A.P.N. No.: 012-170-61
R.P.T.T. \$760.50
Escrow No.: 80950
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:
ERIC PIKE and AMBER PIKE
P 0 Box 282

89042

LINCOLN COUNTY, NV RPTT:\$760.50 Rec:\$35.00 2019-157165

\$35.00 10/15/2019 02:51 PM

COW COUNTY TITLE

Total:\$795.50

Pgs=3 KE



OFFICIAL RECORD

AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ASHEL S. YOUNG and ANDREA K. YOUNG, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ERIC PIKE and AMBER PIKE, husband and wife as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 8, Township 2 South, Range 68 East, M.D.B.& M., more particularly described as follows:

Parcel 2B of that certain Parcel Map for Esther F. Cole recorded January 10, 2014 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 113 as File No. 144790, Lincoln County, Nevada records.

Subject to and together with a 25 foot wide ingress and utility easement along the Westerly boundary of said land.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 012-170-61.

SUBJECT TO:

Panaca, NV

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 11, 2019

| ASHELS. YOUNG ANDREAK. YOUNG |
|--|
| State of <u>NEVADA</u>)) ss. |
| County of I,TNCOLN) |
| This instrument was acknowledged before me on the <u>20th</u> day of <u>September</u> , <u>2019</u> By: ASHEL S. YOUNG and ANDREA K. YOUNG |
| Signature: Netary Public Don-Rita Rice Expiration Date: 5/7/20 DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA Appl. No. 16-2505-11 No. 16-2505-11 Appl. No. 16-2505-11 No. 16-2505-11 |

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assessor | Parcel Number(s) | | | | · | /\ |
|---------------|------------------------|--|---------------------|---------------|--------------|---------------------|
| a) 012-1 | 70-61 | | | | | () |
| b) | | | | | | \ \ |
| c) | | | • | | | \ \ |
| d) | | | | | | \ \ |
| 2. Type of I | | | | | 00000 | HOE ONLY |
| <i>'</i> — | acant Land b) [| - | | ORDER'S | | USE ONLY |
| <i>,</i> — | ondo/Twnhse d) [| | Book: Date of Re | oording: | Page: | \rightarrow |
| e) 🔲 A | . • | ☐ Comm'l/Ind'l | Notes: | cording | | |
| | gricultural h) [| | Notes. | | | |
| i) 🔲 C | ther | | | | | |
| 0 Takal 1/al | valCala Drian of Dr | anashi i d | _ | | \ | \$195,000.00 |
| | ue/Sale Price of Pro | operty Only (value of Proper | tv) | | | , \$195,000.00) |
| | Tax Value: | only (value of 1 tope) | 9/\ | $\overline{}$ | _ | \$195,000.00 |
| | perty Transfer Tax | Due: | <u> </u> | | | \$760.50 |
| | tion Claimed: | | | | | |
| a. Tran | sfer Tax Exemption | per NRS 375.090, Se | ction | | / | • |
| b. Expl | ain Reason for Exe | mption: | | | <u>/</u> | |
| 5 D C 11 | | Circle 6 1 400 | | · / | | |
| | | being transferred: 100 and acknowledges, un | | _ % | nurauant ta | • |
| | | 0, that the information | | | | |
| | | be supported by docu | | | | |
| | | urthermore, the parties | | | | |
| | | tion of additional tax du | | | | |
| | | nth. Pursuant to NRS | | Buyer an | d Seller sha | ill be |
| jointly and s | everally liable for a | iny additional amount o | owed. | | | |
| | A) | | 1 1 | | | |
| Signature | HK/1/2 | ham ~ | | Capacity | Grantor | |
| | SHELS. YOUNG | | | | | |
| | | | / / | | | |
| | (17,11X | | | . | | |
| Signature = | 2000 | | / | Capacity | Grantee | |
| E | RIC PIKE | | | | | |
| SEL | ER (GRANTOR) I | NFORMATION | BUY | ER (GRA | NTEE) INFO | DRMATION |
| (REQUIRED) | | | | (R | EQUIRED) | |
| Print Name: | | IG and ANDREA K. | | | KE and AM | BER PIKE |
| A | YOUNG | | Address: | | ox 282 | ···· |
| Address: | P O Box 511 | | City: | Panaca | | 00040 |
| City: | Panaca | n: 00042 | State: N | <u>V</u> | Zip: | 89042 |
| State: NV | Zip | o: <u>89042</u> | . • | | | |
| COMPANY | PERSON REQUES | STING RECORDING (| required if | not seller | or buver) | |
| Print Name: | | | Escrow #: | 80950 | | |
| Address: | P.O. Box 518, 32 | | • | | | |
| City: | Pioche | | State: NV | | Zip: | 89043 |