

LINCOLN COUNTY, NV

2019-157023

\$109.10

RPTT:\$74.10 Rec:\$35.00

09/20/2019 01:25 PM

FA NV DIRECT TITLE

Pgs=2 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P. No. 001-102-08
Escrow No. 116-2573887-dp/lf
R.P.T.T. \$74.10

WHEN RECORDED RETURN TO:
Anthony David Hall Family Trust
5268 Latigo Street
Las Vegas, NV 89119

MAIL TAX STATEMENTS TO:
Anthony David Hall Family Trust
5268 Latigo Street
Las Vegas, NV 89119

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald Edward Wilson, Jr., Trustee of The Donald Edward Wilson, Jr. Revocable Living Trust dated February 5, 2019

do(es) hereby *GRANT, BARGAIN and SELL* to

Anthony David Hall, Trustee of the Anthony David Hall Family Trust, u/a/d 03/06/2018

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOTS TWENTY (20) AND TWENTY-ONE (21) IN BLOCK TWENTY (20) IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Donald Edward Wilson, Jr., Trustee of The
Donald Edward Wilson, Jr. Revocable Living
Trust dated February 5, 2019

Donald Edward Wilson, Jr.

Donald Edward Wilson, Jr., Trustee

STATE OF **NEVADA**)
: **ss.**
COUNTY OF **CLARK**)

This instrument was acknowledged before me on

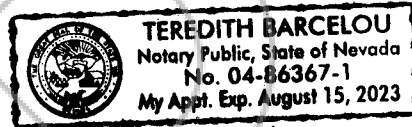
September 19, 2019 by

Donald Edward Wilson, Jr. .

[Signature]

Notary Public

(My commission expires: August 15, 2023)



Teredith Barcelou #04-86367-1

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 116-2573887

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a) 001-102-08
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$19,000.00
b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
c) Transfer Tax Value: \$19,000.00
d) Real Property Transfer Tax Due \$74.10
4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: Agent
Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Donald Edward Wilson, Jr.
Print Name: Revocable Living Trust
Address: 5197 Percheron Street
City: Las Vegas
State: NV Zip: 89119

BUYER (GRANTEE) INFORMATION (REQUIRED)
Anthony David Hall Family
Print Name: Trust
Address: 5268 Latigo Street
City: Las Vegas
State: NV Zip: 89119

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
FANV-Direct Title / First American Title
Print Name: Insurance Company File Number: 116-2573887 dp/ JB
Address 2500 Paseo Verde Parkway, Suite 120
City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)