



OFFICIAL RECORD
AMY ELMER, RECORDER

E04

APN: 013-160-44; 013-041-12;
013-042-30
RPTT: \$ ~~4~~

RECORDING REQUESTED BY:
Cow County Title Co.

MAIL TAX STATEMENTS TO:
Same as below
WHEN RECORDED MAIL TO:
Kent Clevenger
Lisa Clevenger
2820 Chaucer St
Las Vegas NV 89135

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KENT CLEVINGER** and **LISA CLEVINGER**, husband and wife as joint tenants, as to a 25% interest; **MITCHELL S. ALTMAN**, **MICHELLE S. BENEDICT**, **LISA CLEVINGER** and **RICHARD C. ALTMAN**, Successor Co-Trustees of the **H&J ALTMAN FAMILY TRUST** dated August 26, 1999, as to a 25% interest; **ALLEN H. ROSOFF**, Trustee of the **ALLEN H. ROSOFF REVOCABLE INTERVIVOS TRUST NO. 1** dated April 28, 2000, as to a 15% interest; **MITCHELL ALTMAN**, a single man, as to a 25% interest; and **RICHARD ALTMAN**, a single man, as to a 10% interest, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **KENT CLEVINGER** and **LISA CLEVINGER**, husband and wife as joint tenants

all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

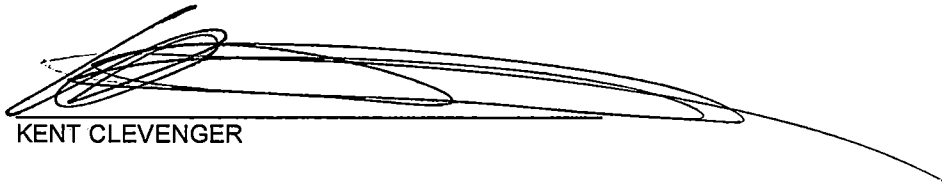
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

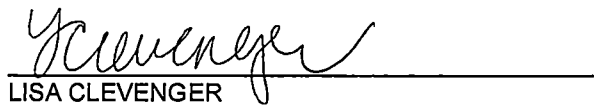
SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises;

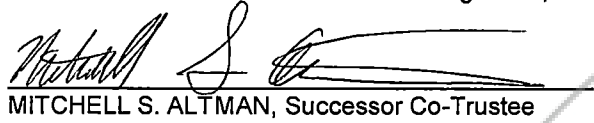
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

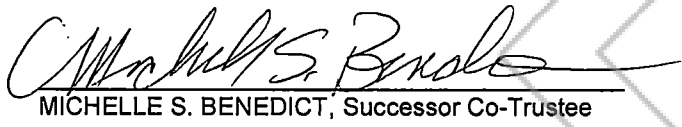
Dated: 8/30/19

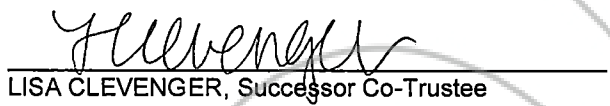

KENT CLEVINGER


LISA CLEVINGER

H&J ALTMAN FAMILY TRUST dated August 26, 1999


MITCHELL S. ALTMAN, Successor Co-Trustee

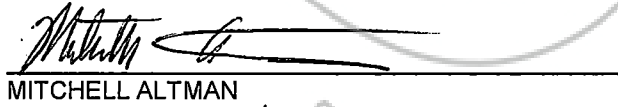

MICHELLE S. BENEDICT, Successor Co-Trustee

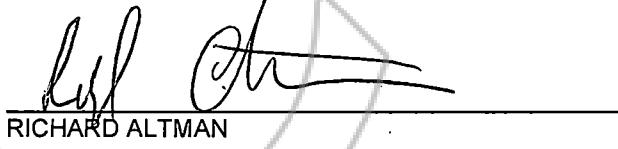

LISA CLEVINGER, Successor Co-Trustee


RICHARD C. ALTMAN, Successor Co-Trustee

ALLEN H. ROSOFF REVOCABLE INTERVIVOS TRUST NO. 1 dated April 18, 2000


ALLEN H. ROSOFF, Trustee


MITCHELL ALTMAN


RICHARD ALTMAN

STATE OF Nevada

COUNTY OF Clark

On August 30, 2019, personally appeared before me, a Notary Public, KENT CLEVENGER, who acknowledged that he executed the above instrument.

[Signature]
Notary Public

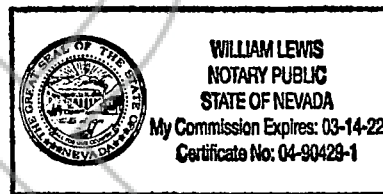


STATE OF Nevada

COUNTY OF Clark

On August 30, 2019, personally appeared before me, a Notary Public, LISA CLEVENGER, individually and as Co-Trustee of the H&J Altman Family Trust dated August 26, 1999, who acknowledged that she executed the above instrument.

[Signature]
Notary Public

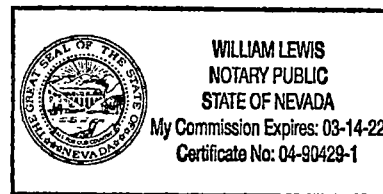


STATE OF Nevada

COUNTY OF Clark

On August 30, 2019, personally appeared before me, a Notary Public, MITCHELL S. ALTMAN, individually and as Co-Trustee of the H&J Altman Family Trust dated August 26, 1999, who acknowledged that he executed the above instrument.

[Signature]
Notary Public

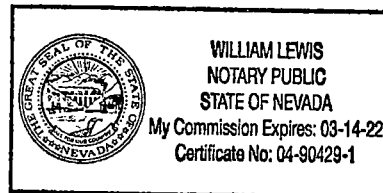


STATE OF Nevada

COUNTY OF Clark

On August 30, 2019, personally appeared before me, a Notary Public, MICHELLE S. BENEDICT, as Co-Trustee of the H&J Altman Family Trust dated August 26, 1999, who acknowledged that he executed the above instrument.

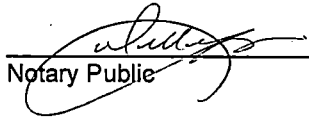
[Signature]
Notary Public

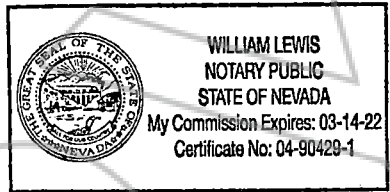


STATE OF Nevada

COUNTY OF Clark

On August 30, 2019, personally appeared before me, a Notary Public, RICHARD C. ALTMAN, individually and as Co-Trustee of the H&J Altman Family Trust dated August 26, 1999, who acknowledged that he executed the above instrument.


Notary Public



STATE OF NEVADA

COUNTY OF CLARK

On 8/30/19, personally appeared before me, a Notary Public, ALLEN H. ROSOFF as Trustee of the ALLEN H. ROSOFF REVOCABLE INTERVIVOS TRUST NO. 1 dated April 28, 2000, who acknowledged that he executed the above instrument.


Notary Public

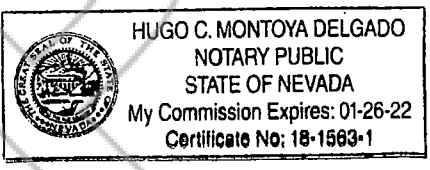


EXHIBIT "A"
LEGAL DESCRIPTION

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL ONE:

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 11, Township 3 South, Range 67 East, M.D.B.&M., Lincoln County, Nevada described as follows:

Parcel No. 1 as shown on that certain Parcel Map recorded May 12, 1998 in Book B of Plats, page 112 as File No. 110955, and the Amended Subsequent Parcel Map for Gary A. Carrigan recorded May 18, 1999 in Book B of Plats, page 223 as File No. 112819, Lincoln County, Nevada records.

EXCEPTING THEREFROM that portion lying within Little Dipper Drive and Pauline Circle as conveyed to the County of Lincoln, State of Nevada by Deeds recorded June 13, 2002 in Book 164 of Official Records, pages 326 and 329 as File Nos. 118312 and 118313, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER: 013-160-44

PARCEL TWO:

Situate in the North Half (N1/2) of Section 3, Township 3 South, Range 67 East, M.D.B. & M., described as follows:

Lot 14 of HIGHLAND KNOLLS SUBDIVISION as shown on the Official Map thereof recorded August 9, 1972 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 100 as File No. 51895, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER: 013-041-12

PARCEL THREE:

Situate in the North Half (N1/2) of Section 3, Township 3 South, Range 67 East, M.D.B. & M., described as follows:

That portion of Lot 46 of HIGHLAND KNOLLS SUBDIVISION as shown on the Official Map thereof, more particularly described as follows:

Lot 46B of that certain Parcel Map recorded December 5, 1995 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats Page 461 as File No. 104326, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER: 013-042-30

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 013-160-44
 b) 013-041-12
 c) 013-042-30
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt.Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property _____
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 4
 b. Explain Reason for Exemption: Transfer without consideration from joint tenant or tenant in common to one or more remaining joint tenants or tenants in common

5. Partial Interest Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Lisa Clevenger* Capacity *Grantor/Seller*
 LISA CLEVENGER

Signature _____ Capacity Grantee/Buyer
 LISA CLEVENGER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: SEE ATTACHED
 Address: 2820 CHAUCER ST
 City: LAS VEGAS
 State: NV Zip: 89135

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: KENT CLEVENGER AND LISA CLEVENGER
 Address: 2820 CHAUCER ST
 City: LAS VEGAS
 State: NV Zip: 89135

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name COW COUNTY TITLE CO Escrow #: 7982-LIN - NLS
 Address: P O BOX 518
 City: PIOCHE State: NV Zip: 89043

GRANTOR:

KENT CLEVERGER
LISA CLEVINGER
MITCHELL S. ALTMAN
MICHELLE S. BENEDICT
LISA CLEVINGER
RICHARD C. ALTMAN
ALLENH. ROSOFF
MITCHELL ALTMAN
RICHARD ALTMAN

COPY