LINCOLN COUNTY, NV

\$522.50

RPTT:\$487.50 Rec:\$35.00

AMY ELMER, RECORDER

09/13/2019 12:20 PM

2019-156999

FA NV DIRECT TITLE

OFFICIAL RECORD

Pgs=2 AK

A.P. No.

003-072-04

Escrow No.

116-2573144-dp/CJ

R.P.T.T. \$4

\$487.50

WHEN RECORDED RETURN TO:

Harry Horner and Colleen Horner, Trustees of the Horner Family Revocable Living Trust 3120 South Bronco Street Las Vegas, NV 89146

MAIL TAX STATEMENTS TO:

Harry Horner and Colleen Horner, Trustees of the Horner Family Revocable Living Trust 3120 South Bronco Street Las Vegas, NV 89146

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Arthur W. Fitzgerald, a single man

do(es) hereby GRANT, BARGAIN and SELL to

Harry Horner and Colleen Horner, Trustees of the Horner Family Revocable Living Trust dated September 15, 2001

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOTS NUMBERED FOUR (4), FIVE (5), AND THE ADJOINING EASTERLY HALF OF LOT NUMBERED SIX (6), IN BLOCK NUMBERED THIRTY-SEVEN (37) OF THE ALICE C. DIXON'S ADDITION TO CALIENTE TOWNSITE, AS DELINEATED ON THE PLAT THEREOF DATED JUNE 16, 1923, AND FILED IN BOOK A OF PLATS, PAGE 43, AS FILE NO. 3364, LINCOLN COUNTY, NEVADA RECORDS.

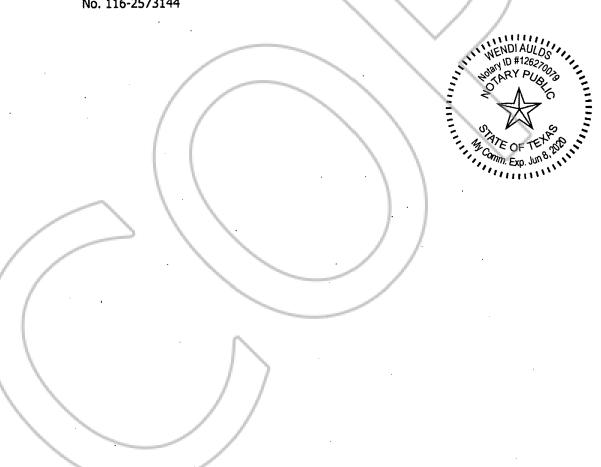
Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Athur W. Fitzgerald				
STATE OF Texas)				
COUNTY OF)				
This instrument was acknowledged before me on 9/18/19 by Arthur W. Fitzgerald.				
1. A. Carrie				
Notary Public (My commission expires: 00/18/20)				
This Notary Acknowledgement is attached to that on No. 116-2573144				

certain Grant, Bargain Sale Deed under Escrow



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	Number(s)			
a)_	003-072-04				
b)_					
c)_ d)_			()		
a)_			\ \		
2.	Type of Property				
a)	Vacant Land b) x Single Fam. Res.	FOR RECORD	ERS OPTIONAL USE		
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recordi	ng:		
g)	Agricultural h) Mobile Home	Notes:			
	Other	Hotesi			
i) -			0.00		
3.	a) Total Value/Sales Price of Property: \$125,000.00				
b) Deed in Lieu of Foreclosure Only (value of property) (_\$					
	c) Transfer Tax Value: \$125,000.00				
	d) Real Property Transfer Tax Due	roperty Transfer Tax Due\$487.50			
4.	If Exemption Claimed:)			
	a. Transfer Tax Exemption, per 375.090, Section	n.			
b. Explain reason for exemption:					
	b. Explain reason for exemption	/			
5. Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS					
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate					
the	information provided herein. Furthermore, the	e parties agree th	at disallowance of any		
clair	med exemption, or other determination of addit	ional tax due, ma	y result in a penalty of		
10%	6 of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	Pursuant to NRS	375,030, the Buyer and		
	1/1/2/16/16	1			
_	nature: / / / /////	Capacity:	asour		
Sigr	nature: //	Capacity:	TEEN INFORMATION		
and the second	SELLER (GRANTOR) INFORMATION (REQUIRED)		TEE) INFORMATION QUIRED)		
		Hor	ner Family Revocable		
	t Name: Arthur W. Fitzgerald		ng Trust		
Add	lress: 105 Tejano Trail DMR	Address: 3120	South Bronco Street		
City		City: Las Vega			
Stat		State: NV	Zip: <u>89146</u>		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
FANV-Direct Title/ First American Title					
Print Name: Insurance Company File Number: 116-2573144 dp/ JB Address 2500 Paseo Verde Parkway, Suite 120					
	: Henderson	State: NV	Zip: 89074		
٠,	(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				
(AS A PODLIC RECORD THIS FORM MAT DE RECORDED/MICROFILMED)					