LINCOLN COUNTY, NV

\$35.00

RPTT:\$0.00 Rec:\$35.00 CASSADY LAW OFFICES

OFFICIAL RECORD

AMY ELMER, RECORDER

**2019-157135** 10/08/2019 10:07 AM

Pgs=2 KE

E07

APN: 001-333-32

Mail Tax Statements To: When Recorded Mail To:

Steven Todd Putman, Trustee THE STEVEN TODD PUTMAN REVOCABLE LIVING TRUST DATED SEPTEMBER 11, 2019 P.O. Box 2 Pioche, Nevada 89043

## **QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

## Steve Putman

does hereby RELEASE AND FOREVER QUITCLAIM to

Steven Todd Putman, Trustee of The Steven Todd Putman Revocable Living Trust Dated September 11, 2019

all the right, title and interest of the undersigned in and to real property located in the County of Lincoln, State of Nevada, and legally described as follows:

See Exhibit A- Legal Description

STEVE PUTMAN

STATE OF NEVADA

COUNTY OF CLARK

)ss.

On the 11th day of September, 2019, personally appeared before me, a Notary Public in and for said County and State, **Steve Putman**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

NOTARY PUBLIC

SARA L. FOLEY
Notary Public State of Neveda
No. 06-96652-1
My Appl. Exp. April 27, 2021

## Exhibit A- Legal Description

APN: 001-333-32

That portion of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 10, Township 1 North, Range 67 East, M.D. B. &M., Lincoln County, Nevada, described as follows:

Parcel 18 of Parcel Map for J and S Properties recorded July 12, 2004, in the Office of the County Recorder of Lincoln County, Nevada in Book "C" of Plats, page 61 as File No. 122620. Lincoln County, Nevada records.



STATE OF N				
1. Assessor Par	ION OF VALUE FORM			
a) 001-333-32				
b)	<u> </u>			
a)				
d)	<del></del>		DER'S OPTIONAL USE ONLY	
2. Type of Pro	perty:	Book:	rding:	
a) □Vacan	t Land b) ⊠ Single Fam. Res.	Notes:	ding:	
c) 🗆 Condo	o/Twnhse d) 🗆 2-4 Plex		\ \	
e) 🗆 Apt. E	Bldg f) 🗆 Comm'l/Ind'l Date o	f		
g) □ Agric □ Other	ultural h) □ Mobile Home Notes:	<		
	Sales Price of Property	<u> </u>		
Deed in Lie	u of Foreclosure Only (value of pro	nerty) (		
Transfer Ta		perty)		
	ty Transfer Tax Due	\$		
4. If Exemption	n Claimed:			
	ax Exemption per NRS 375.090, Secti	on 7	/ /	
h Explain F	Reason for Exemption: Transfer to	or from a Trust	without consideration	
o. Explain i	tousen for Exemption. Transfer to	or mom a mast	William Constantion	
	est: Percentage being transferred: _ idersigned declares and acknowledg		of parties, purcuent to	
NIDS 375 060	and NRS 375.110, that the information	tion provided is	correct to the best of their	
information or	and fires 373.110, that the information delief, and can be supported by d	ocumentation if	called upon to substantiate the	
information pr	ovided herein. Furthermore, the part	ties agree that di	callowance of any claimed	
evenntion or	other determination of additional ta	ues agree mai ui	t in a penalty of 10% of the tay	
due plus intere	est at 1% per month. Pursuant to NF	1X uue, 111ay 1esui	Duver and Saller shall be	
	verally liable for any additional amo		Juyer and Scher shan be	
jointly and sev	crarry madic for any additional amo	unt owed.		
Signature			Capacity Attorney	
Signature			capacity / retorney	
Signature				
		Gapaor	9	
SELLER (GRANTOR) INFORMATION BU			ER (GRANTEE)	
SEEEER (SIGNITION) IN ORMATION		INFO	INFORMATION	
	(REQUIRED)	/ / / 0	(REQUIRED)	
Print Name:	Steve Putman	Print Name:	The Steven Todd Putman	
		/ /	Revocable Living Trust	
			Dated September 11, 2019	
Address:	PO Box 2	Address:	PO Box 2	
City:	Pioche	City:	Pioche	
State:	Nevada 89043	State:	Nevada 89043	
State.	Nevada 89043	State.	Nevada 67043	
\				
COMPANY	PERSON REQUESTING RECO	RDING (require	ed if not seller or buver)	
	CASSADY LAW OFFICES	Escrow #:	ta il liot soller or bayer,	
	25 W. Horizon Ridge Pkwy	135010 11 11		
76.	nderson	State: NV	Zip: <u>89052</u>	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED