

LINCOLN COUNTY, NV

2019-157260

\$35.00

Rec:\$35.00

10/30/2019 03:54 PM

COW COUNTY TITLE CO.

Pgs=4 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

WHEN RECORDED MAIL TO:

State Bank of Southern Utah
P O Box 340
Cedar City, Utah 84721-0340

Partial Deed of Reconveyance

(Corporate Trustee)

STATE BANK OF SOUTHERN UTAH AS ("LENDER") TRUSTEE UNDER A TRUST DEED DATED SEPTEMBER 25, 2015 EXECUTED BY ROBERT J. MATHEWS AND CAROL L. MATHEWS, HUSBAND AND WIFE AS JOINT TENANTS AS TO PARCELS 1 THROUGH 11 AND ROBERT MATHEWS, A MARRIED MAN, AND SHANE MATHEWS, A MARRIED MAN, AS THEIR SOLE AND SEPARATE PROPERTY D.B.A. MATHEWS FARMS AS TO PARCEL 12; AND SHANE R. MATHEWS AND JENNY R. MATHEWS, HUSBAND AND WIFE AS JOINT TENANTS AS TO PARCEL 13 & 14; AND ROBERT MATHEWS AS TO PARCEL 15 AS ("BORROWER") TRUSTOR, AND RECORDED OCTOBER 01, 2015, AS DOC # 0148387, IN BOOK 298, PAGE 0630 OF THE RECORDS OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. PURSUANT TO A WRITTEN REQUEST OF THE BENEFICIARY THEREUNDER, DOES HEREBY RECONVEY, WITHOUT WARRANTY, TO THE PERSON OR PERSONS ENTITLED THERETO, THE TRUST PROPERTY NOW HELD BY IT AS TRUSTEE UNDER SAID TRUST DEED, WHICH TRUST DEED COVERS REAL PROPERTY SITUATED IN LINCOLN COUNTY, NEVADA.

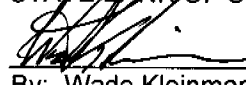
Described as Follows:

SEE EXHIBIT "A"

Which has the address of: NOT ADDRESSED, PANACA, NV

Dated: October 17, 2019

STATE BANK OF SOUTHERN UTAH (Trustee)




By: Wade Kleinman

Title: S.V.P. – Commercial Loans

STATE OF UTAH
COUNTY OF IRON §

On 28th day of October, 2019 personally appeared before me, Wade Kleinman, who being by me duly sworn, did say that he is the S.V.P. - Commercial Loans of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Wade Kleinman acknowledged to me that said Corporation executed the same.


Notary Public

My Commission Expires: 9/4/2020
Residing at Iron County

Loan #785832

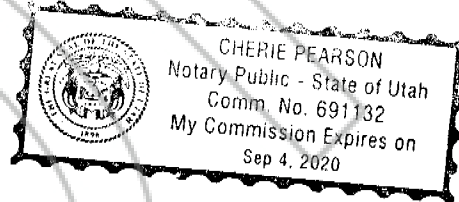


EXHIBIT "A"

Real Estate described as:

PARCEL 13:

The Southwest Quarter of the Southwest Quarter (SW1/4 of SW1/4) of Section 26; the Southeast Quarter of the Southeast Quarter (SE1/4 of SE1/4) of Section 27, excepting therefrom the West 25 rods thereof; the Northeast Quarter of the Northeast Quarter (NE1/4 of NE1/4) of Section 34, excepting therefrom the West 25 rods thereof, a1' in Township 1 North, Range 65 East of the M.D.B.&M., Lincoln County, Nevada.

PARCEL 14

The West 25 rods of the Southeast Quarter of the Southeast Quarter (SE1/4 of SE1/4) of Section 27; the West 25 rods of the Northeast Quarter of the Northeast Quarter (NE1/4 of NE1/4) of Section 34; the Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4); and the Northwest Quarter of the Northeast Quarter (NW1/4 of NE1/4) of Section 34, in Township 1 North, Range 65 East of the M.D.B.&M., Lincoln County, Nevada.

WATER APPURTENANT TO THIS PROPERTY, INCLUDING WATER DESCRIBED FROM THE FOLLOWING WATER RIGHTS:

Shane R Mathews and Jenny R Mathews
5371, 9660, 10119, 10120, 11118, V06519

THE FOLLOWING DESCRIBED GRAZING PERMITS:

BLM GRAZING PERMIT ALLOTMENT #11029 KNOWN AS THE ELY SPRINGS CATTLE ALLOTMENT
BLM GRAZING PERMIT ALLOTMENT #21030 KNOWN AS THE ELY SPRINGS SHEEP ALLOTMENT

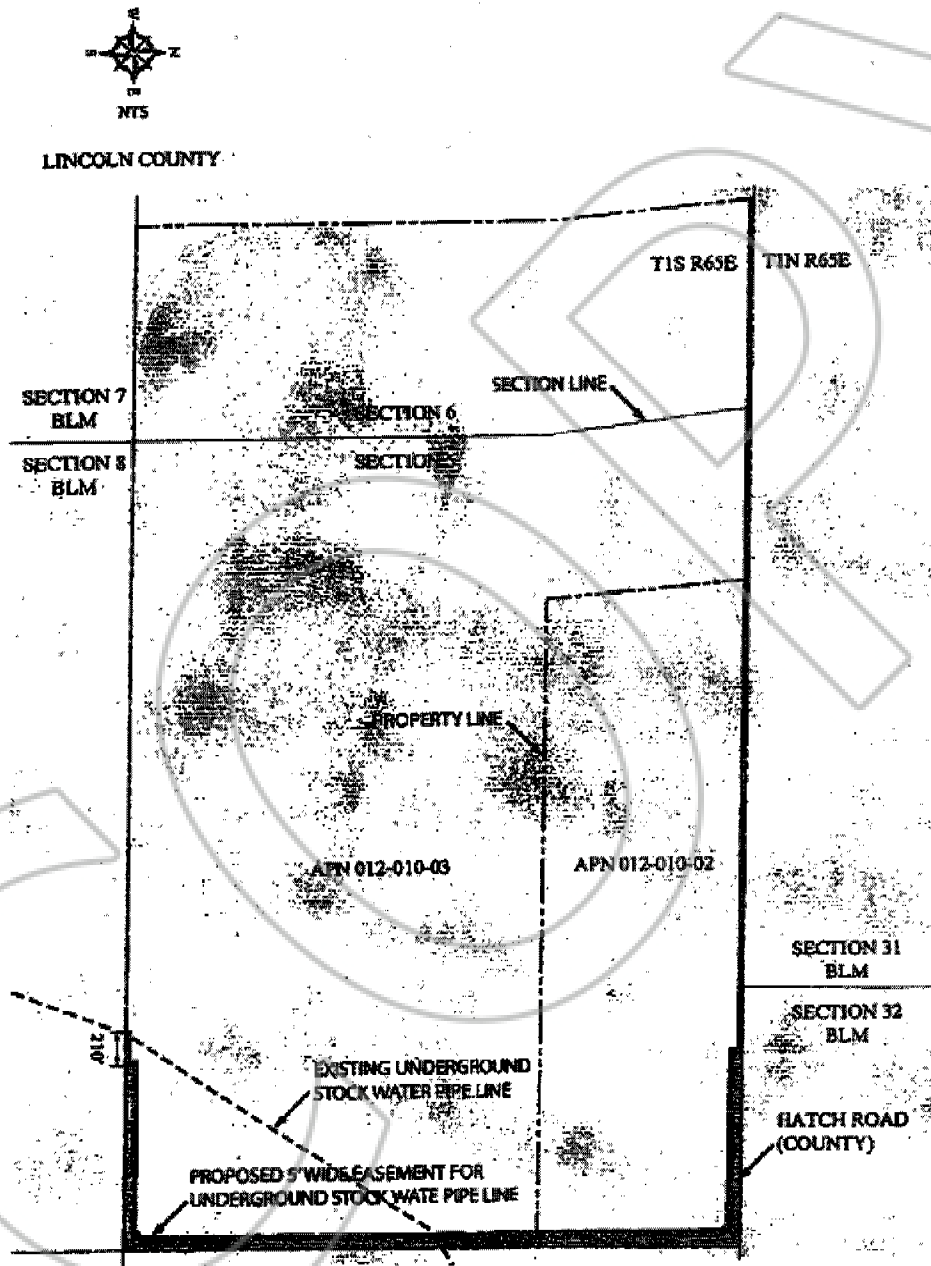
An Easement described as follows:

A non-exclusive, perpetual and permanent easement and right to construct, operate, repair, remove and maintain underground water conveying facilities and pipeline as the GRANTEE may construct or install, upon, under and across the following described real property of the GRANTOR being the five (5) feet immediately abutting Hatch Road in the southeast quarter (SE1/4) and the northeast (NE1/4) of Section 5 of T1S, R65E, MDB&M, Lincoln County, Nevada being depicted on the aerial photograph labeled as Exhibit "A" attached hereto;

Together with the 210 lineal feet more or less along a portion of the southerly boundary of southeast quarter (SE1/4) of Section 5 as depicted on said Exhibit "A", and further including the northerly five (5) feet of the northeast quarter (NE1/4) and the northwest quarter (NW1/4) of Section 5, T1S, R65E MDB&M, Lincoln County, Nevada and the northerly five (5) feet of the northeast quarter (NE1/4) of the north east quarter (NE1/4) of Section 6, T1S, R65E MDB&M to the terminus located at the sixteenth quarter intersection of the northeast quarter (NE1/4) of the northeast quarter (NE1/4) of Section 6 T1S, R65E, MDB&M, Lincoln County, Nevada.

Together with the right of ingress and egress over and across the lands of the GRANTOR reasonably necessary to get to and from the above-described easement property and together with the right to keep the easement clear of obstructions as may be necessary.

EXHIBIT "A"



ASSESSOR'S PARCEL NUMBERS: PARCEL 13, 006-351-02 - PARCEL 14, 006-351-03