

After recording please return to: )  
Name: Josef Enrique Brumback )  
Charles Henry Brumback III )  
Address: 4016 San Mateo St. )  
North Las Vegas Nevada 89032 )  
City, State, Zip: 702-274-5948 )  
Phone: (702).274-8622 )  
Assessor's )  
Parcel Number 003-054-01 )



OFFICIAL RECORD  
AMY ELMER, RECORDER

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**QUIT CLAIM DEED**

THIS INDENTURE WITNESSETH:

That Dennis + Linda Carpenter, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to Charles Henry Brumback III or Josef Enrique Brumback.

as \_\_\_\_\_, all that real property situated in the town of Caliente, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

Assessor's Parcel # 03-054-01  
All of lots 19 & 20 and northerly 25 feet of Blocks of 12, 13 and 14 of Block 28, North side addition to Caliente, NV

Commonly known as \_\_\_\_\_

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS \_\_\_ hand(s) this 3 day of October, 2019.

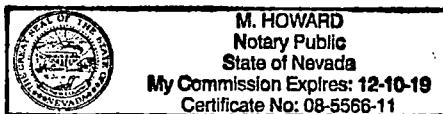
Dennis J Carpenter  
Signature of Grantor Dennis J Carpenter

Linda L Carpenter  
Signature of Grantor Linda L. Carpenter

STATE OF NEVADA )  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on this 3rd day of October, 2019 by Dennis Jay Carpenter and Linda Lee Carpenter.

M Howard  
NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 03-054-01
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

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Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property \$ 4500.<sup>00</sup>
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due \$ 17.55

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Linda L Carpenter Capacity Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Dennis & Linda Carpenter  
 Address: HC 88 Box 2105  
 City: Duck Creek Village  
 State: Ut Zip: 84762

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Charles Henry Brumbeck Jr Jozef Enrique Brumbeck  
 Address: 4016 San Mateo St  
 City: North Las Vegas  
 State: Nevada Zip: 89032

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_