

A.P.N.: 003-021-17  
File No: 55228644LA (ddd)  
R.P.T.T.: \$



OFFICIAL RECORD E06  
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:  
LANE TRUMAN  
5 LOVE LN  
CALIENTE, NV 89008

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Kristen Truman

do(es) hereby *GRANT, BARGAIN and SELL* to

Lane Truman, an unmarried man, as his sole and separate property

the real property situate in the County of LINCOLN, State of Nevada, described as follows:

**THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) IN SECTION 5, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**PARCEL A-2 AS SHOWN UPON AMENDED PARCEL MAP FOR L. DAVID LOVE AND JEAN R. LOVE RECORDED MARCH 21, 1997 IN PLAT BOOK B PAGE 26 AS FILE 108388, LINCOLN COUNTY, NEVADA.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 09/13/2019

Kristen Truman  
Kristen Truman

STATE OF **NEVADA** )  
COUNTY OF Lincoln )  
:SS.

This instrument was acknowledged before me on this:  
13th day of September,

By: **Kristen Truman**  
Theresa Dojaquez Its: \_\_\_\_\_

Notary Public  
(My commission expires: 10-31-21 )



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-021-17
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: Deed Reviewed!

3. a) Total Value/Sales Price of Property: \_\_\_\_\_

\$0.00

b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

c) Transfer Tax Value: \_\_\_\_\_

\$0.00

d) Real Property Transfer Tax Due \_\_\_\_\_

\$

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 6

b. Explain reason for exemption: One joint tenant to the other joint tenant, no consideration according to divorce decree

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Kristen Truman

Print Name: Lane Truman

Address: 5 Love Lane

Address: 5 Love Lane

City: Caliente

City: Caliente

State: Nv Zip: 89008

State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Co

File Number: 55228644LA ddd/ ddd

Address 215 S State St

City: Salt Lake City

State: Utah Zip: 84111

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)