

A.P.N.: 003-132-17
File No: 116-2573010 (CC)
R.P.T.T.: \$EXEMPT 5

LINCOLN COUNTY, NV	2019-157313
\$35.00	11/12/2019 02:23 PM
RPTT:\$0.00 Rec:\$35.00	Pgs=2 KE
FA NV DIRECT TITLE	
OFFICIAL RECORD	
AMY ELMER, RECORDER	E05

When Recorded Mail To: Mail Tax Statements To:
Robert R. Rowe and Aubrey A. Rowe
864 Lincoln Street
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sharla R. Wallis and Dale Wallis, husband and wife as joint tenants with rights of survivorship,

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert R. Rowe and Aubrey A. Rowe, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) AND THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

LOT 22 AND 23 IN BLOCK B OF THE JAMES H. GOTTFREDSON ADDITION TO THE CITY OF CALIENTE, LINCOLN COUNTY, NEVADA AS SHOWN ON THE MAP THEREOF RECORDED AUGUST 9, 1963 AS DOCUMENT NO. 40599, LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date:

Dale Wallis

Dale Wallis

Sharla Wallis

Sharla Wallis

STATE OF NEVADA)

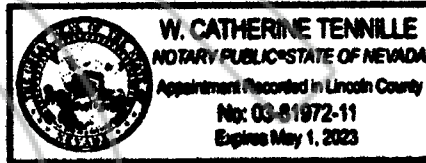
COUNTY OF Lincoln)

: SS.

This instrument was acknowledged before me on November 7 2019 by **Dale Wallis and Sharla Wallis.**

W. Catherine Xenille
Notary Public

(My commission expires: May 1 2023)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated _____ under Escrow No. **116-2573010.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-132-17
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$0
- d) Real Property Transfer Tax Due \$

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: TRANSFER FROM MOTHER AND DAD TO DAUGHTER AND SON-IN-LAW WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Dale Wallis and Sharla Wallis

Print Name: Robert R. Rowe and Aubrey A. Rowe

Address: 7410 James

Address: 864 Lincoln Street

City: Caliente

City: Caliente

State: NV Zip: 89008

State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

FANV-DIRECT TITLE / First American
Print Name: Title Insurance Company

File Number: 116-2573010 CC/ CC

Address 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)