Assessor's/Tax ID No. 006-261-25

Recording Requested By: UnionBanCal Mortgage Corp.

When Recorded Return To: TONI ZOUHAR UnionBanCal Mortgage Corp. PO BOX 85416 San Diego, CA 92186 LINCOLN COUNTY, NV

2019-157292

Rec:\$35.00 Total:\$35.00

11/07/2019 02:20 PM

UNIONBANCAL MORTGAGE CORP

Pgs=3 AK



OFFICIAL RECORD
AMY ELMER, RECORDER

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

UnionBanCal Mortgage Corporation #:3650008 "LYTLE" Lincoln, Nevada MIN #: 100853701006765316 SIS #: 1-888-679-6377

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN PERSONAL INFORMATION ABOUT ANY PERSON.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. is the present Beneficiary of that certain Deed of Trust Dated: 10/23/2015, made by RANDY LYTLE AND TONI LYTLE, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP as Trustor, with T.D. SERVICE COMPANY as Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC as Original Beneficiary, which said Deed of Trust was recorded 01/19/2016 in the Office of the County Recorder of Lincoln State of Nevada, as Instrument No.: 0148784 wherein said present Beneficiary hereby substitutes UNIONBANCAL MORTGAGE CORPORATION as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Property Address: 3678 EAGLE VALLEY ROAD, PIOCHE, NV 89043

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. \_\_\_\_\_\_ as present Beneficiary and UNIONBANCAL MORTGAGE CORPORATION PO BOX 85416, SAN DIEGO, CA 92109 as Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

\*JLF\*JLFUBCS\*10/31/2019 07:45:59 AM\* UBCS01UBCS000000000000000237128\* NVLINCO\* 3650008 NVSTATE\_TRUST\_SUB \* JLF\*JLFUBCS\*

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE Page 2 of 3 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On October 31st, 2019

By: WYC (

JULIE JOJIC, Assistant Secretary

STATE OF California COUNTY OF San Diego

On October 31st, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

JAMES LEURRER

Notary Expires: 07/24/2022 #2247828

JAMES L. FURRER
Notary Public - California
San Diego County
Commission # 2247828
My Comm. Expires Jul 24, 2022

(This area for notarial seal)

UNIONBANCAL MORTGAGE CORPORATION hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said present Beneficiary and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

\*JLF\*JLFUBCS\*10/31/2019 07:45:59 AM\* UBCS01UBCS0000000000000000237128\* NVLINCO\* 3650008 NVSTATE\_TRUST\_SUB \* JLF\*JLFUBCS\*

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE Page 3 of 3 By UNIONBANCAL MORTGAGE CORPORATION as Trustee On October 31st, 2019

JULIE JOJIC, OFFICER

STATE OF California COUNTY OF San Diego

On October 31st, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

JAMES/L FURRER Notary Expires: 07/24/2022 #2247828 JAMES L. FURRER
Notary Public - California
San Diego County
Commission # 2247828
My Comm. Expires Jul 24, 2022

(This area for notarial seal)

\*JLF\*JLFUBCS\*10/31/2019 07:45:59 AM\* UBCS01UBCS0000000000000000237128\* NVLINCO\* 3650008 NVSTATE\_TRUST\_SUB \* JLF\*JLFUBCS\*