LINCOLN COUNTY, NV

2019-157112

Rec:\$35.00 Total:\$35.00

10/02/2019 03:09 PM

AMERICA FIRST CREDIT UNION

Pgs=1 KE

APN #: 002-072-03

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

Russell M. and Gina Lloyd P.O. Box 152 Panaca. NV 89042

OFFICIAL RECORD

AMY ELMER, RECORDER

34848333.8 Amount \$115,000.00

SUBSTITUTION OF TRUSTEE

Notice is hereby given that AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, is hereby appointed successor Trustee under that certain Deed of Trust dated 4/02/2008 executed by RUSSELL M. LLOYD AND GINA LLOYD Trustor, in favor of FIDELITY NATIONAL TITLE AGENCY as Trustee, and AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, as Beneficiary and recorded on 4/18/2008 in Book # 240 Page # 0642 and Instrument # 0131397 of the official records. Said property is situated in LINCOLN County, State of NEVADA, and more particularly described as follows:

MAIL TAX NOTICE TO:

LOT 111 IN SUN GOLD MANOR ADDITION, PLAT OF WHICH WAS RECORDED MARCH 7, 1973, IN BOOK A OF PLATS PAGE 101, AS DOCUMENT NO. 52689 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

PROPERTY ADDRESS: 111 HOLLINGSHEAD STREET, PANACA, NV 89042

AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL

CREDIT UNION

STATE OF UTAH

COUNTY OF WEBER

Jodi Philips, Home Equity Asst. Manager

On this 20TH day of September 2019, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that she, the said Jodi Phillips, is the Home Equity Assistant Manager of AMERICA FIRST FEDERAL CREDIT UNION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Jodi Phillips acknowledged to me that said corporation executed the same.

NOTARY PUBLIC RESIDING AT

My Commission Expires (1 ·) 3 -

ASHLEY MODDERMAN NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 695753 COMM. EXP. 06/13/2021