

After recording please return to:

Name: Cory Lytle  
 Lincoln County Planning and Building  
 Address: PO Box 329  
 City, State, Zip: Pioche, NV 89043  
 Phone: (775) 962-8071  
 Assessor's  
 Parcel 001-351-02, 001-351-04,  
 Number(s) 001-351-07, 001-341-04



OFFICIAL RECORD  
 AMY ELMER, RECORDER

E02

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**QUIT CLAIM DEED**

Pioche-Ely Valley Mines, Inc., a Nevada corporation, hereinafter called "Grantor", whether one or more, whose address is 7752 FM 418 West, Silsbee, Texas 77656, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, has quitclaimed, and by these presents does quitclaim unto Lincoln County, Nevada, hereinafter called "Grantee", whether one or more, whose address is PO Box 60, 181 Main Street, Pioche, Nevada, 89043, all of Grantor's right, title, interest, claim, and demand, including, without limitation, any beneficial interest held by Grantor in and to that certain real property situated in Lincoln County, Nevada, more fully described in Exhibit "A", attached hereto and made a part hereof by this reference.

TO HAVE AND TO HOLD, the above released rights, titles, interests, claims, and demands, together with all rights, hereditaments and appurtenances thereto belonging, unto Grantee, its successors and assigns forever, so that neither Grantor nor Grantor's successors or assigns shall have any right or title or interest in the above described property, premises or appurtenances, or any part thereof, including any beneficial interest therein, at any time hereafter.

Grantor has executed and delivered this Quitclaim Deed and has granted, bargained, sold, and conveyed the above described property to Grantee, and Grantee has received and accepted this Quitclaim Deed and has purchased, received, and, accepted the above described property,

AS-IS, WHERE-IS BASIS, WITH ALL FAULTS AND WITHOUT ANY REPRESENTATIONS OR WARRANTIES WHATSOEVER, EXPRESS OR IMPLIED, WRITTEN OR ORAL, IT BEING THE INTENTION OF GRANTOR AND GRANTEE TO EXPRESSLY EXCLUDE ALL REPRESENTATIONS AND WARRANTIES, INCLUDING, BUT NOT LIMITED TO, ANY AND ALL EXPRESS OR IMPLIED REPRESENTATIONS AND WARRANTIES AS TO (i) THE CONDITION OF ANY OF THE ABOVE DESCRIBED PROPERTY OR ANY ASPECT THEREOF, INCLUDING, WITHOUT LIMITATION, ANY AND ALL EXPRESS OR IMPLIED REPRESENTATIONS AND WARRANTIES RELATED TO SUITABILITY FOR ANY USE, MERCHANTABILITY, OR FITNESS FOR A PARTICULAR USE OR PURPOSE; (ii) THE NATURE OR QUALITY OF CONSTRUCTION, STRUCTURAL DESIGN OR ENGINEERING OF ANY OF THE ABOVE DESCRIBED PROPERTY; (iii) THE QUALITY OF THE LABOR OR MATERIAL INCLUDED IN ANY OF THE ABOVE DESCRIBED PROPERTY; (iv) THE AREA, SIZE, SHAPE, CONFIGURATION, LOCATION, CAPACITY, USE, DEVELOPMENT POTENTIAL, PURPOSE OR OTHER CHARACTERISTIC CONCERNING OR RELATING TO THE ABOVE DESCRIBED PROPERTY; (v) ANY FEATURES OR CONDITIONS AT OR WHICH AFFECT THE ABOVE DESCRIBED PROPERTY WITH RESPECT TO ANY PARTICULAR PURPOSE, USE, DEVELOPMENTAL POTENTIAL, CASH FLOW, OR OTHERWISE; (vi) ANY PAST OR PREDICTED INCOME OR CASH FLOW OR BUSINESS POTENTIAL OF THE ABOVE DESCRIBED PROPERTY; (vii) ALL IMPLIED REPRESENTATIONS OR WARRANTIES CREATED BY ANY AFFIRMATION OF FACT OR BY ANY DESCRIPTION OF THE ABOVE DESCRIBED PROPERTY; (viii) ANY ENVIRONMENTAL, GEOLOGICAL, METEOROLOGICAL, STRUCTURAL, OR OTHER CONDITION OR HAZARD OR THE ABSENCE THEREOF HERETOFORE, NOW, OR HEREAFTER AFFECTING IN ANY MANNER ANY OF THE ABOVE DESCRIBED PROPERTY; AND (ix) ALL OTHER EXPRESS OR IMPLIED WARRANTIES AND REPRESENTATIONS BY GRANTOR WHATSOEVER.



## Exhibit A

**Assessor Parcels 001-351-02 and 001-351-04;** located within the E $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 14, Township 1 North, Range 67 East, Mount Diablo Meridian, Lincoln County. Also described as a tract of land within the Amended Plat of Record of Survey for World Hydrocarbon, Inc, as File No. 127860, in Book C, Page 274, and containing 79.94 acres more or less.

**Assessor Parcel 001-351-07;** located within the W $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 14, Township 1 North, Range 67 East, Mount Diablo Meridian, Lincoln County. Also described as Parcel 1 of Parcel Map for Pioche Ely Valley Mines, as Document No. 0130930, in Book C, Page 378, and containing 19.74 acres more or less.

**Assessor Parcel 001-341-04;** located within the E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 15, Township 1 North, Range 67 East, Mount Diablo Meridian, Lincoln County. Also described as a tract of land within the Local Evidence Retracement Record of Survey for Pioche-Ely Valley Mines, Inc, as Document No. 2019-155686, and containing 20.43 acres more or less.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 001-351-02  
 b) 001-351-04  
 c) 001-351-07  
 d) 001-341-04

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other MINING MILL - NON-FUNCTIONING

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Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 2  
 b. Explain Reason for Exemption: TRANSFER TO LINCOLN COUNTY

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature [Signature] Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: PIOCHE-ELY VALLEY MINES  
 Address: 7752 FM 418 WEST  
 City: SILSBEE  
 State: TX Zip: 77656

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: LINCOLN COUNTY  
 Address: PO Box 60  
 City: PIOCHE  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_