APN:

011-040-01

011-100-16

RPTT: \$

**RECORDING REQUESTED BY:** 

Cow County Title Co.

**MAIL TAX STATEMENTS TO:** 

Same as below

WHEN RECORDED MAIL TO:

Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints

RE: Property No. 519-5268

C/O Tax Division PO Box 511196

Salt Lake City UT 84151-1196

LINCOLN COUNTY, NV

**NEVADA ROCK & SAND** 

Rec:\$35.00 Total:\$35.00

10/21/2019 01:51 PM

2019-157217

Pgs=6 AK



OFFICIAL RECORD AMY ELMER, RECORDER E03

# CORRECTION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NEVADA ROCK AND SAND CO., a Nevada Corporation, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah Corporation Sole

all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

### SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises:

This conveyance is executed by the Grantor herein in favor of the Grantee to correct the legal description of the Deed recorded March 17, 2016 in Book 301 of Official Records, page 461 as File No. 148978, Lincoln County, Nevada records, which did not include the Amended Boundary Line Adjustment of Plat D, page 125 Map recorded March 18, 2016 in Book D of Plats, page 195 as File No. 148984, Lincoln County, Nevada records. Said Survey adjusts 2.51 acres from the herein described property to Farmland Reserve, Inc, a Utah Non-profit Corporation, the owner of the land identified by the Lincoln County Assessor as APN 011-100-04.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

GBS Deed; APN 011-100-04; page 1 of 3

| NEVADA ROCK AND SANDZO.                             |  |
|---|--|
| By: DAN H. STEWART, Treasurer                       |  |
| STATE OF <u>Nevada</u>                              |  |
| COUNTY OF CLARK                                     | pefore me, a Notary Public, DAN H.   |
| STEWART, Treasurer of Nevada Rock and Sand Co., who | acknowledged that he executed the above  |
| instrument.   | >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>  |
| Notary Public                                       | ALICIA MCKENNA Notary Public State of Nevada No. 17-3838-1 My Appt. Exp. August 10, 2021 |
|   | * * x x x x x x x x x x x x x x x x x x  |

# EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

#### PARCEL 1:

#### TOWNSHIP 3 SOUTH, RANGE 62 EAST, M.D.B.& M.

Section 25: Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4)

# PARCEL 2:

# TOWNSHIP 5 SOUTH, RANGE 60 EAST, M.D.B.& M.

Section 10: East Half (E1/2) of the Southeast Quarter (SE1/4)

Section 11: Southwest Quarter (SW1/4)

Section 14: Northwest Quarter (NW1/4); West Half (W1/2) of the Northeast Quarter (NE1/4); North Half (N1/2) of the Southeast Quarter (SE1/4); Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4); and the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4)

Section 15: Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4)

SAVING AND EXCEPTING from the above described property those portions conveyed to the State of Nevada for Highway purposes by Deeds recorded March 28, 1935 in Book D-1 of Real Estate Deeds, page 451 as File No. 10027; March 25, 1948 in Book H-1 of Real Estate Deeds, pages 208 and 209 as File Nos. 23763 and 23764; January 9, 1956 in Book K-1 of Real Estate Deeds, page 344 as File No. 32928; and June 2, 1975 in Book 14 of Official Records, page 418 as File No. 56784, Lincoln County, Nevada records.

Said land is now described as Parcel 1 of that certain Parcel Map recorded January 13, 2014 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 114 as File No. 144799, Lincoln County, Nevada records.

EXCEPTING from the above described property those portions conveyed to Farmland Reserve, Inc., a Utah Non-profit Corporation by Warranty Deed dated August 26, 2014 and recorded September 15, 2014 in Book 290 of Official Records, page 320 as File No. 146243, Lincoln County, Nevada records.

FURTHER EXCEPTING from the above described property that portion designated and described as the Boundary Line Adjustment Area on that certain Boundary Line Adjustment Record of Survey dated February 4, 2016, recorded February 4, 2016 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 191 as File No. 148827; together with the Certificate of Amendment recorded February 17, 2016 in Book D of Plats, page 193 as File No. 148893, Lincoln County, Nevada records.

Said Parcel 2 is also described as follows:

Beginning at the Southwest 1/16 Corner of Section 14, Township 5 South, Range 60 East, M.D.B.& M., marked with a #5 Rebar and an 2-1/2 inch Aluminum Cap stamped with corner identification and L Smith PLS 12751;

Thence North 89°46'41" West, along the East-West 1/16 line of the Southwest Quarter (SW1/4) of Section 14, a distance of 1344.60 feet to the South 1/16 Corner of Section 14/15 marked with a #5 Rebar and an 2-1/2 inch Aluminum Cap stamped with corner identification and L Smith PLS 12751;

Thence North 00°20'15" East, a distance of 1286.96 feet along the West Section line of Section 14 to the Quarter Corner of Section 14/15 marked with a R/C stamped N E Meyer 1871 found in a stone mound:

Thence North 00°00'08" West continuing along said Section line a distance of 1305.65 feet to the North 1/16 Corner of Section 14/15 marked with a #5 Rebar and an 2-1/2 inch Aluminum Cap stamped with corner identification and L Smith PLS 12751;

Thence South 88°31'17" West along the East-West 1/16 line of the Northeast Quarter (NE1/4) of Section 15 a distance of 1326.78 feet to the Northeast 1/16 Corner of Section 15 marked with a #5 Rebar and an 2-1/2 inch Aluminum Cap stamped with corner identification and L Smith PLS 12751;

Thence North 00°02'22" West along the North-South 1/16 line of the Northeast Quarter (NE1/4) of Section 15 a distance of 1311.15 feet to the East 1/16 Corner of Section 10/15 marked with a #5 Rebar and an 2-1/2 inch Aluminum Cap stamped with corner identification and L Smith PLS 12751;

Thence North 00°00'11" West along the North-South 1/16 line of the Southeast Quarter of Section 10 a distance of 1313.63 feet to the Southeast 1/16 Corner of Section 10 marked with a #5 Rebar and an 2-1/2 inch Aluminum Cap stamped with corner identification and L Smith PLS 12751;

Thence North 00°00'11" West continuing along said 1/16 line a distance of 1313.63 feet to the Center East 1/16 Corner of Section 10 which was not set but bears North 04°24'25" West 1.08 feet to a #5 Rebar and a 1-1/4 inch Plastic Cap stamped L Smith PLS 12751;

Thence North 89°26'55" East along the East Quarter line of Section 10 a distance of 1328.65 feet to the Quarter corner of Section 10/11 which lies in a stream and was not found;

Thence North 89°38'15" East along the West Quarter line of Section 11 a distance of 1324.93 feet to the Center West 1/16 Corner of Section 11 which was not set but bears North 51°28'45" West 2.36 feet to a #5 Rebar and a 1-1/4 inch Plastic Cap stamped L Smith PLS 12751;

Thence North 89°38'15" East along said Quarter line a distance of 1324.93 feet to the Center Quarter Corner of Section 11 marked #5 Rebar and an 2-1/2 inch Aluminum Cap stamped with corner identification and L Smith PLS 12751:

Thence South 00°05'28" West along the South Quarter line of Section 11 a distance of 1303.56 feet to the Center South 1/16 Corner of Section 11 marked with a #5 Rebar and an 2-1/2 inch Aluminum Cap stamped with corner identification and L Smith PLS 12751;

Thence South 00°05'28" West continuing along said Quarter line a distance of 1303.56 feet to Quarter corner of Section 11/14 marked with a #5 Rebar and a 1-1/4 inch Plastic Cap stamped L Smith PLS 12751;

Thence North 89°31'59" East along the North Section line of Section 14 a distance of 1323.60 feet to the East 1/16 corner of Section 11/14 marked with a #5 Rebar and an 2-1/2 inch Aluminum Cap stamped with corner identification and L Smith PLS 12751;

Thence South 00°30'17" East along the North-South 1/16 line of the Northwest Quarter (NW1/4) of Section 14 a distance of 1301.06 feet to the Northeast 1/16 Corner of Section 14 marked with a #5 Rebar and an 2-1/2 inch Aluminum Cap stamped with corner identification and L Smith PLS 12751;

Thence South 00°30'17" East along said 1/16 line a distance of 1301.06 feet to the Center East 1/16 Corner of Section 14 marked with a #5 Rebar and an 2-1/2 inch Aluminum Cap stamped with corner identification and L Smith PLS 12751;

Thence North 89°24'41" East along the East Quarter line of Section 14 a distance of 1323.49 feet to the Quarter corner of Section 14/13 marked with a R/Cap stamped N E Meyer 1871 found in a stone mound with a stone marked 1/4 in the mound;

Thence South 01°47'18" East along the Section line between Section 14/13 a distance of 1363.19 feet to the South 1/16 Corner of Section 14/13 marked with a #5 Rebar and an 2-1/2 inch Aluminum Cap stamped with corner identification and L Smith PLS 12751;

Thence North 89°46'28" West along the East-West 1/16 line of the Southeast Quarter of Section 14 a distance of 730.68 feet to a #5 Rebar and a 1-1/4 inch Plastic Cap stamped L Smith PLS 12751 on the Westerly Right of Way of Highway 93 and an existing fence;

Thence North 23°31'49" West along said Right of Way and fence a distance of 44.65 feet to a #5 Rebar and a 1-1/4 inch Plastic Cap stamped L Smith PLS 12751;

Thence North 71°43'03" West leaving the Right of Way but continuing along said fence a distance of 71.44 feet to a #5 Rebar and a 1-1/4 inch Plastic Cap stamped L Smith PLS 12751 and joining the Stewart Bros Road south fence line;

Thence South 89°44'14" West along said south fence line a distance of 1925.56 feet to a #5 Rebar and a 1-1/4 inch Plastic Cap stamped L Smith PLS 12751;

Thence South 89°48'05" West continuing along said fence line a distance of 930.97 feet to the end of said fence and to a #5 Rebar and a 1-1/4 inch Plastic Cap stamped L Smith PLS 12751;

Thence North 50°51'46" West a distance of 156.48 feet to a #5 Rebar and a 1-1/4 inch Plastic Cap stamped L Smith PLS 12751;

Thence South 87°29'18" West a distance of 228.47 feet to the North-South 1/16 line of the Southwest Quarter of Section 14 and to a #5 Rebar and a 1-1/4 inch Plastic Cap stamped L Smith PLS 12751; Thence South 00°05'27" East along said 1/16 line a distance of 127.17 feet to the point of beginning.

FURTHER RESERVING that certain parcel of land described in the Amended Boundary Line
Adjustment of Plat D, page 125 Map recorded March 18, 2016 in Book D of Plats, page 195 as File No.

148984, Lincoln County, Nevada records, and conveyed to Farmland Reserve, Inc., a Utah Non-profit
Corporation by Deed recorded \_\_\_\_\_\_\_ in Book \_\_\_\_\_\_ of Official Records, page
as File No. \_\_\_\_\_\_ Lincoln County, Nevada records.

The above legal description was obtained from a Boundary Line Adjustment Record of Survey, recorded February 4, 2016 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 191 as File No. 148827; together with the Certificate of Amendment recorded February 17, 2016 in Book D of Plats, page 193 as File No. 148893, and Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.



# STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Pa  | rcel Number(s)                                |  |                        | FOR RECORDE          | R'S OPTIONAL    | L USE ONLY                        |                                    |  |
|---|---|--|------------------------|----------------------|-----------------|-----------------------------------|------------------------------------|--|
| a) 011-04   | 0-01  |  | _                      | Document/Inst        | rument No.      |                                   |                                    |  |
| b) 011-10   | 00-16   |  |                        | Book                 | {               | Page 🔔                            |                                    |  |
| c)  |   |  |                        | Date of Record       | ling:           |                                   |                                    |  |
| d)  |   | ·  |                        | Notes:               |                 |                                   | _\                                 |  |
| 2. Type of Prop   | perty   |  |                        |                      |                 |                                   | \ \                                |  |
|   | cant Land                                     | b)   | Single                 | e Family Reside      | nce .           |                                   | \ \                                |  |
| c) Cor  | ndo/Twnhse                                    | d)   | 2-4 Plex               |                      |                 |                                   |                                    |  |
| e) Apa  | artment Bldg.                                 | f)   | Commercial/Industrial  |                      |                 |                                   |                                    |  |
| g) <b>X</b> Agr   | icultural                                     | h)   | Mobil                  | e Home               |                 |                                   |                                    |  |
| i) Oth  | er  |  |                        | / _                  |                 |                                   | 1                                  |  |
| 3. Total Value/   | Sales Price of Pr                             | operty   | /                      |                      | 0               | -                                 |                                    |  |
|   | eu of Foreclosure                             |  | alue of                | Property) (          |                 |                                   | )                                  |  |
| Transfer Ta   | ax Value                                      |  |                        |                      |                 |                                   |                                    |  |
| Real Prope  | erty Transfer Tax                             | Due:   | - 1                    | _ \                  |                 | <u> </u>                          | •                                  |  |
| 4. If Exemptio  |   |  |                        |                      | 1               | •                                 |                                    |  |
| a. Trans  | fer Tax Exemption                             | on, per Ni   | RS 375                 | 76.                  | /ム /_           |                                   | <del></del>                        |  |
| h Famile  | in Danas for Fr                               | romotion:  | The Real Property lies | Correction Deed      | d – RPTTs pai   | d on Docur                        | nent                               |  |
|   | in Reason for Exest: Percentage               |  |                        | 148978<br>d: 100 %   |                 |                                   |                                    |  |
| The undersigned declar information provided is substantiate the informadditional tax due, may Pursuant to NRS 375 | ares and acknowledge<br>correct to the best o | es, under per<br>of their inform   | enalty of              | perjury, pursuant to | supported by do | cumentation if<br>on or other det | f called upon to<br>termination of |  |
| Signature:  | 1/./  | #V   | /<br>1_                | /= \                 | Capacity:       |                                   |                                    |  |
| Signature.  | Dan H. Stewar                                 | rt Treasi  | ırer                   |                      |                 |                                   |                                    |  |
|   | Pan in Glowa                                  | , , , , , ou o c   | <b>.</b> .             | 1 1                  | Campaituu       |                                   |                                    |  |
| Signature:  |   |  |                        | -/-/-                | Capacity:       |                                   | <del></del>                        |  |
| SELLER (GR  | ANTOR) INFO                                   | RMATIC   | <u>N</u>               | BUYER (GI            | RANTEE) INI     | FORMATI                           | ON                                 |  |
|   | Nevada Rock a                                 | and Sand   |                        |                      | Corporation of  |                                   |                                    |  |
|   | Co.   | The state of the s |                        |                      | Bishop of the   |                                   |                                    |  |
| Print Name:   |   |  |                        | Print Name:          | Christ of Latt  |                                   |                                    |  |
| Address:  | PO Box 77740                                  | The same of the sa |                        | Address:             | 79 South Ma     |                                   |                                    |  |
| City/State/Zip  | Henderson NV                                  | 89077  |                        | City/State/Zip       | Sait Lake Cit   | y U 1 84 1 1 1                    | <u>!</u>                           |  |
|   | ERSON REQU                                    |  |                        | ORDING (requi        | red if not the  | Seller or                         | <u>Buyer)</u>                      |  |
| Company Name: Cow County Title Co. Escrow No 76437-Lin  |   |  |                        |                      |                 |                                   |                                    |  |
| Address: 761 Raindance Dr., Pahrump NV 89048  |   |  |                        |                      |                 |                                   |                                    |  |