APN #: 006-261-25

MAIL TAX NOTICE TO:

LINCOLN COUNTY, NV 2019-157115 Rec:\$35.00

Total:\$35.00

10/02/2019 03:11 PM

AMERICA FIRST CREDIT UNION

Pgs=1 KE

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

RANDY LYTLE TONI LYTLE 3678 EAGLE VALLEY RD PIOCHE, NV 89043



OFFICIAL RECORD AMY ELMER, RECORDER

MOAPA 34864025 Amount \$220,000.00

DEED OF RECONVEYANCE

America First Federal Credit Union as Trustee under a Trust Deed dated F MARCH 5, 2010, executed by RANDY LYTLE AND TONI LYTLE as Trustor, in favor of America First Federal Credit Union, as Beneficiary and recorded on MARCH 10, 2010 as BOOK # 255, PAGE #0062, DOC# 0135676 of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF LINCOLN, TOWN OF PIOCHE DESCRIBED AS FOLLOWS: THAT PORTION OF GOVERNMENT LOT 2 OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.DA&M, MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL NO. A, AS SHOWN ON A PARCEL MAP FOR GORDON AND BETTY LYTLE, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA ON AUGUST 11, 1998 IN BOOK B OF PLATS, PAGE 143 AS FILE NO. 111417, LINCOLN COUNTY, NEVADA RECORDS.

PROPERTY ADDRESS 3678 EAGLE VALLEY ROAD, PIOCHE, NEVADA 89043, 89043

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

COUNTY OF WEBER)

BY Jodi Phillips, Home Equity Assistant Manager

On this 23rd day of SEPTEMBER, 2019 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that she the said Jodi Phillips is the Home Equity Assistant Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jodi Phillips duly acknowledged to me that said corporation executed the same.

NOTARY PUBLIC **RESIDING AT**

My Commission Expires: U -13 -21

ASHLEY MODDERMAN NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 695753 COMM. EXP. 06/13/2021

U95753