

APN: 004-151-29  
Escrow No: 19003010-204-SBS  
Title No: 9015-2569572  
R.P.T.T: \$ 741.00

Recording Requested By: First American Title  
Mail Tax Statements To: *Same as below*  
When Recorded Mail To:  
Haley Wade and Kobee W. Wade  
P.O. Box 685  
Alamo, NV 89001

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Cody Sleppy, an unmarried man  
does hereby Grant, Bargain, Sell and Convey to Haley Wade and Kobee W. Wade, wife and husband as joint tenants

all that real property situated in the County of Lincoln, State of Nevada, described as follows:


**For Legal Description, See Attached Exhibit "A", attached hereto and made a part hereof.**

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

**See page 2 for signature of Grantor(s) and Notary Acknowledgment**

  
\_\_\_\_\_

**Cody Sleppy**

\_\_\_\_\_  
State of Nevada

}  
} ss  
}

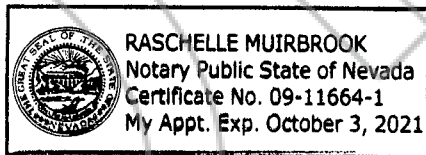

County of Clark

This instrument was acknowledged before me on 16<sup>th</sup> Day of August 2019

by: Cody Sleppy

Signature: \_\_\_\_\_

Notary Public



Escrow No. 19003010-204-SBS

**EXHIBIT "A"**  
**Legal Description**

COPY

**EXHIBIT 'A'**

**PARCEL 8-2 LOCATED IN THE NORTH HALF (N1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST M.D.B.&M. AS RECORDED IN PLAT A, PAGE 280, OF THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA ON DECEMBER 21, 1987.**

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 004-151-29
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Book \_\_\_\_\_ Page \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

\$190,000.00  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value \$190,000.00  
Real Property Transfer Tax Due: \$ 741.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity: Grantor

Signature: Haley Wade Capacity: Grantee

**(GRANTOR) INFORMATION (REQUIRED)**

Print Name: Cody Sleppy

Address: P.O. Box 122  
Alamo NV 89001

**(GRANTEE) INFORMATION (REQUIRED)**

Print Name: Kobee<sup>W.</sup> Wade, Haley Wade

Address: P.O. Box 685  
Alamo NV 89001

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: FIRST AMERICAN  
Address: 2500 Paseo Verde Pkwy Henderson  
City, State, ZIP Code: NV 89074

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2569572

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

\* FANV - Direct Title