001-093-12

APN: 001-093-04; 001-093-11; ESCROW NO: 03324576-330-LD1 WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

LINCOLN COUNTY, NV

Rec:\$35.00 Total:\$35.00

COW COUNTY TITLE

2019-157250

10/29/2019 04:14 PM

Pgs=4 KE



OFFICIAL RECORD
AMY ELMER, RECORDER

EÒ5

cct81354

Richard L. Sidford P O Box 37

Pioche, NV 89043

GRANT, BARGAIN, SALE DEED

R.P.T.T. Exempt 5

THIS INDENTURE WITNESSETH: That

Elizabeth J. Sidford, spouse of the grantee herein

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Richard L. Sidford, a married man as his sole and separate property

all that real property situated in the City of Pioche, County of Lincoln, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

GRANTOR HEREIN EXECUTES THIS INSTRUMENT FOR THE SOLE PURPOSE OF RELINQUISHING ANY AND ALL CLAIM OR CLAIMS OF COMMUNITY PROPERTY INTEREST HE/SHE HAS OR MAY HAVE IN AND TO THE WITHIN DESCRIBED REAL PROPERTY

SUBJECT TO: 1. Taxes for the fiscal year 2019 - 2020.

Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| | | | | \ \ |
|-------------|---|--|---|--|
| | Witness my hand this $\frac{28th}{r}$ day of | October | | \ \ |
| | Elizabeth J. Sidford | | | \ \ |
| | | | | _ \ \ |
| | STATE OF NEVADA COUNTY OF LINCOLN | _ }ss: | | / |
| | On October 28, 2019 for said County and State, <u>Eliz</u> who acknowledged to me that <u>she</u> | personally appersonally appersonation appersonally appersonation appersonally apper | eared before me, idford the same. | a Notary Public in and |
| | WITNESS my hand and official seal. | 7/ | | |
| | NOTARY PUBLIC in and for said Coun Don-Rita Rice | ty and State. | (A) | DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA Appl. No. 16-2505-11 Appl. Expires May 7, 2020 |
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| The same of | | | | |

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 81354

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Section 22, Township 1 North, Range 67 East, M.D.B.& M., more particularly described as follows:

PARCEL 1

Lots 14, 15, 16, and 17 in Block 1 in the TOWN OF PIOCHE, as shown on the Official Plat of said Town of Pioche, recorded January 5, 1874 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, pages 37, 38 and 39; and further delineated by the Survey Maps compiled August 28, 1947 and filed in Book A of Plats, pages 55, 56 and 57, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 001-093-04

PARCEL 2

Lot 12 in Block 1 in the TOWN OF PIOCHE, as shown on the Official Plat of said Town of Pioche, recorded January 5, 1874 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, pages 37, 38 and 39; and further delineated by the Survey Maps compiled August 28, 1947 and filed in Book A of Plats, pages 55, 56 and 57, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 001-093-11

PARCEL 3

Lot 13 in Block 1 in the TOWN OF PIOCHE, as shown on the Official Plat of said Town of Pioche, recorded January 5, 1874 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, pages 37, 38 and 39; and further delineated by the Survey Maps compiled August 28, 1947 and filed in Book A of Plats, pages 55, 56 and 57, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 001-093-12

File No.: 81354

Exhibit A Legal Description

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assessor Parcel Number(s) | XI-1 | | | | | | |
|--|--|--------------------------------|---------------------------|-------------------------|--|--|--|--|
| | a. <u>001</u> -093-04 | | | \ \ | | | | |
| | b. 001-093-11 | | | \ \ | | | | |
| | c. 001-093-12 | | | \ \ | | | | |
| | d | | | \ | | | | |
| 2. | Type of Property: | | | 'S OPTIONAL USE ONLY | | | | |
| | a. 🛮 Vacant Land b. X Sing | le Fam Res | Book: | | | | | |
| | c. ☐ Condo/Twnhse d. ☐ 2-4 I | | Date of Recording | ng: | | | | |
| | e. Apt. Bldg f. Com | m'l/Ind'l | Notes: | | | | | |
| | g. □ Agricultural h. □ Mobi □Other | le nome | | | | | | |
| 3, | a. Total Value/Sales Price of Pr | operty: | \$ -0- | | | | | |
| | b. Deed in Lieu of Foreclosure Only | | | 1 | | | | |
| | c. Transfer Tax Value: | | \$ -0- | | | | | |
| | d. Real Property Transfer Tax Due | /// | \$-0- | | | | | |
| 4. | If Exemption Claimed: | | | | | | | |
| | a. Transfer Tax Exemption, per NF | RS 375.090, S | Section <u>5</u> | | | | | |
| | b. Explain Reason for Exemption: | Transfer from | spouse to release | ase community property | | | | |
| _ | interest without consideration | | | <u> </u> | | | | |
| 5. | Partial Interest: Percentage being t | | | | | | | |
| VID. | The undersigned declares and a | acknowledges | , under penalty | of perjury, pursuant to | | | | |
| NRS 375.060 and NRS 375.110, that the information provided is correct to the best of | | | | | | | | |
| their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that | | | | | | | | |
| disallowance of any claimed exemption, or other determination of additional tax due, may | | | | | | | | |
| result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS | | | | | | | | |
| 37! | 5.030, the Buyer and Seller shall be join | ntly and severa | lly liable for any a | idditional amount owed. | | | | |
| | | | | | | | | |
| Sig | mature Elizabeth of which | ordi | Capacity | Grantor | | | | |
| | 01/11 | 1 | 1 | a . | | | | |
| _SI | gnature KIL Sulfud | | Capacity | Grantee | | | | |
| | SELLER (GRANTOR) INFORMATI | ron / i | RIIVER (GRAN | TEE) INFORMATION | | | | |
| and the same of th | (REQUIRED) | <u></u> | | EQUIRED) | | | | |
| Pri | nt Name: Elizabeth J. Sidford | Prin | t Name: Richard | - | | | | |
| Add | dress: P O Box 37 | Addr | ress:P_0 | Box 37 | | | | |
| Cit | y/State/Zip: <u>Pioche, NV 89043</u> | | | he, NV 89043 | | | | |
| | COMPANY/PERSON REQUESTIN | G RECORDII | NG (required in | f not seller or buyer) | | | | |
| Lawyers Title of Nevada, Inc. Escrow #: 3324576-330-LD1 | | | | | | | | |
| | 01 N. Green Valley Parkway | | row Officer: Lor | | | | | |
| | nderson, NV 89074 | | | | | | | |
| Co | w County Title Co, P O Box 5 AS A PUBLIC RECORD THIS | 18, Pioche, FORM MAY | , NV 89043 BE RECORDED | #81354 /MICROFILMED | | | | |