LINCOLN COUNTY, NV

2019-157186

Rec:\$35.00

Total:\$35.00 **10/18/2019 02:52 PM** 

DAVID BINDRUP LAW FIRM, PLLC

Pgs=3 AK

APN: 013-150-15

When Recorded, Mail to: DAVID BINDRUP LAW FIRM, PLLC 10424 S Eastern Ave, Suite 101 Henderson, NV 89052

Mail Tax Statements to: JAMES A. PARKER and SHERRY L. PATTINSON PO BOX 446 Caliente, NV 89008

00003546304			
00003546201	901571860030		

OFFICIAL RECORD
AMY ELMER, RECORDER

## **DECLARATION OF HOMESTEAD**

(CHECK ONE)	/ /
MARRIED (filing joint declaration)	_Single, Widow or Unmarried Person
MARRIED (as sole and separate property)	Multiple Single Persons
By Husband (filing for joint benefit of both)	_Single Head of Family
By Wife (filing for joint benefit of both)	Other: (Describe)
<u>x</u> By Trustee of Trust (Personal Living Trust)	
(CHECK ONE)	
X HOUSE MOBILE HOME CONDO	OMINIUM UNITTOWNHOUSE

Name on Title of Property: JAMES A. PARKER and SHERRY L. PATTINSON, as Trustees of the PARKER PATTINSON TRUST Dated May 7, 2018.

Do individually or severally certify and declare as follows: **JAMES A. PARKER and SHERRY L. PATTINSON** are now residing on the land, premises (or manufactured home) located in the County of Clark, State of Nevada and more particularly described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

## SUBJECT TO:

- 1. Taxes for the current fiscal year, paid current
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Property is commonly known as:

2509 Carrigan Rd., Caliente, NV 89008

I claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, as a homestead.

I declare that there is no current DECLARATION OF HOMESTEAD on file made by me.

In Witness Whereof, I have hereunto set my hand on May 7, 2018.

JAMES A PARKER

SHERRY L. FATTINSON

STATE OF NEVADA )

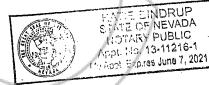
) ss.

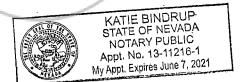
COUNTY OF CLARK )

On this May 7, 2018, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared JAMES A. PARKER and SHERRY L. PATTINSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC





## EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situated in County of Lincoln, State of Nevada, described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 2, OF PARCEL MAP FOR 5-C TRUST RECORDED JANUARY 051 2000 IN BOOK PLAT B, PAGE 269, AS FILE NO. 112810 AND CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 22 2000 IN BOOK B, PAGE 290, AS FILE NO 114166, LYING WITHIN THE SE ¼, SE ¼ OF SECTION 10, TOWNSHIP 3 S, RANGE 67 E, MDB&M.

PARCEL ID: 013-150-15

COMMONLY KNOWN AS 2509 CARRIGAN ROAD, CALIENTE NV 89008 HOWEVER, BY SHOWING THE ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED

