LINCOLN COUNTY, NV

\$35.00

2019-156933

Rec:\$35.00

08/23/2019 03:16 PM

FIDELITY NATIONAL TITLE - LAS VEGAS

Pgs=4 KE

OFFICIAL RECORD APN NO: 012-180-32

AMY ELMER, RECORDER

TITLE ON DOCUMENT: MANUFACTURED HOUSING LIMITED POWER OF **ATTORNEY** 

**RECORDING REQUESTED BY:** FIDELITY NATIONAL TITLE AGENCY OF NEVADA, INC.

RETURN TO AND MAIL TAX STATEMENTS TO: FINANCE OF AMERICA MORTGAGE, LLC 300 WELSH ROAD, BUILDING 5, SUITE A HORSHAM, PA 19044

> This page added to provided additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies)

> > This cover page must be typed or printed clearly in black ink only

After Recording Return To:
FINANCE OF AMERICA MORTGAGE LLC
300 WELSH ROAD, BUILDING 5, SUITE A
HORSHAM, PA 19044
ATTN: PAM DAVIS
(909) 539-6558

Prepared By:

FINANCE OF AMERICA MORTGAGE LLC 300 WELSH ROAD, BUILDING 5, SUITE A HORSHAM, PA 19044 (909) 539-6558

## MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

FREE

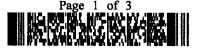
Loan #: 201100004787 MIN: 100070202001468920 Case #: 332-6846127-703

THE UNDERSIGNED hereby appoints FINANCE OF AMERICA MORTGAGE LLC, and its successor and/or assigns, as my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured

Manufactured Housing Limited Power of Attorney

**6874.44** 



Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

## **Description of Collateral:**

Manufacturer:

Model:

2001 VINYL

Year:

2001

51/54/48 X 13/13/13

Width/Length: Serial Number:

NNID39285ABC

New/Used:

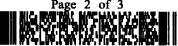
Used

Hud Data Plate #: 196819/196820/196830

BORROWER -GRETCHEN FREE

Manufactured Housing Limited Power of Attorney

**●** 6874.44



State of Newarian County of LINCOLN	-
A FREE GRETCHEN FREE Known	before me personally appeared <b>DAVID</b> to me to be the person(s) whose name(s) is/are subscribed to edged that he/she/they voluntarily executed the same for the
In Witness Whereof, I hereunto set my hand and Official Seal.	
(Seal)	Betry Comella
BETSY COMELLA Notary Public, State of Nevada Appointment No. 16-4059-11 My Appt. Expires Nov 24, 2020	Printed Name  My commission expires: 11-24-20

