COB- ID1-02 RECORDING REQUESTED BY First American Title Insurance

Company of Nevada

AND WHEN RECORDED RETURN TO AND MAIL TAX STATEMENTS TO:

Robert Allison

P.O. Box 17 Carent, nr 89008 LINCOLN COUNTY, NV

\$35.00

Space Above This Line for Recorder's Use Only

Rec:\$35.00

FA NV NTC MAIN

OFFICIAL RECORD

AMY ELMER, RECORDER

2019-157236

10/28/2019 10:43 AM

Pgs=4 AE

A.P.N. 008-161-02

File No.: 13895-2574857 (TV)

Affidavit - Death of Trustee

State of Nevada

County of Lincoln

Robert Allison ("Declarant") is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

)ss.

- 1. **Gladys Sue Allison** ("Decedent") is the person referenced in the attached certified copy of the Certificate of Death who died on **1/8/17** at **Caliente**, **NV** (city and state of death).
- Decedent is the same person named as the trustee named in that certain Declaration of Trust dated n/a executed by Robert D Allison and Gladys Sue Allison as trustor(s) (the "Trust").
- Decedent as a trustee is the same person who was named as a grantee in that certain Quit Claim Deed dated 4/18/13 which was recorded as Instrument No. 0142990 in Book 278, Page 0128, of Official Records of Lincoln County, Nevada as legally described as follows:

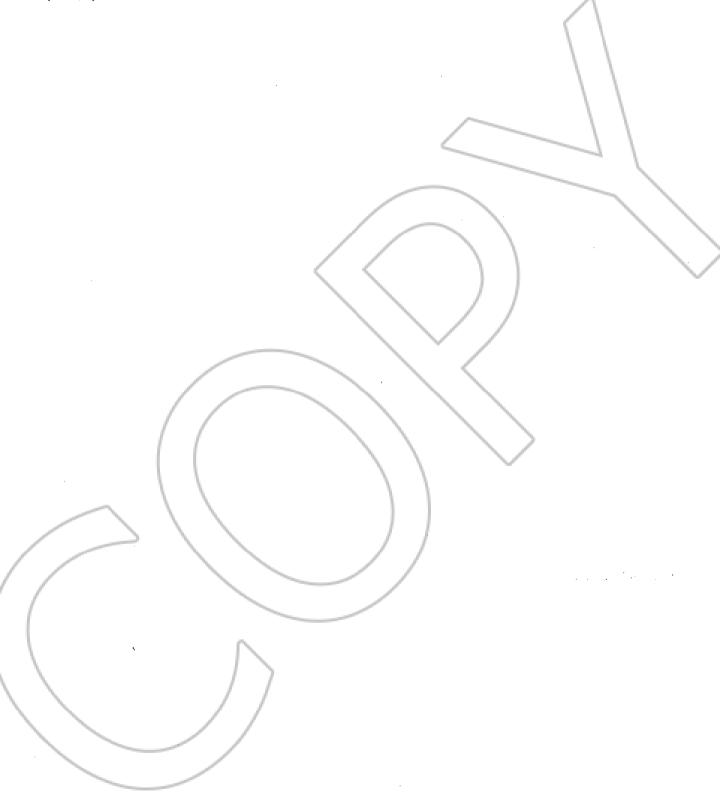
Legal Description attached hereto as Exhibit "A" and incorporated herein by this reference

4. Declarant is the successor trustee under the Trust. The Trust was in effect at the date of the death of the Decedent and has not been revoked. Declarant has consented to act as trustee under the Trust.

| DECLARANT: |
|---|
| Robert Allison Robert Allison |
| State of Nevada) ss |
| SUBSCRIBED AND SWORN TO (or affirmed) before me the undersigned, a Notary Public in and for sald County Lincoln and State Newada, this day of October, 20 19 by Pobert Alison, personally know to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me |
| WITNESS my hand and official seal. Signature Betty Combine My Commission Expires: 11-24-20 Notary Name: Betty Come 1 G Notary Phone: 702-498-1201 Notary Registration Number 16-4059-11 County of Principal Place of Business 1 100 In |

Schedule A

GOVERNMENT LOT 4, BEING THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 3 TOWNSHIP 10 SOUTH, RANGE 67 EAST, LINCOLN COUNTY NEVADA.



File No.: 13895-2574857

DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE FILE NO. 3934904

CERTIFICATE OF DEATH

2017000315

| TYPE OR | STATE FILE | | | | | | | | |
|--------------------------------------|--|--|--|------------------|---|---------------|--|---------------------------|--|
| PRINTIN | 1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) | | | | 2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH | | | | |
| PERMANENT | Gladys Sue ALLISON | | | | January 08, 2017 Clark | | | | |
| BLACK INK | 3b. CITY, TOWN, OR LOCATION OF DEAT | TH 3c. HOSPITAL OR OTHER | INSTITUTION -Name(If | not either, give | | | P/Emer. Rm. | 4. SEX | |
| DECEDENT | Las Vegas | | Mountainview Hospital | | Inpatient(Specify) Emergency Room / Outpatient Fem | | | Female | |
| | 5. RACE (Specify) White | | 6. Hispanic Origin? Specify 7a. AC No - Non-Hispanic (Years | | 75. UNDER 1 YEAR 7c. UNDER 1 DAYS HOURS MIN | | 8. DATE OF BIRTH (Mo/Day/Yr) November 02, 1937 | | |
| IF DEATH | | b. CITIZEN OF WHAT COUNTE | ITIZEN OF WHAT COUNTRY 10.EDUCATION 11. M | | | | | | |
| OCCURRED IN INSTITUTION SEE | name country) West Virginia | United States | United States 12 Marrie SUAL OCCUPATION (Give Kind of Work Done During Most of | | | | | | |
| HANDBOOK REGARDING | 13. SOCIAL SECURITY NUMBER 1 | 14b. KIND OF BUSINES | 12.0 00 | | | | | | |
| COMPLETION OF RESIDENCE ITEMS | Homemaker Own Home Ford | | | | | | | ? No | |
| IIEMS | 15a. RESIDENCE - STATE 15b. COUR | NTY 15c. CIT | Y, TOWN OR LOCATIO | N 15d. STR | EET AND NUMBER | | LIMITS | SIDE CITY (Specify Yes | |
| > | Nevada Lincoln FATHER/PARENT - NAME (First Middle Last Suffix) | | Caliente 900 N. Spring St. SP 15 | | | or No) Yes | | | |
| PARENTS | TS 16. FATHER/PARENT - NAME (First Middle Last Suffix) Wilbur Clarence MANN 18a. INFORMANT- NAME (Type or Print) 18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) | | | | | | | | |
| | | | | | | | | | |
| | Robert Donald ALLISON P.O. BOX 17 Caliente, Nevada 8 | | | | | | | | |
| DISPOSITION | 19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19b. CEMETERY OR CREMATORY - NAME 19c. LOCATION | | | | | | tate nos | | |
| | 20a. FUNERAL DIRECTOR - SIGNATURE | (Or Person Acting as Such) | 2 | | IE AND ADDRESS OF FACI | | - Nevada 030 | ,00 | |
| | RICHARD A HANSEN LICENSE NUMBER Bunker's Mortuary | | | | | | | | |
| | SIGNATURE AUT | HENTICATED | 883 | | 925 N Las Vegas | Blvd Las Vega | as NV 89101 | | |
| IRADE CALL | TRADE CALL - NAME AND ADDRESS \$\frac{1}{2}\$ 21a. To the best of my knowledge, death occurred at the time, date and place and due \$\frac{1}{2}\$ 22a. On the basis of examination and/or investigation, in my opinion death occurred | | | | | | | | |
| ' | ਰ ਹੈ to the cause(s) stated.(Signature & 1 | | | | pasis or examination and/or inv late and place and due to the ca | | | red | |
| | 21b. DATE SIGNED (Mo/Day/Yr) See January 11, 2017 | 21c. HOUR OF DEAT | H Somply | 22b. DATE | SIGNED (Mo/Day/Yr) | 22c. HOU | JR OF DEATH | | |
| | to the cause(s) stated. (Signature & Title) SCOTT SCHERR M.D. 21b. DATE SIGNED (Mo/Day/Yr) January 11, 2017 21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) SIGNATURE AUTHENTICATED SIGNATURE AUTHENTICATED 22b. DATE signed (Mo/Day/Yr) 22c. HOUR OF DEATH 22c. HOUR OF DEATH 22d. PRONOUNCED DEAD (Mo/Day/Yr) 22d. PRONOUNCED DEAD (Mo/Day/Yr) 22e. PRONOUNCED DEAD AT | | | | | | | D AT (Hour) | |
| | 23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) 23b. LICENSE NUMBER | | | | | | | | |
| | Scott Scherr M.D. 2380 W Horizon Ridge Pkwy Henderson, NV 89052 13439 | | | | | | | | |
| REGISTRAR | STRAR 24a. REGISTRAR (Signature) NANCY BARRY 24b. DATE RECEIVED BY REGISTRAR 24c. DEATH DUE TO COMMI | | | | | | | -, 1 | |
| | SIGNATURE AUTHENTICATED January 12, 2017 TES NO E | | | | | | | | |
| CAUSE OF DEATH | 25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART 1 (a) Cardiopulmonary Arrest | | | | | | | | |
| | DUE TO, OR AS A CONS | EQUENCE OF: | 1 | | | Int | erval between or | set and death | |
| CONDITIONS IF ANY WHICH GAVE RISE TO | DUE TO, OR AS A CONS | FOLIENCE OF: | | | | 1 | las al babusas sa | | |
| IMMEDIATE CAUSE — STATING THE | DUE TO, OR AS A CONSEQUENCE OF: [c] Interval between onset and death [c] Interval be | | | | | | | | |
| UNDERLYING CAUSE LAST | DUE TO, OR AS A CONSEQUENCE OF: | | | | | | | | |
| / | (d) PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. 26. AUTOPSY (Specif 27. WAS CASE | | | | | | | | |
| / / | PARTITO THE RESIGNATION OF CONDITION | 7N3-Conditions contributing to a | lean but not resulting th | are driderlying | cause given in Fait 1. | Yes or No) | (Specify Young) | TO CORONER Sor No) | |
| / / | 28a. ACC., SUICIDE, HOM., UNDET. 28b. DATE OR PENDING INVEST. (Specify) | OF INJURY (Mo/Day/Yr) 28 | Bc. HOUR OF INJURY | 28d. DESCRIBE H | OW INJURY OCCURRED | 1 | ·· | res | |
| | ON FERDING INVEST. (Spouly) | | | | | | | | |
| | | CE OF INJURY- At home, farm, etc. (Specify) | street, factory, office | 28g. LOCATIO | N STREET OR R.F.D. | No. CITY OF | R TOWN | STATE | |
| - 1 1. L | | | LOCAL BEC | ICTDAD | | | | | |

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Southern Nevada Health District from State certified documents authorized by state Board of Health pursuant to NRS 440.175.

VRS-Rev-20120523a





JAN 1 8 2017 DATE ISSUED:

35982E

Registrar of Vital Statistics

This copy not valid unless prepared on watermarked security paper displaying date, seal and signature of Registrar. SOUTHERN NEVADA HEALTH DISTRICT • P.O. Box 3902 • Las Vegas , NV 89127 • 702-759-1010 • Tax ID # 88-0151573