LINCOLN COUNTY, NV Rec:\$35.00

AMY ELMER, RECORDER

Total:\$35.00

JOHN G. GUBLER, LTD.

2019-156948 08/26/2019 04:04 PM

Pgs=3 AK

A.P.N. 005-161-43 005-161-44 005-161-45 005-161-46

Return document to

John G. Gubler 10655 Park Run Drive #170 Las Vegas, NV 89144

Send tax statements to Grantee's address:

Samuel B. Pearson, Trustee 4220 N. Fort Apache Rd. Las Vegas, Nevada 89129 00003281201901569480030039

E07

Quitclaim Deed

THIS INDENTURE WITNESSETH: That SAMUEL B. PEARSON, Manager of WILD CREEK, LLC, a Nevada limited liability company, in consideration of Ten Dollars (\$10.00), receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to SAMUEL B. PEARSON as Trustee of the BART A. PEARSON 2016 REVOCABLE TRUST dated February 1, 2016, all its right, title, and interest of, in, and to the certain real property situate in the County of Lincoln, State of Nevada, bounded and described as follows, to-wit:

A parcel of land located in the Southwest quarter of the Southeast quarter (SW 1/4 SE 1/4) of Section 20, Township 5 North, Range 69 East, MDB&M.

A.P.N. 005-161-43, 005-161-44, 005-161-45 and 005-161-46

Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining.

WITNESS his hand this 21st day of August, 2019.

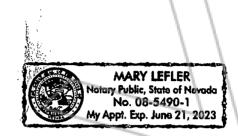
SAMUEL B. PEARSON, Manager

STATE OF NEVADA) ss: COUNTY OF CLARK)

On this 21st day of August, 2019, personally appeared before me, a Notary Public in and for said County and State, SAMUEL B. PEARSON, Manager, known to me (or proved to me upon presentation of satisfactory evidence) to be the person whose name is subscribed to and who acknowledged that he executed the above and foregoing Quitclaim Deed.

WITNESS my hand and official seal.

May Lob NOTARY PUBLIC



(Affix notary stamp or seal within this box)



STATE OF NEVADA DECLARATION OF VALUE

| 1. | . Assessor Parcel Number(s) 005-161-43 005-161-44 005-161-45 | | | | | |
|--|---|---|--|-------------------------|---------------------------------|--|
| | | 005-161-46 | | | | |
| 2. | Type of Property | | | | | |
| | a Vacant Land b | Sngl Family I | Res. | FOR RECORDER | R'S OPTIONAL USE ONLY | |
| | c Condo/Twnhse d | 2-4 Plex | | Book | Page | |
| | · | Comm'l / Ind | ' I | Date of Recording Notes | 0 500 10 | |
| | | | | Trustace | urt on tile be | |
| | g Agricultural h | Mobile Home | ; | _ | \ \ | |
| | Other | | | | _ \ \ | |
| 3. | Total Value/Sales Brice of Br | nerty. | | \$ | | |
| Э. | Total Value/Sales Price of Property \$ Deed in Lieu of Foreclosure Only (value of property) () | | | | | |
| | | only (value of pro | perty) | <u> </u> | | |
| Transfer Tax Value \$ | | | | | | |
| | Real Property Transfer Tax D | eal Property Transfer Tax Due \$ | | | | |
| | If Francisco Olaimad | | | 1 1 | | |
| 4. | Exemption Claimed Transfer Tax Exemption per NRS 375.090, Section | | | | | |
| | a. Fransfer Fax Exempt b. Explain Reason for E | xemption Trans | sfer from | JJC to Trust | . Said Trust is | |
| | the owner of the | | YEGE ELGA | | | |
| | | | | | | |
| 5. | Partial Interest Percentage b | tial Interest Percentage being transferred% | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information | | | | | | |
| provided is correct to the best of their information and belief, and can be supported by documentation in called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result | | | | | | |
| in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable | | | | | | |
| for any additional amount owed. | | | | | | |
| \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc | | | | | | |
| Signature X Signature Capacity Grantor | | | | | | |
| SAMUEL B. PEARSON, Manager | | | | | | |
| | | | | | | |
| | | | | | | |
| | SELLER (GRANTOR) INFORMATI | ON (Required) | BUY | (ER (GRANTEE) INFO | DRMATION (Required) | |
| Na | me Samuel B. Pearson | , Manager | Name | SAMUEL B. PEAR | RSON as Trustee of | |
| <i>p</i> | of WILD CREEK, LI | | - 47 | the BART A. PI | | |
| | | 1 | | 2 | ST dated February | |
| <u>/-</u> | | | - AT | 1, 2016 | Non-allo Del | |
| | dress 4220 N. Fort Apac | he Rd. | | 4220 N. Fort A | Apache Rd. | |
| Cit | | | ACCOUNT OF THE PARTY OF THE PAR | Las Vegas | 75- 00100 | |
| Sta | te NV Z | p 89129 | State | NV | Zip 89129 | |
| COMPANY/PERSON REQUESTING RECORDING (Required If Not Seller or Buyer) | | | | | | |
| Na | me John G. Gubler, E | | NEGONDING | Escrow No. N/A | , -, -, | |
| · | dress 10655 Park Run Dr | | | | | |
| Cit | | 7 20200 2 | | vada | Zip 89144 | |
| | | tor/Grantoe | | Telephone (702) | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

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