APN: 001-181-03

RETURN RECORDED DEED TO: Anthony P. and Shonna L. Donohue P.O. Box 291 Pioche, NV 89043

GRANTEE/MAIL TAX STATEMENTS TO: Anthony P. and Shonna L. Donohue P.O. Box 291 Pioche, NV 89043 LINCOLN COUNTY, NV RPTT:\$39.00 Rec:\$35.00 Total:\$74.00

ANTHONY P. DONOHUE

2019-157020 09/19/2019 03:57 PM

Pgs=3 KE

OFFICIAL RECORD
AMY ELMER, RECORDER

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 19TH day of September, 2019, between DYLAN V. FREHNER and CARALEE A. FREHNER, husband and wife as joint tenants, the party of the first part and hereinafter referred to as "GRANTORS", and ANTHONY P. DONOHUE and SHONNA L. DONOHUE, husband and wife as joint tenants, and as the party of the second part and hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTORS do hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in the Town of Pioche, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

APN 001-181-03, and further described as:

THAT PARCEL OF LAND LOCATED IN THE NORTH-EAST QUARTER OF SECTION 22, TOWNSHIP 01 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, AND FURTHER DESCRIBED AS FOLLOWS:

NORTH PARCEL OF THE AMENDED RECORD OF SURVEY (SUPERCEDING ROS FILE 2019-156847) QUIET TITLE DOC. NO.2019-156777 RESOLUTION AND MEORIALIZATION AND BOOT HILL CEMETARY FOR DYLAN AND CARALEE FREHNER RECORDED SEPTEMBER 18, 2019, IN THE LINCOLN COUNTY RECORDER'S OFFICE AS FILE 2019-157009, LINCOLN COUNTY, NEVADA NAD CONSISTING OF 3.366 ACRES.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

DYLAN V. FREHNER

CARALEE A. FREHNER

State of NEVADA)
)ss.
County of LINCOLN)

On this 19th day of September 2019, ***DYLAN V. FREHNER.***, and, ***CARALEE A. FREHNER***personally appeared before me and proved to me to be the persons described in and who executed the foregoing Quitclaim Deed, who acknowledged that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

NOTARY PUBLIC

SHANNON M. SIMPSON NOTARY PUBLIC STATE OF NEVADA Appt. No. 11-4057-11 My.Appt. Expires 01-20-2023

STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 001-181-03 c) d) 2. Type of Property: a) X Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY c) Condo/Twnhse d) 2-4 Plex Book: Page: f) Comm'l/Ind'l Apt. Bldg Date of Recording: e) Agricultural h) Mobile Home Notes: g) Other 3. Total Value/Sales Price of Property \$ 10,000 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity GRANTOR Signature Capacity _____ Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Anthony P ! Shonna L Our ohue Print Name: Dylan 11: Caralee A Frenner Address: P.o. Box 291 Address: P.O. Box 517 City: Proche City: Plache State: NU Zip: 89043 State: NU Zip: 89043 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Escrow #: _____ Address: State: Zip: City: