

APN: 013-150-15

When Recorded, Mail to:
DAVID BINDRUP LAW FIRM, PLLC
10424 S Eastern Ave, Suite 101
Henderson, NV 89052

Mail Tax Statements to:
JAMES A. PARKER and SHERRY L. PATTINSON
PO BOX 446
Caliente, NV 89008



OFFICIAL RECORD
AMY ELMER, RECORDER

E07

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES A. PARKER a single man, for good and other valuable consideration, do hereby Grant, Bargain, Sell and Convey to JAMES A. PARKER and SHERRY L. PATTINSON, Trustees of the PARKER PATTINSON TRUST dated May 7, 2018, or their successors, all of their right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See the Legal Description, attached hereto as Exhibit "A".

Commonly known as: 2509 Carrigan Rd., Caliente, NV 89008

GRANTEES' ADDRESS: PARKER PATTINSON TRUST
PO BOX 446
Caliente, NV 89008

SUBJECT TO: Powers of Trustees attached hereto as Exhibit "B" and by this reference incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

///

Witness his hand this May 7, 2018.

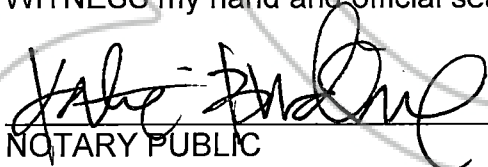


JAMES A. PARKER

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this May 7, 2018, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared JAMES A. PARKER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC

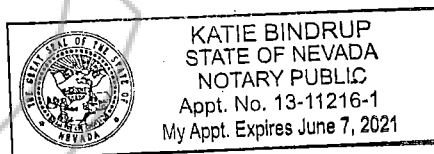


EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to is situated in the County of Lincoln, State of Nevada, and is described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 2, OF PARCEL MAP FOR 5-C TRUST RECORDED JANUARY 051 2000 IN BOOK PLAT B, PAGE 269, AS FILE NO. 112810 AND CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 22 2000 IN BOOK B, PAGE 290, AS FILE NO 114166, LYING WITHIN THE SE ¼, SE ¼ OF SECTION 10, TOWNSHIP 3 S, RANGE 67 E, MDB&M.

PARCEL ID: 013-150-15

COMMONLY KNOWN AS 2509 CARRIGAN ROAD, CALIENTE NV 89008
HOWEVER, BY SHOWING THE ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED

EXHIBIT "B"
POWERS OF TRUSTEES

JAMES A. PARKER and SHERRY L. PATTINSON, Trustees, are hereby vested with complete powers of disposition of the real estate herein described, including the power to plat, sell, encumber, mortgage and convey as a whole or in parcels, and no person dealing with said Trustees shall be obligated to look beyond the terms of this instrument for power in the Trustees to sell, encumber, mortgage or convey, the real estate described herein.

Said Grantee is likewise hereby excused from any and all duties of diligence and responsibility respecting the propriety of any act of said Trustee purporting to be done under or by virtue of the terms of this issue.

This conveyance is made in Trust pursuant to and in accordance with the "PARKER PATTINSON TRUST" which was executed on May 7, 2018.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
a) 013-150-15
b) _____
c) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
 Other

FOR RECORDER'S OPTION USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: Trust on File - AK

3. Total Value/Sales Price of Property \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value \$ _____
Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section 07
b. Explain Reason for Exemption: Transfer is without consideration to or from a trust.

5. Partial Interest: Percentage being transferred: _____ %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantors' Attorney
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: JAMES A. PARKER
Address: PO BOX 446
City: Caliente
State: NV Zip: 89008

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: PARKER PATTINSON TRUST
Address: PO BOX 446
City: Caliente
State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Print Name: David Bindrup Law Firm, PLLC Escrow #: _____
Address: 10424 S Eastern Ave, Suite 101
City: Henderson State: Nevada Zip: 89052