

APN: 011-100-04
RPTT: \$

RECORDING REQUESTED BY:
Cow County Title Co.

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

Farmland Reserve, Inc.
c/o Corporation of the Presiding Bishop of
The Church of Jesus Christ of Latter-day Saints
Tax Division, Floor 22
50 E. North Temple Street
Salt Lake City UT 84150-3620



OFFICIAL RECORD
AMY ELMER, RECORDER

E03

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **NEVADA ROCK AND SAND CO., a Nevada Corporation**, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **FARMLAND RESERVE, INC., a Utah Non-profit Corporation**

all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises;

This conveyance is executed by the Grantor in favor of the Grantee to complete the Boundary Line Adjustment as delineated and described on the Amended Boundary Line Adjustment of Plat D, page 125 Map recorded March 18, 2016 in Book D of Plats, page 195 as File No. 148984, Lincoln County, Nevada records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/21/17

NEVADA ROCK AND SAND CO.

By: [Signature]
DAN H. STEWART, Treasurer

STATE OF Nevada

COUNTY OF Clark

On 12/21/17, personally appeared before me, a Notary Public, DAN H. STEWART, Treasurer of Nevada Rock and Sand Co., who acknowledged that he executed the above instrument.

[Signature]
Notary Public

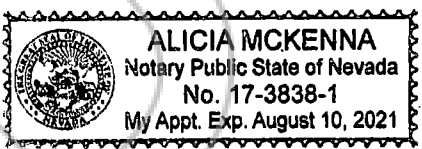


EXHIBIT "A"
LEGAL DESCRIPTION

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Beginning at the South Quarter corner of Section 14, Township 5 South, Range 60 East, M.D.B. & M., at a #5 rebar and 2-1/2" alum cap stamped L SMITH PLS 12751;

Thence North 88°58'44" West, 59.86 feet along the South line of said Section 14 to an existing N-S fence and a #5 rebar and plastic cap stamped L SMITH PLS 12751;

Thence North 31°06'17" East, 21.96 feet projecting along said fence line to a fence angle point and #5 rebar and plastic cap stamped L SMITH PLS 12751;

Thence North 01°09'45" West, along said fence line 1,305.42 feet to the Southeast sixteenth line of said Section 14 and #5 rebar and plastic cap stamped L SMITH PLS 12751;

Thence North 01°09'45" West, continuing along said fence line 46.62 feet to the E-W fence bordering the South side of the Stewart Bros. road to a #5 rebar/plastic cap stamped L SMITH PLS 12751;

Thence North 89°44'14" East, along said Stewart Bros. road South fence line to a fence angle point and #5 rebar/plastic cap stamped L SMITH PLS 12751;

Thence South 71°43'03" East, 71.44 feet along said fence to the Westerly US 93 Highway right of way and a #5 rebar/plastic cap stamped L SMITH PLS 12751;

Thence South 23°31'49" East, 44.65 feet along said highway right of way to the Southeast sixteenth line of said Section 14 and #5 rebar/plastic cap stamped L SMITH PLS 12751;

Thence North 89°46'28" West, 606.16 feet along said 1/16 line to the Southeast 1/16 corner of said Section 14 and #5 rebar and 2-1/2" alum cap stamped L SMITH PLS 12751;

Thence North 89°46'28" West, 1,338.84 continuing along said 1/16 line to the CS 1/16 corner and the N-S center line of said Section 14 and #5 rebar and 2-1/2" alum cap stamped L SMITH PLS 12751;

Thence South 00°30'25" East, 1,324.84 feet on the said center line to the point of beginning.

The basis of bearings is the East line of the Southwest Quarter (SW1/4) of said Section 14 given as South 01°47'18" East in the Record of Survey recorded in Book D of Plats, pages 61-62, Lincoln County, Nevada records.

The above legal description is a metes and bounds description and was obtained from an Amended Boundary Adjustment of Plat D, page 125 Map recorded March 18, 2016 in Book D of Plats, page 195 as File No. 148984, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER: 011-100-04

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 011-100-04
 b) _____
 c) _____
 d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property
- | | |
|---|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Bldg. | f) <input type="checkbox"/> Commercial/Industrial |
| g) <input checked="" type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property
 Deed in Lieu of Foreclosure Only (Value of Property) ()
 Transfer Tax Value _____
 Real Property Transfer Tax Due:

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
 To complete the Boundary Line Adjustment as shown on Map recorded as Document 148984

- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: _____
 Dan H. Stewart, Treasurer

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

Print Name: Nevada Rock and Sand Co.
c/o Brent Stewart
3711 Stewart Bro Ranch Rd
 Address: _____
 City/State/Zip: Hiko NV 89017

BUYER (GRANTEE) INFORMATION

Print Name: Farmland Reserve
c/o Corporation of the Presiding
Bishop of the Church of Jesus Christ of
Latter-day Saints
Tax Division, Floor 22
 Address: 50 E North Temple Street
 City/State/Zip: Salt Lake City UT 84150-3620

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Cow County Title Co. Escrow No 78148-Lin
 Address: 761 Raindance Dr., Pahrump, NV 89048