LINCOLN COUNTY, NV

\$35.00

2019-157319

RPTT:\$0.00 Rec:\$35.00

11/13/2019 09:07 AM

VANTAGE POINT TITLE, INC.

Pgs=2 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

E06

Return to After Recording:

Vantage Point Title 25400 US Hwy 19 North Suite 135 Clearwater, FL 33763 Reference Number: NV533721

Mail Tax Statements to:

Jason Wyrick 256 Main Street Caliente, NV 89008

Parcel ID#: 003-085-10

QUIT CLAIM DEED

FOR VALUABLE CONSIDERATIONS, the receipt of which is hereby acknowledged BRITTNEY WYRICK, an unmarried woman and former spouse of Grantee, whose post office address is P.O. Box LOH, Lalente, NV 89008 ,, Grantor, does hereby remise, release and quitclaim unto JASON WYRICK, an unmarried man, whose post office address is 256 Main Street, Caliente, NV 89008, Grantee all rights, title, and interest, in and to all that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 10 together with the Easterly 10 feet of Lot 9 in Block 3 of the City of Caliente, Nevada, as said Lot and Block are shown and delineated on the Official Plat of said City of Caliente, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada records, more particularly described as follows:

Lot 10 in Block 3 of said City of Caliente Nevada as shown and delineated on that certain Record of Survey for a Boundary Line Adjustment recorded March 2, 1992 in the Office of the County Recorder of Lincoln County, Nevada in Book "A" of Plats, page 371 as File No. 98106, Lincoln County, Nevada Records.

Being the same property conveyed to Jason Wyrick and Brittney Wyrick, husband and wife as joint tenants by Deed from Arthur L. Cameron and Janet L. Cameron, husband and wife dated 06/07/2017 and recorded 07/07/2017 in Instrument 0152366, in the Office of the County Recorder of Lincoln County, Nevada.

Commonly Known As: 256 Main Street, Caliente, NV 89008 Parcel ID: 003-085-10

TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm the instrument contained below (or attached hereto) does not contain the social security number of any person.

Whenever used, the singular name shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

| Dated this 21th day of 00th , 20 19. |
|--|
| Brittney Wyrick |
| STATE OF COUNTY OF LIVEURY) |
| This instrument was acknowledged before me on this 2 day of 20 by Brittney Wyrick. |
| Notary Public Printed Name: Auson Long My Commission Expires: W. M. M. 17, 707 |

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title, nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | \wedge | |
|---|---|--------------------------------|--------------------------------|--|
| | a) 003-085-10 | | () | |
| | b) | | \ \ | |
| | d) | | \ \ | |
| | | | \ \ | |
| 2. | Type of Property: | FOR RECORDE | R'S OPTIONAL USE ONLY | |
| | a) Vacant Land b) Single Fam Re | s. Book: | Page: | |
| | c) Condo/Twnhse d) 2-4 Plex | | g: | |
| | e) Apt. Bldg f) Comm'l/Ind'l | NOTES: | | |
| | g) Agricultural h) Mobile Home | | | |
| | e) Other: | | | |
| 3. | Total Valua/Salas Princ of Property | ¢ | 0 | |
| ٥. | Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property | \$ | 0 | |
| | Transfer Tax Value: | 8 | 0 | |
| | Real Property Transfer Tax Due | \$ | 0 | |
| | | | | |
| 4. | If Exemption Claimed: |)) | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section 6 | | | |
| | b. Explain Reason for Exemption: A transfer of | <u>title between former sp</u> | oouses in compliance | |
| | with a decree of divorce. | | | |
| 5. Partial Interest: Percentage being transferred: 100 % | | | | |
| ٥. | Turidi Interest. Tercentage being transferred. 4720 | _ " \ | | |
| | The undersigned declares and acknowledges un | der penalty of periury, p | ursuant to NRS 375.060 and NRS | |
| 375.110, that the information provided is correct to the best of their information and belief and can be supported by | | | | |
| | umentation if called upon to substantiate the inform | | | |
| | llowance of any claimed exemption, or other determ | | | |
| 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly | | | | |
| and | severally liable for any additional amount owed. | \ \ \ | | |
| Signature Gasan Capacity: Capacity: Capacity: | | | | |
| Sig | nature Gason Cuju | Capacity: | nice | |
| Signature Capacity: Capacity: | | | | |
| Signature 47 VVVVV Capacity. Eq. (1) | | | | |
| SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION | | | | |
| / | (REQUIRED) | | REQUIRED) | |
| Print Name: BRITTNEY WYRICK Print Name: JASON WYRICK | | | | |
| | | | | |
| | (A) | | | |
| | Iress: 256 Main Street P.O. COX LOOM | | Address: 256 Main Street | |
| | /: Caliente | City: Caliente | | |
| Sta | e: <u>NV</u> ZIP: <u>89008</u> | State: NV | ZIP: <u>89008</u> | |
| | | | | |
| COMPANY/PERSON REQUESTING RECORDING (required if no seller of buyer) | | | | |
| Pri | nt Name: Vantage Point Title, Inc. | Escrow #: | | |
| | Iress: 25400 US Hwy 19 N, Ste 135 | | | |
| | : Clearwater | State: Florida | ZIP: 33763 | |