

LINCOLN COUNTY, NV 2019-157187
Rec:\$35.00
Total:\$35.00 10/18/2019 02:55 PM
DAVID BINDRUP LAW FIRM, PLLC Pgs=4 AK



OFFICIAL RECORD
AMY ELMER, RECORDER

E07

APN: 006-201-28

When Recorded, Mail to:
DAVID BINDRUP LAW FIRM, PLLC
10424 S Eastern Ave, Suite 101
Henderson, NV 89052

Mail Tax Statements to:
DENNIS BEVAN LISTER and JOANN LISTER
PO BOX 124
Pioche, NV 89043

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DENNIS BEVAN LISTER and JOANN LISTER, husband and wife, as joint tenants, for good and other valuable consideration, do hereby Grant, Bargain, Sell and Convey to DENNIS BEVAN LISTER and JOANN LISTER, Trustees of the 8 MILE TRUST dated February 27, 2018, or their successors, all of their right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See the Legal Description, attached hereto as Exhibit "A".

Commonly known as: 934 Six Mile Well Rd., Pioche, NV 89043

GRANTEES' ADDRESS: 8 MILE TRUST
PO BOX 124.
Pioche, NV 89043

SUBJECT TO: Powers of Trustees attached hereto as Exhibit "B" and by this reference incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

///

Witness their hands this February 11, 2019.

Dennis Bevan Lister
DENNIS BEVAN LISTER

Joann Lister
JOANN LISTER

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this February 11, 2019, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared DENNIS BEVAN LISTER and JOANN LISTER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

David Bindrup
NOTARY PUBLIC

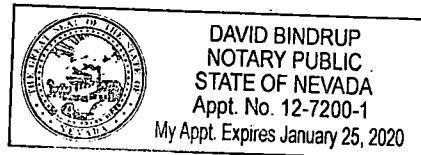


EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to is situated in the County of Lincoln, State of Nevada, and is described as follows:

PARCEL 1 OF THE DENNIS BEVAN LISTER AND JOANN LISTER PARCEL MAP

BOOK - PAGE: C-327

NW1/4 NW1/4 SECTION 22 TOWNSHIP 2 NORTH, RANGE 67 EAST M.D.M.,
LINCOLN COUNTY, NEVADA

RECORDED DOCUMENT NO. 0128762

EXHIBIT "B"
POWERS OF TRUSTEES

DENNIS BEVAN LISTER and JOANN LISTER, Trustees, are hereby vested with complete powers of disposition of the real estate herein described, including the power to plat, sell, encumber, mortgage and convey as a whole or in parcels, and no person dealing with said Trustees shall be obligated to look beyond the terms of this instrument for power in the Trustees to sell, encumber, mortgage or convey, the real estate described herein.

Said Grantee is likewise hereby excused from any and all duties of diligence and responsibility respecting the propriety of any act of said Trustee purporting to be done under or by virtue of the terms of this issue.

This conveyance is made in Trust pursuant to and in accordance with the "8 MILE TRUST" which was executed on February 27, 2018.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 006-201-28
 b) _____
 c) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other

FOR RECORDER'S OPTION USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: Trust on File - AK

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 07
 b. Explain Reason for Exemption: Transfer without consideration to or from a trust.

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David Bindrup Capacity Grantors' Attorney
 Signature _____ Capacity _____

| SELLER (GRANTOR) INFORMATION (REQUIRED) | BUYER (GRANTEE) INFORMATION (REQUIRED) |
|---|---|
| Print Name: <u>DENNIS BEVAN LISTER & JOANN LISTER</u> | Print Name: <u>8 MILE TRUST</u> |
| Address: <u>PO BOX 124.</u> | Address: <u>PO BOX 124.</u> |
| City: <u>Pioche</u> | City: <u>Pioche</u> |
| State: <u>NV</u> Zip: <u>89043</u> | State: <u>NV</u> Zip: <u>89043</u> |

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: David Bindrup Law Firm, PLLC Escrow #: _____
 Address: 10424 S Eastern Ave, Suite 101
 City: Henderson State: Nevada Zip: 89052