

A.P.N. 005-161-43  
005-161-44  
005-161-45  
005-161-46



OFFICIAL RECORD  
AMY ELMER, RECORDER

E07

Return document to John G. Gubler  
10655 Park Run Drive #170  
Las Vegas, NV 89144

Send tax statements to Samuel B. Pearson, Trustee  
Grantee's address: 4220 N. Fort Apache Rd.  
Las Vegas, Nevada 89129

## Quitclaim Deed

**THIS INDENTURE WITNESSETH:** That SAMUEL B. PEARSON, Manager of WILD CREEK, LLC, a Nevada limited liability company, in consideration of Ten Dollars (\$10.00), receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to SAMUEL B. PEARSON as Trustee of the BART A. PEARSON 2016 REVOCABLE TRUST dated February 1, 2016, all its right, title, and interest of, in, and to the certain real property situate in the County of Lincoln, State of Nevada, bounded and described as follows, to-wit:

PARCEL ONE (1):

Parcel 1 of the Wild Creek LLC Parcel Map in the Southwest quarter of the Southeast quarter (SW 1/4 SE 1/4) of Section 20, Township 5 North, Range 69 East, MDB&M, recorded in the Office of the County Recorder, Lincoln County, Nevada, as Document Number 0133903.  
A.P.N. 005-161-43

PARCEL TWO (2):

Parcel 2 of the Wild Creek LLC Parcel Map in the Southwest quarter of the Southeast quarter (SW 1/4 SE 1/4) of Section 20, Township 5 North, Range 69 East, MDB&M, recorded in the Office of the County Recorder, Lincoln County, Nevada, as Document Number 0133903.  
A.P.N. 005-161-44

PARCEL THREE (3):

Parcel 3 of the Wild Creek LLC Parcel Map in the Southwest quarter of the Southeast quarter (SW 1/4 SE 1/4) of Section 20, Township 5 North, Range 69 East, MDB&M, recorded in the Office of the County Recorder, Lincoln County, Nevada, as Document Number 0133903.  
A.P.N. 005-161-45

PARCEL FOUR (4):

Parcel 4 of the Wild Creek LLC Parcel Map in the Southwest quarter of the Southeast quarter (SW 1/4 SE 1/4) of Section 20, Township 5 North, Range 69 East, MDB&M, recorded in the Office of the County Recorder, Lincoln County, Nevada, as Document Number 0133903.  
A.P.N. 005-161-46

Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining.


WITNESS his hand this 12<sup>th</sup> day of September, 2019.

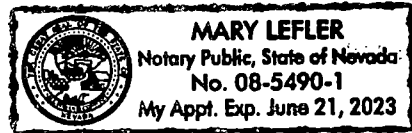
  
\_\_\_\_\_  
SAMUEL B. PEARSON, Manager

STATE OF NEVADA    )  
                                  ) ss:  
COUNTY OF CLARK    )

On this 12<sup>th</sup> day of September, 2019, personally appeared before me, a Notary Public in and for said County and State, SAMUEL B. PEARSON, Manager, known to me (or proved to me upon presentation of satisfactory evidence) to be the person whose name is subscribed to and who acknowledged that he executed the above and foregoing Quitclaim Deed.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



(Affix notary stamp or seal within this box)

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s) 005-161-43  
005-161-44  
005-161-45  
005-161-46

2. Type of Property

- |   |                                     |                |   |                          |                  |
|---|-------------------------------------|----------------|---|--------------------------|------------------|
| a | <input type="checkbox"/>            | Vacant Land    | b | <input type="checkbox"/> | Sngl Family Res. |
| c | <input type="checkbox"/>            | Condo/Twnhse   | d | <input type="checkbox"/> | 2-4 Plex         |
| e | <input type="checkbox"/>            | Apartment Bldg | f | <input type="checkbox"/> | Comm'l / Ind'l   |
| g | <input checked="" type="checkbox"/> | Agricultural   | h | <input type="checkbox"/> | Mobile Home      |
|   | <input type="checkbox"/>            | Other _____    |   |                          |                  |

FOR RECORDER'S OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording _____	
Notes <u>Trust cert of form on file Ak</u>	

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed

- a. Transfer Tax Exemption per NRS 375.090, Section 7  
b. Explain Reason for Exemption Transfer from LLC to Trust. Said Trust is the owner of the LLC.

5. Partial Interest Percentage being transferred \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Samuel B. Pearson* Capacity Grantor  
SAMUEL B. PEARSON, Manager

SELLER (GRANTOR) INFORMATION (Required)		BUYER (GRANTEE) INFORMATION (Required)	
Name	Samuel B. Pearson, Manager of WILD CREEK, LLC	Name	SAMUEL B. PEARSON as Trustee of the BART A. PEARSON 2016 REVOCABLE TRUST dated February 1, 2016
Address	4220 N. Fort Apache Rd.	Address	4220 N. Fort Apache Rd.
City	Las Vegas	City	Las Vegas
State	NV	State	NV
Zip	89129	Zip	89129

COMPANY/PERSON REQUESTING RECORDING (Required If Not Seller or Buyer)			
Name	John G. Gubler, Esquire	Escrow No.	N/A
Address	10655 Park Run Drive, Suite 170		
City	Las Vegas	State	Nevada
Zip	89144	Telephone	(702) 382-4343
Capacity	Attorney for Grantor/Grantee		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED