

APN: 006-201-24

When Recorded, Mail to:
DAVID BINDRUP LAW FIRM, PLLC
10424 S Eastern Ave, Suite 101
Henderson, NV 89052

Mail Tax Statements to:
PIVOT I LLC
PO BOX 124
Pioche, NV 89043

LINCOLN COUNTY, NV **2019-157192**
Rec:\$35.00
Total:\$35.00 **10/18/2019 04:07 PM**
DAVID BINDRUP LAW FIRM, PLLC Pgs=4 AK



OFFICIAL RECORD
AMY ELMER, RECORDER

E01

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That 8-MILE FARMS, LLC, also known as, 8 MILE FARMS, LLC, for good and other valuable consideration, does hereby Grant, Bargain, Sell and Convey to PIVOT I LLC, a series of 8 MILE LLC, established pursuant to NRS §86.296, all of their right, title and interest in that real property situated in the County of LINCOLN, State of Nevada, bounded and described as follows:

See the Legal Description, attached hereto as Exhibit "A".

Commonly known as: Parcel Number: 006-201-24

GRANTEES' ADDRESS: PIVOT I LLC, a series of 8 MILE LLC
PO BOX 124
Pioche, NV 89043

SUBJECT TO:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

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Witness their hands this February 11, 2019.

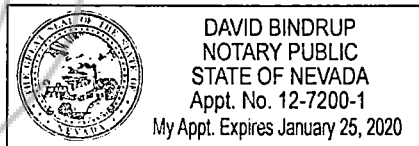
Dennis Bevan Lister
DENNIS BEVAN LISTER, also known as,
BEVAN LISTER, Manager

Joann Lister
JOANN LISTER, Manager

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this February 11, 2019, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared DENNIS BEVAN LISTER, also known as, BEVAN LISTER and JOANN LISTER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



David J Bindrup
NOTARY PUBLIC

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to is situated in the County of LINCOLN, State of Nevada, and is described as follows:

PARCEL 1:

THAT PORTION OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 67 EAST, M.D.M. DESCRIBED AS FOLLOWS:

PARCEL TWO (2) OF THAT CERTAIN PARCEL MAP ON FILE IN BOOK C OF PARCEL MAPS, PAGE 325 RECORDED APRIL 17, 2007, AS DOCUMENT NO. 128760, OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA.

EXCEPTING AND RESERVING UNTO GRANTOR (SUBJECT TO ADVANCE NOTICE TO GRANTEE PRIOR TO EACH ANTICIPATED ENTRY) AN ACCESS EASEMENT ON, OVER AND ACROSS THE EXISTING ACCESS ROAD THROUGH SAID PARCEL 2, COMMENCING WITH THE TERMINATION OF THE ACCESS EASEMENT ENDING AT THE SOUTHEASTERLY BOUNDARY OF PARCEL 1 AND PARCEL 2 OF THAT CERTAIN PARCEL MAP ON FILE IN BOOK C OF PARCEL MAPS, PAGE 325 RECORDED APRIL 17, 2007, AS DOCUMENT NO. 128760, OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA, AND CONTINUING THROUGH SAID PARCEL 2 TO THE NORTHERN BOUNDARY OF SAID PARCEL 2 FOR THE PURPOSE OF INGRESS AND EGRESS TO THE 8-MILE WELL SITE FOR THE PURPOSE OF CONDUCTING WATER LEVEL MONITORING IN ACCORDANCE WITH THE PROVISIONS OF THE LAKE VALLEY MONITORING, MANAGEMENT AND MITIGATION PLAN REQUIRED UNDER RULING #5918, AND APPROVED BY THE STATE ENGINEER ON FEBRUARY 18, 2010 ("MONITORING PLAN"). THIS RESERVED ACCESS EASEMENT SHALL TERMINATE CONCURRENTLY WITH THE STATE ENGINEER'S TERMINATION OF THE MONITORING PLAN OR THE REMOVAL OF THE 8-MILE WELL FROM THE MONITORING PLAN.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 006-201-24
- b) _____
- c) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home

Other: Water

FOR RECORDER'S OPTION USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____ - AK
 Notes: Operating Agreement on File

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 (_____)
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 01
- b. Explain Reason for Exemption: Transfer between affiliated business entities with identical Common ownership.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David Bindrup Capacity Grantors' Attorney

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: 8-Mile Farms, LLC, also known as, 8 Mile Farms, LLC
 Address: PO BOX 124
 City: Pioche
 State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: PIVOT I LLC
 Address: PO BOX 124
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: David Bindrup Law Firm, PLLC Escrow #: _____
 Address: 10424 S Eastern Ave, Suite 101
 City: Henderson State: Nevada Zip: 89052