

Assessor's Parcel # 004-151-31

WHEN RECORDED BY MAIL  
Pahranaagat Valley FCU  
PO Box 419  
Alamo NV 89001



OFFICIAL RECORD  
AMY ELMER, RECORDER

AFFIDAVIT *County of LINCOLN*  
CONVERSION OF MANUFACTURED HOME  
FROM PERSONAL PROPERTY TO REAL PROPERTY

**PART I TO BE COMPLETED BY APPLICANT**

- Owner/Buyer Name Frederick T Laird and Shasta L Canning, as Joint Tenants with full rights of survivorship
- Physical Location 187 Park Boulevard Alamo NV 89001
- Description: Year 2007 Manufacturer Clayton Model \_\_\_\_\_  
Length 16 ft Width 60 ft Serial Number CEM007040AZ
- New Lien Holder (if any) Pahranaagat Valley FCU Address PO Box 419 Alamo NV 89001
- Unsecured Property Taxes are paid in full through fiscal year 2019 Amount \$ 0.00

**LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME**

Legal Description: Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Other Parcel # 004-151-31

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.**

**PART II OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

[Signature]  
Owner/Buyer \_\_\_\_\_ Date \_\_\_\_\_

[Signature]  
Owner/Buyer \_\_\_\_\_ Date \_\_\_\_\_

Frederick T Laird  
Print or Type Name

Shasta L Canning  
Print or Type Name

On Nov 9 2019, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Frederick T Laird and Shasta L Canning who acknowledged that they executed this affidavit.

[Signature]  
Notary Public



**PART II.**

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

**NOTICE: This conversion is valid only if the above information is true and correct.**

[Signature] 11/12/19  
Signature of County Assessor Date

[Signature] Deputy Assessor  
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1830 E. COLLEGE PKWY, #120, Carson City, NV 89706