LINCOLN COUNTY, NV

\$152.00

RPTT:\$117.00 Rec:\$35.00

11/08/2019 10:21 AM

2019-157295

FA NV DIRECT TITLE

Pgs=2 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.:

004-041-03

File No:

116-2576487 (dp)

R.P.T.T.:

\$117.00

When Recorded Mail To: Mail Tax Statements To:

Clyde MacElrath P.O. Box 267 Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clyde MacElrath, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Clyde MacElrath, an unmarried man and Eduardo Guerrero-Reyes, a married man as his sole and separate property, as Joint Tenants with Right of Survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

COMMENCING AT THE SOUTHWEST CORNER OF THE NE 1/4 SW1/4 OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M.; THENCE RUNNING DUE EAST ALONG THE SOUTH LINE OF SAID NE 1/4 SW1/4 A DISTANCE OF 910 FEET, MORE OR LESS TO THE WEST LINE OF MAIN STREET AT THE NORTHEAST CORNER OF LOT 1, BLOCK 46, ALAMO TOWNSITE ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY; RUNNING THENCE NORTH 1° 23' WEST ALONG THE WEST SIDE OF SAID MAIN STREET AND THE PROJECTION THEREOF, A DISTANCE OF 685 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 1° 23' WEST ALONG THE WEST SIDE OF SAID MAIN STREET AND THE PROJECTION THEREOF, A DISTANCE OF 115 FEET; THENCE SOUTH 88° 37' WEST, A DISTANCE OF 200 FEET; THENCE SOUTH 1° 23' EAST, A DISTANCE OF 115 FEET; THENCE NORTH 88° 37' EAST, A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 16, 1998, IN BOOK 135, PAGE 262, AS INSTRUMENT NO. 111149.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

Mai Elsa Clyde MacElrath

STATE OF	NEVADA)
		:ss.
COUNTY OF	-CLARK Lincoln)

This instrument was acknowledged before me on this: 24 day of October

By: Clyde MacElrath

Notary Public

(My commission expires: 11-6 2002)

ROBIN E. SIMMERS

Notary Public, State of Nevada Appointment No. 02-78907-11 My Appt. Expires November 6, 2022

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a)_	004-041-03		•		
b)_					
c) ⁻			^		
d)_					
2.	Type of Property		\ \		
a)	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $	FOR REC	ORDERS OPTIONAL USE		
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Re	cording:		
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3.	a) Total Value/Sales Price of Property:	\$2	9,751.00		
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$			
	c) Transfer Tax Value:	\$2	9,751.00		
	d) Real Property Transfer Tax Due	\$1	17.00		
4.	If Exemption Claimed:		\ \		
	a. Transfer Tax Exemption, per 375.090, Section	on:			
	b. Explain reason for exemption:		/ 		
		/	//		
5.	Partial Interest: Percentage being transferred:	100	·		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their					
3/5 info	rmation and belief, and can be supported by do	provided is c cumentation if	called upon to substantiate		
the	information provided herein. Furthermore, th	e partiès agre	ee that disallowance of any		
clai	med exemption, or other determination of addi-	tional tax due	, may result in a penalty of		
10% Sell	6 of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	Pursuant to I	owed 1		
	nature:	Capacity:	(10 out		
_	nature:	Capacity:	7		
O.g.	SELLER (GRANTOR) INFORMATION		RANTEE) INFORMATION		
	(REQUIRED)		(REQUIRED)		
Prin	nt Name: Cylde MacElrath	Print Name:	Clyde MacElrath and Eduardo Guerrero-Reyes		
	PO Box 267	1 1	P.O. Box 267		
City	r: Alamo	City: Alam	10		
Stat		State: NV			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
FANV-Direct Title / First American Title					
	Print Name: Insurance Company File Number: 116-2576487 dp/ JB				
	dress 2500 Paseo Verde Parkway, Suite 120	Ctata: MV	7in: 00074		
City	: Henderson (AS A PUBLIC RECORD THIS FORM MAY	State: NV	Zip: <u>89074</u>		
	(AS A PUDLIC RECORD THIS FURIN MAT	DE KECOKDEI	J/MICKOMICHICD)		