

A.P.N.: 010-172-05  
File No: 13895-2575677 (TV)  
R.P.T.T.: \$62.40

LINCOLN COUNTY, NV  
\$97.40  
RPTT:\$62.40 Rec:\$35.00  
FA NV NTC MAIN  
OFFICIAL RECORD  
AMY ELMER, RECORDER

**2019-157182**  
10/18/2019 12:58 PM  
Pgs=2 AE

When Recorded Mail To: Mail Tax Statements To:  
Paul J. Novara and Angie Novara  
PO Box 172  
Alamo, NV 89001

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Donald David Vincent, Jr. as surviving joint tenant

do(es) hereby *GRANT, BARGAIN and SELL* to

Paul J. Novara and Angie Novara, husband and wife as community property with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT NUMBERED FIVE (5), IN BLOCK NUMBERED ONE (1), IN SUNSET ACRES, TRACT NO. 1, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON OCTOBER 6, 1975, IN BOOK A, PAGE 117, OF PLATS, AS FILE NO. 57314, BEING A PORTION OF THE NORTHWEST QUARTER (NW 1/4) AND THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 55 EAST, M.D.B.&M.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

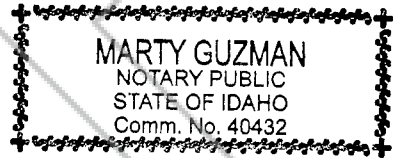
Date: 10/07/2019

Donald David Vincent Jr  
Donald David Vincent Jr

STATE OF Idaho )  
COUNTY OF Cassia ) ss.

This instrument was acknowledged before me on October 15<sup>th</sup>, 2019 by **Donald David Vincent, Jr.**

Marty Guzman  
Notary Public  
(My commission expires: 2-26-22)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed  
under Escrow No. **13895-2575677**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 010-172-05  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$16,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$16,000.00  
 d) Real Property Transfer Tax Due \$62.40

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Donald David Vincent, Jr.*  
 Signature: \_\_\_\_\_

Capacity: Grantor  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Donald David Vincent, Jr  
 Address: 517 E. 27th St  
 City: Burley  
 State: ID Zip: 83318

Print Name: Paul J. Novara and Angie Novara  
 Address: PO Box 172  
 City: Alamo  
 State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: FANV-Direct Time / First American Time File Number: 13895-2575677 TV/ TV  
 Address: 2500 Paseo Verde Drwy #120  
 City: Henderson State: NV Zip: 89014

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)