LINCOLN COUNTY, NV RPTT:\$245.70 Rec:\$35.00 2019-157082

Total:\$280.70

09/27/2019 11:26 AM

COW COUNTY TITLE CO.

Pgs=3 AE

OFFICIAL RECORD AMY ELMER, RECORDER

A.P.N. No.: 003-075-05 R.P.T.T. \$245.70 **Escrow No.:** 80982 Recording Requested By: Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: ELLIS CONSTRUCTION COMPANY, a Nevada Corporation 2330 Paseo Del Prado #C-302 Las Vegas, NV 89102

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID N. MCLEAN, Trustee of THE HANNON FAMILY TRUST, dated January 27, 2000 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ELLIS CONSTRUCTION COMPANY, a Nevada Corporation, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate within portions of Sections 7 and 8, Township 4 South, Range 67 East, M.D.B.& M., more particularly described as follows:

Lot 1 in Block 4 of CALIENTE, Nevada as shown on the Official Subdivision Map thereof recorded November 10, 1904 in the Book of Plats, page 36 and as shown on the compiled Map of Caliente, Lincoln County, Nevada filed in the Book of Plats, page 47, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 003-075-05

SUBJECT TO:

- Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 09, 2019

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor 	Parcel Number	er(s)	•				/\ .
a) 003-07	5-05	• •	•			•	\ \
· b)		<u>.</u>		- `			\ \
c)		,					\ \
d)	•		· · · · · · · · · · · · · · · · · · ·	- '			\ \
· —							\ \
2. Type of Pr		-	O's alla Fassa Basa			· · · · · · · · · · · · · · · · · · ·	
· —	cant Land	b) 🗷	Single Fam. Res		DRDER'S		. USE ONLY
	ondo/Twnhse	<i>,</i> —	2-4 Plex	Book:	-	Page:	
• — •	t.Bldg	f) 🔲	Comm'l/Ind'l	Date of Re	cording: _		
. g) □ Ag	ricultural	h) 🔲	Mobile Home	Notes:			
i)	her				The state of the s		
3. Total Valu	e/Sale Price o	f Prope	erty			\	\$63,000.00
Deed in L	ieu of Foreclo	sure Or	nly (value of Prope	erty) (1)
Transfer T		٠		<			\$63,000.00
Real Prop	erty Transfer	Tax Du	e:				\$245.70
4. If Exempt	ion Claimed:		1	700			
a. Transfer Tax Exemption per NRS 375.090, Section							
b. Explai	in Reason for	Exemp	tion:	1	J.		
						-	
5. Partial Inte	erest Percenta	age bei	ng transferred: 10	00	_ % <	1.	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to							
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their							
information and belief, and can be supported by documentation if called upon to substantiate the							
information provided herein. Furthermore, the parties agree that disallowance of any claimed							
exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be							
aue plus inte	rest at 1% per	r montn	. Pursuant to NRS	375.030, the	Buyer an	d Seller sha	all be
, joinny and se	everally liable	or any	additional amount	owed.			
	/ /	2		1 1			
Signature	D- 1-1	1/3/	73/		Capacity	Grantor	• •
D/	AVID N. McLE	AN Tri	ıstee	/ /	Capacity	Grantor	•
	WID IV. WOLL	7114, 116	13100	///			
	, ,	W		/ / /			•
Signature `		The same of			Capacity	Grantee	
	OHN H. ELLIS	. Presid	lent		- a.p.a.o.i.,		
		,					•
SELL	ER (GRANTO	R) INF	ORMATION	BUY	ER (GRA	NTEE) INF	ORMATION /
	(REQU	IIRED)			(R	EQUIRED)	
Print Name:			, Trustee of THE	Print Name:	ELLIS	ONSTRUC	TION COMPANY,
\			RUST, dated			la Corporat	
	January 27, 2			_ Address:	2330 P	aseo Del Pi	ado #C-302
Address:	P O Box 357			_ City:	Las Veg	as	
City:	Pioche			_ State: NV		Zip:	89102
State: NV		Zip:	89043	_			
		Name of Street, or other Persons and Perso					
			NG RECORDING			or buyer)	
Print Name:	Cow County			_Escrow #:	80982		
Address:	P.O. Box 518	3, 328 N	lain Street	- _, ,		·	
City:	Pioche		 	State: NV		Zip:	89043