LINCOLN COUNTY, NV

2019-157154

RPTT:\$292.50 Rec:\$35.00 Total:\$327.50

~10/11/2019 02:43 PM

COW COUNTY TITLE CO.

Pgs=4 AE

| A.P.N. No.: | 002-053-18 and 002-053-20 | | | | |
|----------------|---------------------------|---------------|--|--|--|
| R.P.T.T. | \$292.50 | | | | |
| Escrow No.: | 80961 | | | | |
| Re | cording Reque | ested By: | | | |
| Mail Tax State | ements To: | Same as below | | | |
| | hen Recorded | | | | |
| | ARLES HANSE | | | | |
| P O Box 146 | | 1 . | | | |
| Panaca, NV 8 | 9042 | | | | |



OFFICIAL RECORD

OFFICIAL RECORD
AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KEN THORNOCK, Successor Trustee of Raymond J. Lauria Family Trust, dated June 9, 2010 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to RICHARD CHARLES HANSEN, a married man as his sole and separate property, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Lot 2 in Block 18 in the Town of Panaca, County of Lincoln, State of Nevada, as shown on the Official Map thereof, more particularly described as follows:

Parcels 1 and 3 of the Parcel Map recorded April 13, 2018 in the Office of the County Recorder of Lincoln County, Nevada as File No. 2018-154101, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 002-053-18

002-053-20

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 23, 2019

| RAYMOND J. LAURIA FAMILY TRUST, DATED JUNE 9, 2010 BY: KEN THORNOCK Successor Trustee | | |
|--|---|------|
| | | |
| State of <u>NEVADA</u>) ss. | | · . |
| County of <u>LINCOLN</u>) | | 1 |
| This instrument was acknowledged before me on the KEN THORNQCK, Successor Trustee | 25th day of <u>September</u> , 2019 | Ву: |
| 1 - DA (Des | | . "1 |
| Notary Public Don-Rita Rice Expiration Date: 5/7/20 | DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA Appt. No. 16-2505-11 My Appt. Expires May 7, 2020 | |
| | | |
| | |) |
| | | |

STATE OF NEVADA DECLARATION OF VALUE FORM

| | Parcel Number | (s) | 3. | | | | |
|------------------|-------------------------------------|---------------|---|------------------|--|------------|--------------|
| a) <u>002-05</u> | | | | | | | \ \ |
| b) <u>002-05</u> | 3-20 | | · | | | | \ \ |
| c) | | | | · | | | |
| d) | | | · | | | | \ \ |
| 2. Type of F | | b) 🗷 | Single Fam. Res. | EOB BECC | OPDER'S | OPTIONAL | USE ONLY |
| , | | . — | 2-4 Plex | Book: | JINDENG | Page: | 1, 1, |
| · — | | <i>,</i> — | | Date of Re | cording: | | 7 |
| e) 🔲 🗛 | _ | - | Comm'l/ind'l | Notes: | | | |
| -· - , · | • | n) 📙 | Mobile Home | | | | / |
| i) 🔲 O | ther | | | | | | |
| 3. Total Valu | ue/Sale Price of | Prope | rty / | | The same of the sa | \ | \$75,000.00 |
| | | | ly (value of Proper | ty) (| | | |
| | Tax Value: | | | < | | | \$75,000.00 |
| | perty Transfer T | ax Due | 9: | \ | | | \$292.50 |
| | tion Claimed: | • | ND0 075 000 0- | | | / | |
| | ster ≀ax Exempt ain Reason for E | | r NRS 375.090, Se | ction | -/ | / | |
| , D. Expia | am Reason for E | zxempt | ion. | | // | | |
| 5. Partial In | terest Percenta | ge beir | ng transferred: 100 | 0 . | % | | , |
| The und | ersigned declar | es and | acknowledges, un | der penalty | | | |
| | | | hat the information | | | | |
| | | | supported by docu | | | | |
| | | | ermore, the parties of additional tax di | | | | |
| | | | . Pursuant to NRS | | | | |
| | | | additional amount | | buyo. u | | |
| | 171 1 | • | | 1 1 | | | |
| 0: | 1/11/20 | linn | iwn | 1 1 | Oit. | Onemter | |
| Signature _ | EN THORNOC | 7% | ~ . | | Capacity _. | Grantor | |
| - | EN THORNOC | r, auci | Lessoi Husice | / / | | | |
| | 1 | | | | | | |
| Signature _ | | 1 | | | Capacity | Grantee | |
| , R | CHARD CHAR | RLES H | IANSEN | | | | |
| SELI | LER (GRANTO | R) INF | ORMATION | BUY | ER (GRAI | NTEE) INFO | ORMATION |
| | (REQUI | | | | | EQUIRED) | |
| Print Name: | | | | | : RICHAR | D CHARLE | S HANSEN |
| \ | TRUST, dated | d June | 9, 2010 | _Address: | P O Box | 146 | |
| Address: | P 0 Box 53 | 16 | 1 | City: | Panaca | | |
| City: | <u>Panaca</u> | Zin: | <u> </u> | State: NV | <u>-</u> | Zip: | 89042 , |
| State: NV | | Zip: | _89042 | • | | | |
| | | <u>UESTII</u> | NG RECORDING | (required if | not seller | or buyer) | |
| Print Name: | | | | Escrow #: | 80961 | | |
| Address: | P.O. Box 518, | 328 N | lain Street | . | | | |
| City: . | Pioche | | | State: <u>NV</u> | | Zip: | 89043 |

STATE OF NEVADA DECLARATION OF VALUE FORM

| | r Parcel Number | er(s) | | ~ | | | |
|-------------------|---------------------------------------|------------|--|---------------|------------|-------------|--------------|
| a) <u>002-0</u> | | | | - | | | \ \ |
| b) <u>002-0</u> | 53-20 | | | - | • | | \ \ |
| , c) | · · · · · · · · · · · · · · · · · · · | | ···· | - | | | \ \ |
| d) | | | | • | | | \ \ |
| 2. Type of I | | | | r | | | \\ |
| · — | acant Land | b) 🗷 | Single Fam. Res. | · · | ORDER'S | | L USE ONLY |
| c) 🔲 C | ondo/Twnhse | <i>'</i> — | 2-4 Plex | Book: | | Page | |
| e) 🔲 A | pt.Bldg | f) 🔲 | Comm'i/ind'i | Date of Red | cording: | | |
| .g) 🔲 A | gricultural | h) 🔲 | Mobile Home | Notes: | | | |
| i) 🔲 C | other | | | | | | |
| 3. Total Val | ue/Sale Pṛice c | of Prope | ertv | / | | 1 | \$75,000.00 |
| Deed in | Lieu of Foreclo | sure O | nly (value of Propei | rty) (| 1 | 1 |) |
| | Tax Value: | ٠, | | < | | | \$75,000.00 |
| Real Pro | perty Transfer | Tax Du | e: | 1 | | | \$292.50 |
| | tion Claimed: | | | | | / | |
| | | | r NRS 375.090, Se | ection | | | |
| b. Expla | ain Reason for | Exemp | tion: | 1 | | | |
| | | - | | | | | |
| o. Partial in | iterest Percenta | age bei | ng transferred: 100 |) | _% < | · · | |
| NRS 375 OF | ersigned decial | res and | acknowledges, un that the information | der penaity o | r perjury, | pursuant to |) 4h = != |
| information | and belief and | can be | supported by docu | mentation if | called rib | on to subst | uneir |
| information | provided hereir | n. Furth | ermore, the parties | agree that d | isaliowan | ce of any c | laimed |
| exemption, | or other determ | nination | of additional tax di | ue, mav resul | t in a pen | alty of 10% | of the tax |
| due plus inte | erest at 1% per | r month | . Pursuant to NRS | 375.030, the | Buyer an | d Seller sh | all be |
| jointly and s | everally liable t | for any | additional amount | owed. | • - | | |
| | \ \ | \ | | \ \ | , | • | |
| Ciametina | \ \ . | 1 | |)] | | | |
| Signature | EN THORNOC | N Cua | cessor Trustee | } } | Capacity | Grantor | |
| | ENTHORNOC | r, Suc | cessor trustee | /// | | • | |
| | 1 | | | / / | | | |
| Signature | | | | | Capacity | Grantee | |
| | TEHARD CHAI | RLES I | IANSEN | | · | <u> </u> | 1 |
| SEL | ER (GRANTO | R) INF | ORMATION | DIIV | ED (CDA) | NTEE\ INIE | ORMATION |
| | (REQU | | <u>OTTIMIZITOR</u> | <u> </u> | | EQUIRED) | |
| Print Name: | | | IIA FAMILY | Print Name: | | | ES HANSEN |
| \ | TRUST, date | d June | 9, 2010 | Address: | P O Box | | |
| Address: | P 0 Box 53 | 36 | | City: | Panaca | | |
| City: | Panaca | _/ | | State: NV | | Zip: | 89042 |
| State: NV | | Zip: | 89042 | | | | |
| COMBANIV | DEDOON DEO | | NO DECORPOS | | \ | | |
| Print Name: | COW COURTS | Title Ca | NG RECORDING (| | | or buyer) | · |
| Address: | | | | Escrow #: | 80961 | | |
| Address. City: | P.O. Box 518 Pioche | , 3∠8 IV | iairi Street | State: NIV | | 7: | 90043 |
| Oity. | 1-10CHE | | | State: NV | | Zip: | 89043 |