LINCOLN COUNTY, NV RPTT:\$468.00 Rec:\$35.00

2019-157286 11/04/2019 10:44 AM

Total:\$503.00

Pgs=4 AE

NEVADA RANCHES, LLC

OFFICIAL RECORD
AMY ELMER, RECORDER

#### Mail Tax Statements to:

Attn: S. Lichti Blue Mountain Ranches of Nevada LLC 4021 Port Chicago Highway Concord, California 94520

#### When Recorded Mail to:

Attn: E. Cargill Wingfield Nevada Group 3100 State Route 168 // P.O. Box 37010 Coyote Springs, Nevada 89037

### Water Rights Quitclaim Deed [Geyser Ranch – Lincoln County – GR to BMtn NV]

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, Geyser Ranch, LLC, a Nevada limited partnership ("Grantor"), does hereby quitclaim to Blue Mountain Ranches of Nevada LLC, a Nevada limited liability company, ("Grantee"), whose address is 4021 Port Chicago Highway, Concord, California 94520, all right, title and interest in and to those certain water rights situate in the County of Lincoln, State of Nevada, appropriated under the permits (and certificates) which are more particularly described on Exhibit A attached hereto and incorporated herein, together with, all and singular, the tenements, hereditaments and appurtenances thereto belonging or appertaining, including, without limitation, any and all supplemental rights or other rights associated or used in connection therewith,

SUBJECT TO all restrictions and encumbrances of record, excepting monetary liens.

Dated this **29** day of October, 2019.

**GRANTOR:** 

GEYSER RANCH, LLC, a Nevada limited liability company

By: 🗸

Albert D. Seeno, Jr., Manager

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT (Civil Code §1189)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA	)	
	) ss	ŝ.
COUNTY OF CONTRA COSTA	)	

On October 29, 2019, before me, Kathleen M. Blackard, a Notary Public, personally appeared Albert D. Seeno, Jr., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

KATHLEEN M. BLACKARD
Notary Public - California
Contra Costa County
Commission # 2289304
My Comm. Expires May 20, 2023

93

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

SIGNATURE OF NOTARY

#### Exhibit A

# Description of Water Rights [Geyser Ranch – <u>Lincoln County</u> – GR to BMtn NV]

	•		
Permit/Proof No	<u>.</u> : <u>Permit/Proof No.</u> :	Permit/Proof No.:	Permit/Proof No.:
3193	7480	7481	7483
7484	7495	7496	7499
8175 <sup>:</sup>	8176	8407	8670
9791	11291	11292	11294
11295	11296	11298	19083
19787	20110	20249	20383
20384	21422 (50%)	21744	23179
23781	23930	24039	24040
24045	24087	24494	24495
24551	25475	34607	35340 (0.0017 cfs)
35341 (0.0017 cf	s) 35342 (0.0017 cfs) 🦯	35696	35697
35701	35761	35762	35763
35764	35765	35766	35767
35768	35773	35774	35775
35848 (450/510 i	nterest)35850	35851	35852
35853	35951	35952	35953
35954	35958	36177	36179
36180	43229	V01029	V01030 (cert.29)
V01291	V01293	V01499	V01500
V03683		1	***

## STATE OF NEVADA. DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. n/a	\ \
h	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
and the state of t	FOR RECORDERS OPTIONAL USE ONLY
	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other water rights (stock, surfa	(u)
3.a. Total Value/Sales Price of Property	\$ 120,000
b. Deed in Lieu of Foreclosure Only (value of prope	rtv(
c. Transfer Tax Value:	\$ 120,000
d. Real Property Transfer Tax Due	\$ 468
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Se	ction
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges under ne	nalty of parium, numerous to NDC 275 050
and takes 5.5.1 to, that the information provided is co-	rect to the best of their information and the
and can be supported by documentation it called linon	to substantiate the information and 1111
r difficition, the parties agree that disallowance of any	Claimed evenution on other data to the
additional tax due, may result in a penalty of 10% of the	te fav due plus interest at 19/ non-month. D
to NRS 375.030, the Buyer and Seller shall be jointly a	and severally liable for any additional annual to
	and severally habie for any additional amount owed.
Signature	Capacity: Manager
Albert D. Seeno, Jr.	Capacityiwanager
Signature	_ Capacity:
	Capacity.
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(DECLIVE TO
Print Name: GR B-NV 1c Geyser Ranch LL	(REQUIRED)
Address:4021 Port Chicago Highway	Address: 4021 Doct Chicago High
City: Concord	Address: 4021 Port Chicago Highway City: Concord
State: CA Zip: 94520	
2.10. 37020	State: CA Zip: 94520
COMPANY/PERSON REQUESTING RECORDIN	IC (Pagningd if mat selling out to a
Print Name: Nevada Ranches LLC	Escrow #
Address: 3100 SR 168 10 BOX 3 7010	LIGHTOW #
City: Eugote Spurp NV 89037	State: Zip:
01001	State: Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED