

A.P.N.: 001-333-39  
File No: 119-2575820 (SC)  
R.P.T.T.: \$653.25

LINCOLN COUNTY, NV  
\$688.25  
RPTT:\$653.25 Rec:\$35.00 10/17/2019 04:33 PM  
FA NV NTC MAIN Pgs=2 AK  
OFFICIAL RECORD  
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:  
Daniel Larkin Thompson and Virginia Anne Thompson  
526 Timber Crest Way  
Pioche, NV 89043

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Arthur Walsh and Barbara Walsh, husband and wife as Joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Daniel Larkin Thompson and Virginia Anne Thompson, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**PARCEL 25 OF SUBSEQUENT PARCEL MAP FOR J AND S PROPERTIES RECORDED JULY 12, 2004 IN PLAT BOOK C, PAGE 63 AS FILE NO. 122622 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 10/14/2019

Arthur Walsh  
Arthur Walsh

Barbara Walsh  
Barbara Walsh

STATE OF NEVADA )  
                          : ss.  
COUNTY OF        )  
Lincoln

This instrument was acknowledged before me on  
October 14, 2019 by  
Arthur Walsh and Barbara Walsh.

Betsy Comella  
Notary Public  
(My commission expires: 11-24-20)



Betsy Comella  
No. 16-4059-11  
EXP. 11-24-2020

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/14/2019 under Escrow No. 119-2575820

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-333-39
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$167,500.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$167,500.00
- d) Real Property Transfer Tax Due \$653.25

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Agent

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Arthur Walsh and Barbara Walsh

Print Name: Thompson

Address: 3520 West Charleston Park Avenue

Address: 526 Timber Crest Way

City: Pahrump

City: Pioche

State: NV Zip: 89048

State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company FA NV NTC Main  
Address: 7251 West Lake Mead Blvd, Suite 100  
City: Las Vegas

File Number: 119-2575820 SC/ SC  
State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)