	LINCOLN COUNTY, NV 2019-156956
Assessor's Parcel # <u>004~062-16</u>	Rec:\$35.00 Total:\$35.00 <b>08/28/2019 02:30 PM</b>
WHEN RECORDED BY, MAIL	PAHRANAGAT VALLEY FCU Pgs=1 AK
Pahlanagat Valley FCU	
BIANO NU 89001	
	00003289201901569560010010
AFFIDAVIT County of LINCOLN CONVERSION OF MANUFACTURED HOME	OFFICIAL RECORD
FROM PERSONAL PROPERTY TO REAL PROPERTY	AMY ELMER, RECORDER
	~ \ \
PART I TO BE COMPLETED BY APPLICANT	
Owner/Buyer Name Maly & Castleton	
Physical Location 379 Weeping Willow Ave	Alamo NU Egasi
Description: Year <u>2017</u> Manufacturer <u>Flectwood</u> Length <u>76</u> Width <u>29'6"</u> Serial Number <u>FLEG</u>	<u>Nomes</u> Model <u>Wquer/y Crest</u> OID 1733799AB
_New Lien Holder (if any) Pahlana gat Valley FCV Address P.	D. Bry 419- Dlano-10-89001-
Unsecured Property Taxes are paid in full through fiscal year 20_7A	mount \$
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOI	BILE HOME
Legal Description: LotBlock Subdivision Other Palacel 2 of Arel Chumulan Panel	122 0 42 0 514
Other Palcel 2 of Joel Shumwar Parcul Map Book C Page 22:3 File #	
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING	
DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.	
PART II OWNER/BUYER NOTARIZED SIGNATURES	
The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the	
running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encompanies on the unit become a lien on the land.	
1 200	
8/13/19	8/13/19
Owner/Buyer Date Ov	vner/Buyer Date
Maky E. Castleton Pe	del Castleton
Print or Type Name Print	or Type Name
On <u>Aug 13</u> 20 <u>19</u> , before me the undersigned, a Notary Public in and	for the State of Nevada, County of discolo personally
appeared Maly & Castleton and Pete	R Castleton who acknowledged that
<u>⊬</u> he <u>Y</u> executed this affidavit.	
Defen 1 5	ROBIN E. SIMMERS Notary Public, State of Nevada
Notary Public	Appointment No. 02-78907-11
	My Appt. Expires November 6, 2022
PART II.  The above described home will be placed on the next tax roll of LINCOLN	I COUNTY or real property upon receipt of the Beat Broperty
Notice.	COOM 17 as real property upon receipt of the near Property
NOTICE: This conversion is valid only if the above information is true are	od correct.
de laturbed 5/29/19	ARINX/Inlbert Deputy
Signature of County Assessor Date	Print Name/Title
DISTRIBUTION: Send recorded affidavit title and any related documents with a	check for S80, for Manufactured Housing Division, 1830 F. COLLEGE

1. 2. 3.

5.

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1830 E. COLLEGE PKWY, #120, Carson City, NV 89706