

LINCOLN COUNTY, NV

2019-157256

\$35.00

Rec:\$35.00

10/30/2019 03:54 PM

COW COUNTY TITLE CO.

Pgs=3 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

WHEN RECORDED MAIL TO:

State Bank of Southern Utah
P O Box 340
Cedar City, Utah 84721-0340

Partial Deed of Reconveyance

(Corporate Trustee)

STATE BANK OF SOUTHERN UTAH AS ("LENDER") TRUSTEE UNDER A TRUST DEED DATED JULY 11, 2014 EXECUTED BY ROBERT J. MATHEWS AND CAROL L. MATHEWS, HUSBAND AND WIFE AS JOINT TENANTS AS TO PARCELS 1 THROUGH 11 AND ROBERT MATHEWS, A MARRIED MAN, AND SHANE MATHEWS, A MARRIED MAN, AS THEIR SOLE AND SEPARATE PROPERTY D.B.A. MATHEWS FARMS AS TO PARCEL 12; AND SHANE R. MATHEWS AND JENNY R. MATHEWS, HUSBAND AND WIFE AS JOINT TENANTS AS TO PARCEL 13 & 14; AND ROBERT MATHEWS AS TO PARCEL 15 AS ("BORROWER") TRUSTOR, AND RECORDED AUGUST 07, 2014, AS DOC # 0145988, IN BOOK 289, PAGE 0216 OF THE RECORDS OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. PURSUANT TO A WRITTEN REQUEST OF THE BENEFICIARY THEREUNDER, DOES HEREBY RECONVEY, WITHOUT WARRANTY, TO THE PERSON OR PERSONS ENTITLED THERETO, THE TRUST PROPERTY NOW HELD BY IT AS TRUSTEE UNDER SAID TRUST DEED, WHICH TRUST DEED COVERS REAL PROPERTY SITUATED IN LINCOLN COUNTY, NEVADA.

Described as Follows:

SEE EXHIBIT "A"

Which has the address of: NOT ADDRESSED, PANACA, NV

Dated: October 17, 2019

STATE BANK OF SOUTHERN UTAH (Trustee)

Wade Kleinman SVP
By: Wade Kleinman

Title: S.V.P. – Commercial Loans

STATE OF UTAH
COUNTY OF IRON §

On *28th* day of *October*, 2019 personally appeared before me, Wade Kleinman, who being by me duly sworn, did say that he is the S.V.P. - Commercial Loans of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Wade Kleinman acknowledged to me that said Corporation executed the same.

Cherie Pearson
Notary Public

My Commission Expires: *9/4/2020*
Residing at Iron County

Loan #950378

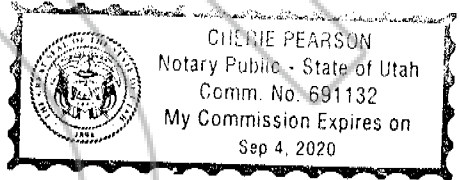


EXHIBIT "A"

Real Estate described as:

PARCEL 13:

The Southwest Quarter of the Southwest Quarter (SW1/4 of SW1/4) of Section 26; the Southeast Quarter of the Southeast Quarter (SE1/4 of SE1/4) of Section 27, ~~excepting therefrom the West 25 rods thereof~~; the Northeast Quarter of the Northeast Quarter (NE1/4 of NE1/4) of Section 34, ~~excepting therefrom the West 25 rods thereof, a1'~~ in Township 1 North, Range 65 East of the M.D.B.&M., Lincoln County, Nevada.

PARCEL 14

The West 25 rods of the Southeast Quarter of the Southeast Quarter (SE1/4 of SE1/4) of Section 27; the West 25 rods of the Northeast Quarter of the Northeast Quarter (NE1/4 of NE1/4) of Section 34; the Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4); and the Northwest Quarter of the Northeast Quarter (NW1/4 of NE1/4) of Section 34, in Township 1 North, Range 65 East of the M.D.B.&M., Lincoln County, Nevada.

WATER APPURTENANT TO THIS PROPERTY, INCLUDING WATER DESCRIBED FROM THE FOLLOWING WATER RIGHTS:

Shane R Mathews and Jenny R Mathews
5371, 9660, 10119, 10120, 11118

ASSESSOR'S PARCEL NUMBERS: PARCEL 13, 006-351-02 - PARCEL 14, 006-351-03