A.P.N. No.: 005-261-03

Escrow No.: 80969
Recording Requested By:

Cow County Title Co.

When Recorded Mail To:

CLARENCE I. WADSWORTH II AND DEBRA A.
WADSWORTH

9725 Cathedral Stairs Ct
Las Vegas, NV 89148

LINCOLN COUNTY, NV Rec:\$35.00

Total:\$35.00 COW COUNTY TITLE 2019-157074

09/26/2019 02:30 PM

Pgs=3 KE

OFFICIAL RECORD
AMY ELMER, RECORDER

E03

(for recorders use only)

RE-RECORDING THIS DOCUMENT TO CORRECT LEGAL DESCRIPTION AS BELOW

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the South Half (S1/2) of the South Half (S1/2) of Section 34, Township 5 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 1 as shown by the Amended Parcel Map recorded February 1, 1988 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 283 as File No. 88274, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 005-261-03

Grant, Bargan,

Affix SLP.T.T., 8 12 03	APN
•	AIN, SALE DEED
	of which is hereby acknowledged, do hereby Grant, Bargain, [II] and Debra A. Vadsworth
all that real property situated in the <u>Mt. Wilson</u> State of Nevada, bounded and described as follows	
Sec 34 T5N 67E. Containing 11.75 acres Parcel-5-261-03. Roll 00048 District- 5.0	I hereby certify that the foregoing is a full and
	correct copy of the original document as of 9/26/2019 at 11:36 am Now of record in this office of Lincoln County Nevada as document number 101050. Date
Together with all and singular the tenoments, hereditaments a Witness OF hand OO this FT day of STATE OF NEVADA COUNTY OF Clork On Section because 17,1993	September 1893 September 1893 List L. Lefano
Before me, a Notary Public, personally appeared Richard D. Alforn and Lois A. Alforn	ESCROW NO: MAIL TAX STATEMENTS TO:
personally known to me (or proved to me on the basis of Attisfactors, evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it. Signature (Notary Public) (Notary Public)	I DA TOTO ALTO AND RECORDED AT REQUEST OF Clarence I. Wadsworth IX October 18, 1993 I 99 MINUTES PAST 11 OCCOCR AA: IN BOOK 107 OF OFFICIAL SCORDS, PAGE 480 UNCOLA JUNTA NEVADA VIITA SELECT
PDQ PRINTING (702) 876-3225 FORM # 47	Hy COLLAR DEPUTY Fied Copy Page 1 of 1

STATE OF NEVADA DECLARATION OF VALUE FORM

1.		r Parcel Numbe	er(s)					
	·	5-261-03						\ \
	b)							\ \
	c)				•		•	\ \
_	d)							\ \
2.	• -	Property:	L. \	0:				
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	e) 🔲 🛮 A		f) 🔲	Comm'l/Ind'l	Date of Re	ecoraing.		
	g) 🔲 🛭 A	\gricultural	h) 🔲	Mobile Home	Notes.			
	i) 🔲 🤇	Other						
3	Total Va	lue/Sale Price c	of Prope	erty /	/		\	
٠.				nly (value of Proper	tv) (_	\neg	
		Tax Value:		(3/			
	Real Pro	perty Transfer	Tax Du	e:	$\sqrt{-}$		_	
<u>4.</u>		otion Claimed:			1		_	
	a. Tran	sfer Tax Exemp	otion pe	r NRS 375.090, Se	ction #3		/	
	b. Expl	ain Reason for	Exemp	tion: <u>RPTT</u> paid on	#101050, re	e-recording	to correct	Legal Description
_			-			· /		
5.			all and a second	ng transferred: 100		%		
NIC	ine und	lersigned decla	res and	acknowledges, un	der penalty	of perjury, p	oursuant to) (1 ' -
inf	ormation	ou and lines of	o. Hu, i I can be	hat the information supported by docu	provided is	correct to t	ne best of	tneir
inf	ormation	provided herei	n Furth	ermore, the parties	anneniation i	disallowanc	of any c	anuate the Isimed
ex	emption.	or other determ	nination	of additional tax di	le may resi	ult in a nen:	alty of 10%	of the tax
du	e plus in	terest at 1% per	r month	. Pursuant to NRS	375.030. the	e Buver and	Seller sha	all be
joi	ntly⁻ānd-s	severally liable	for any	additional amount	owed.	,		~ ·
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Sig	nature/	Piehand D. Alfan		~ ^{;*}		Capacity _	Grantor/S	eller//
		Richard D. Alfar	10	h	_/_/			V
		1	No.	***	/ /			
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		Clarence i Wads	sworth I			- apasity	<u> </u>	, ay 0.
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D~:	nt Names		JIRED)	and also A Alson	Date (N		EQUIRED)	
	nt Name dress:			nd Lois A. Alfano le Co/ P O box 518		e: Clarence Wadswo		orth II and Debra A.
Cit		Pioche	unty m	ie Co/ P O box 516	Address:		thedral Sta	ire Ct
- 1	ate: NV	1 locite	Zip:	89043	City:	Las Vega		
-	110		, EIP.	00040	State: NV	Luo voge	Zip:	89148
May	The State of the S				<u> </u>			
				NG RECORDING	required if	not seller	or buyer)	
Pri	nt Name	: Cow County	Title Co).	Escrow #:	80969		
	dress:	P.O. Box 518	3, 328 N	lain Street				
Cit	y:	Pioche			State: NV		`Zip:	89043