

Assessor's Parcel # 012 230 26

LINCOLN COUNTY, NV **2019-157106**
Rec:\$35.00
Total:\$35.00 **10/01/2019 11:23 AM**
RUTH WHITESIDE Pgs=1 KE

WHEN RECORDED BY MAIL
Ruth Whiteside
Box 994
Carlin NV 89008



OFFICIAL RECORD
AMY ELMER, RECORDER

AFFIDAVIT *County of LINCOLN*
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name Ruth Whiteside
- Physical Location 2638 PALAMINO ROAD
- Description: Year 1993 Manufacturer MANV Model FTWD
Length 55 Width 14 Serial Number 665581
- New Lien Holder (if any) none Address _____
- Unsecured Property Taxes are paid in full through fiscal year 20 20 Amount \$ 72.75

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
Legal Description: Lot _____ Block _____ Subdivision Parcel 13 of the Carigan sub Div's map
Other Parcel 012 230 26

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

Ruth Whiteside 10-1-2019
Owner/Buyer Date Owner/Buyer Date

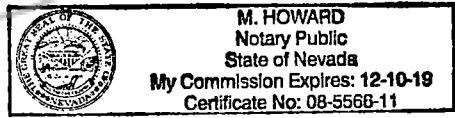
Ruth Whiteside
Print or Type Name Print or Type Name

On Oct 1 20 19, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally

appeared Ruth Ann Whiteside and sp who acknowledged that

She executed this affidavit.

M. Howard
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Mark R Holt 10-1-2019 MARK HOLT ASSESSOR
Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706