

APN: 006-201-28

**When Recorded, Mail to:**  
DAVID BINDRUP LAW FIRM, PLLC  
10424 S Eastern Ave, Suite 101  
Henderson, NV 89052

**Mail Tax Statements to:**  
DENNIS BEVAN LISTER  
PO BOX 124  
PIOCHE, NV 89043

LINCOLN COUNTY, NV **2019-157188**  
Rec:\$35.00  
Total:\$35.00 **10/18/2019 02:56 PM**  
DAVID BINDRUP LAW FIRM, PLLC Pgs=3 AK



OFFICIAL RECORD  
AMY ELMER, RECORDER

**DECLARATION OF HOMESTEAD**

(CHECK ONE)

- |   |  |
|---|--|
| <input type="checkbox"/> MARRIED (filing joint declaration)                     | <input type="checkbox"/> Single, Widow or Unmarried Person |
| <input type="checkbox"/> MARRIED (as sole and separate property)                | <input type="checkbox"/> Multiple Single Persons           |
| <input type="checkbox"/> By Husband (filing for joint benefit of both)          | <input type="checkbox"/> Single Head of Family             |
| <input type="checkbox"/> By Wife (filing for joint benefit of both)             | <input type="checkbox"/> Other: (Describe)                 |
| <hr/>   |  |
| <input checked="" type="checkbox"/> By Trustee of Trust (Personal Living Trust) |  |

(CHECK ONE)

- HOUSE     MOBILE HOME     CONDOMINIUM UNIT     TOWNHOUSE

**Name on Title of Property:** DENNIS BEVAN LISTER and JOANN LISTER, as Trustees of the 8 MILE TRUST Dated February 27, 2018,

Do individually or severally certify and declare as follows: DENNIS BEVAN LISTER and JOANN LISTER are now residing on the land, premises (or manufactured home) located in the City of Pioche, County of Lincoln, State of Nevada and more particularly described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

SUBJECT TO:

1. Taxes for the current fiscal year, paid current
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Property is commonly known as:            934 Six Mile Well Rd., Pioche, NV 89043

I claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, as a homestead.

I declare that there is no current DECLARATION OF HOMESTEAD on file made by me.

In Witness Whereof, I have hereunto set my hand on February 11, 2019.

*Dennis Bevan Lister*  
DENNIS BEVAN LISTER

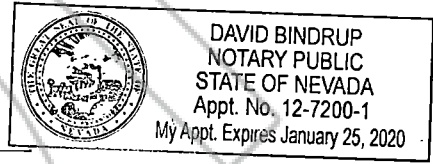
*Joann Lister*  
JOANN LISTER

STATE OF NEVADA )  
                                      ) ss.  
COUNTY OF CLARK )

On this February 11, 2019, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared DENNIS BEVAN LISTER and JOANN LISTER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*David Bindrup*  
NOTARY PUBLIC



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**All that certain real property situated in County of Lincoln, State of Nevada, described as follows:**

~~Created by consolidation of these Parcel #'s:  
NEW LAND PATENT NW1/4 NW1/4 Created from split of Parcel # 006-201-21~~

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land referred to is situated in the County of Lincoln, State of Nevada, and is described as follows:

PARCEL 1 OF THE DENNIS BEVAN LISTER AND JOANN LISTER PARCEL MAP

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NW1/4 NW1/4 SECTION 22 TOWNSHIP 2 NORTH, RANGE 67 EAST M.D.M.,  
LINCOLN COUNTY, NEVADA

RECORDED DOCUMENT NO. 0128762