

LINCOLN COUNTY, NV

2019-157175

Rec:\$35.00

Total:\$35.00

10/16/2019 11:15 AM

COW COUNTY TITLE

Pgs=3 AK



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OFFICIAL RECORD
AMY ELMER, RECORDER

WHEN RECORDED MAIL TO:

State Bank of Southern Utah
P O Box 340
Cedar City, Utah 84721-0340

Deed of Reconveyance

(Corporate Trustee)

STATE BANK OF SOUTHERN UTAH as ("Lender") Trustee under a Trust Deed dated **December 30, 2013** executed by **CAMERON BOYCE, A MARRIED MAN AS SOLE AND SEPARATE PROPERTY**, as ("Borrower") Trustor, and recorded **June 9, 2014** Entry Number **0145594** in Book **287** Pages **0636** of the Records of the County Recorder of **LINCOLN** County, Utah. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in **LINCOLN** County, NEVADA.

Described as follows:

SEE EXHIBIT 'A'.

Which has the address of: **LOT 35 PINYON PINE ST, PIOCHE, NEVADA 89073**

Parcel Number: **001-260-20**

Dated: September 9, 2019

STATE BANK OF SOUTHERN UTAH (Trustee)


By: Stephen Dennett

Title: Construction Loan Officer

Loan # 949081

STATE OF UTAH
COUNTY OF IRON §

On the 9th day of September, 2019 personally appeared before me, Stephen Dennett, who being by me duly sworn, did say that he is the Construction Loan Officer of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Stephen Dennett acknowledged to me that said Corporation executed the same.


Notary Public

My Commission Expires: Dec 19, 2019
Residing at Iron County, Utah

Parcel Number: 001-260-20

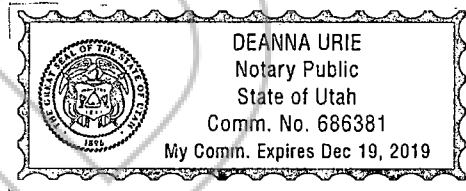


EXHIBIT 'A'

SITUATED WITHIN THE NE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 11, T.1.N., R.67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL FOUR (4), (NW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$), AS SHOWN ON PARCEL MAP, RECORDED MAY 24, 2006, IN PLAT BOOK C, PAGE 211 AS FILE NUMBER 126568 AND AS AMENDED ON THAT CERTAIN AMENDED PLAT OF SAID PARCEL MAP, RECORDED JULY 19, 2007, IN PLAT BOOK "C" PAGE 342, AS FILE NO. 129528, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.