LINCOLN COUNTY, NV

\$35.00

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2019-156932

FIDELITY NATIONAL TITLE - LAS VEGAS

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OFFICIAL RECORD

AMY ELMER, RECORDER

(To be recorded with Security Instrument)

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOME

The State of NEVADA)

County of LINCOLN)

Loan #: 201100004787 MIN: 100070202001468920 Case #: 332-6846127-703

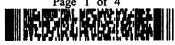
Before me, the undersigned authority, on this day personally appeared DAVID A FREE AND GRETCHEN FREE , HUSBAND AND WIFE AS JOINT TENANTS known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

Description of Manufactured Home

Used	2001	NASHUA	2001 VINYL NASHUA
New/Used	Year	Manufacturer's Name	Model Name and Model No.
51/54	7%	x	/ /
13/13,	/13 🔪	NNID39285ABC	196819/196820/196830
Length X Wid	lth	Serial Number	HUD#
Manufactured 183 PANAC			LINCOLN
Street		Λ	County
PANACA		NEVADA	89042
City		State	Zip Code

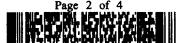
Affixation Affidavit Regarding Manufactured Home

43.109



In addition to the covenants and agreements made in the Security Instrument, **DAVID A FREE AND GRETCHEN FREE**, **HUSBAND AND WIFE AS JOINT TENANTS** ("Borrower[s]") covenants and agrees as follows:

- 1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
- 2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
- 3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
- 4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
- 5. If state law so requires, anchors for said manufactured home have been provided.
- 6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
- 7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
- 8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
- That the Borrower(s) hereby acknowledges(s) his/her/their intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
- 10. The said manufactured home will be assessed and taxed as an improvement to the real property. Borrower(s) understand(s) that if Lender does not escrow for these taxes, that Borrower(s) will be responsible for payment of such taxes.
- 11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
- 12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
- 13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
- 14. All permits required by governmental authorities have been obtained. Borrower(s) certifies/certify that Borrower(s) is/are in receipt of the manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc... and the formaldehyde health notice.



presence of undersigned witnesses on this 15TH day of AUGUST, 2019. DAVID A FREE GRETCHEN FREE Witness Witness STATE OF COUNTY OF LINCOLN The foregoing instrument was acknowledged before me this day of the foregoing by DAVID A FREE GRETCHEN FREE, who is personally known to the (yes/10) or who provided Civel'S licenses as identification.

In Witness Whereof, Borrower(s) has/have executed this Affidavit in my presence and in the

Notary Public

Print Name:

My Commission Expires: 11-24-20

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

Lender: FINANCE OF AMERICA MORTGAGE LLC By: Adrian Mora, authorized signor Authorized Signatur STATE OF. **COUNTY OF** The foregoing instrument was acknowledged before me this 2 Mora Authorized an agent of FINANCE, OF AMERICA MORTGAGE LLC, Lender, who is personally known to me as identification. or who provided _ ERICA KAY RIETVELD Notary Public - California Notary Public Riverside County Print Name: Commission # 2147770 My Commission Expires:

Attention County Clerk: This instrument covers goods that are or are to become fixtures on the property described herein and is to be filed for record in the records where security instruments on real estate are recorded. Additionally, this instrument should be appropriately indexed, not only as a security instrument but also as a financing statement covering goods that are or are to become fixtures on the property described herein.

Affixation Affidavit Regarding Manufactured Home

43.109

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