

<b>A.P.N. No.:</b>	004-131-07
<b>R.P.T.T.</b>	Exempt # 5
<b>Escrow No.:</b>	80976
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	Same as below
<b>When Recorded Mail To:</b>	
SARAH MELTON	
P O Box 127	
Alamo, Nevada 89001	



OFFICIAL RECORD  
AMY ELMER, RECORDER

E05

## GRANT, BARGAIN, SALE DEED

**THIS INDENTURE WITNESSETH:** That **DUSTIN MELTON**, a married man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **SARAH MELTON**, a married woman as her sole and separate property all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 7 of ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, as shown on that certain final plat filed for record in the Office of the Lincoln County Recorder on the 13th day of January, 1977, in Book A-1 of Plats, page 124, as File No. 59020, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 004-131-07

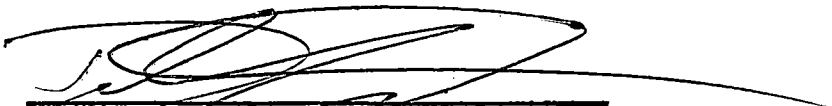
**SUBJECT TO:**

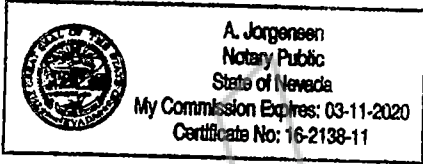
1. Taxes for the fiscal year,
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

**IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.**

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

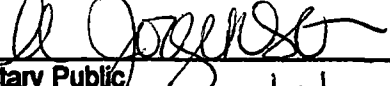
Dated: August 28, 2019

  
\_\_\_\_\_  
DUSTIN MELTON



State of NEVADA )  
 ) ss.  
County of LINCOLN )

This instrument was acknowledged before me on 31st day of August, 2019  
By: DUSTIN MELTON.

Signature:   
Notary Public  
Expiration Date: 3/11/2020



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 004-131-07  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No. _____	Page _____
Book _____	Date of Recording: _____
Notes: _____	

2. Type of Property  
 a)  Vacant Land  
 b)  Single Family Res.  
 c)  Condo/Townhouse  
 d)  2-4 Plex  
 e)  Apartment Bldg.  
 f)  Commercial/Industrial  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other: \_\_\_\_\_

3. a. Total Value/Sales Price of Property \$0.00  
 b. Deed in Lieu of Foreclosure Only (Value of Property) \_\_\_\_\_  
 c. Transfer Tax Value \$0.00  
 d. REAL PROPERTY TRANSFER TAX DUE: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5  
 b. Explain Reason for Exemption: husband deeding to wife without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTOR  
DUSTIN MELTON

Signature: [Signature] Capacity: GRANTEE  
SARAH MELTON

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Dustin Melton  
 Address: P O Box 127  
 City/ST/Zip: Alamo, NV 89001

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Sarah Melton  
 Address: P O Box 127  
 City/ST/Zip: Alamo, NV 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)**  
 Company Name: Cow County Title Co. Escrow No.: 80976  
 Address: P.O. Box 518, 328 Main Street  
 City: Pioche State: NV Zip: 89043  
**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)**

(One inch Margin on all sides of Document for Recorder's Use Only)