



OFFICIAL RECORD E05  
AMY ELMER, RECORDER

<b>A.P.N. No.:</b>	002-053-18 and 002-053-20
<b>R.P.T.T.</b>	EXEMPT # 5
<b>Escrow No.:</b>	80961
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
RICHARD CHARLES HANSEN	
P O BOX 146	
PANACA, NV 89042	

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHERYL LYNN HANSEN**, a **married woman** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **RICHARD CHARLES HANSEN**, a married man as his sole and separate property all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Lot 2 in Block 18 in the Town of Panaca, County of Lincoln, State of Nevada, as shown on the Official Map thereof, more particularly described as follows:

Parcels 1 and 3 of the Parcel Map recorded April 13, 2018 in the Office of the County Recorder of Lincoln County, Nevada as File No. 2018-154101, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 002-053-18  
002-053-20

**SUBJECT TO:**

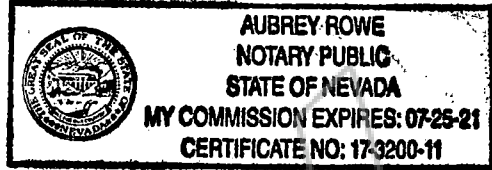
1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 23, 2019

*Cheryl Lynn Hansen*  
CHERYL LYNN HANSEN



State of Nevada

County of Lincoln

)  
) ss.  
)

This instrument was acknowledged before me on 4<sup>th</sup> day of October, 2019  
By: CHERYL LYNN HANSEN

Signature: *Aubrey Rowe*  
Notary Public  
Expiration Date: 7/25/2021

COPY

**STATE OF NEVADA  
DECLARATION OF VALUE**

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument No. _____	Page _____
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

1. Assessor Parcel Number(s)
- a) 002-053-18
- b) 002-053-20
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property
- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Commercial/Industrial
- g)  Agricultural
- h)  Mobile Home
- i)  Other: \_\_\_\_\_

3. a. Total Value/Sales Price of Property \$0.00
- b. Deed in Lieu of Foreclosure Only (Value of Property) \_\_\_\_\_
- c. Transfer Tax Value \$0.00
- d. REAL PROPERTY TRANSFER TAX DUE: \$0.00

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
- b. Explain Reason for Exemption: WIFE deeding to HUSBAND without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: CHERYL LYNN HANSEN Capacity: GRANTOR

Signature: RICHARD CHARLES HANSEN Capacity: GRANTEE

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: CHERYL LYNN HANSEN

Address: P O BOX 146

City/ST/Zip: PANACA, NV 89042

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: RICHARD CHARLES HANSEN

Address: P O BOX 146

City/ST/Zip: PANACA, NV 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)**

Company Name: Cow County Title Co. Escrow No.: 80961

Address: P.O. Box 518, 328 Main Street

City: Pioche State: NV Zip: 89043

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)**

(One inch Margin on all sides of Document for Recorder's Use Only)