

LINCOLN COUNTY, NV

2019-156932

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OFFICIAL RECORD

AMY ELMER, RECORDER

(To be recorded with Security Instrument)

**AFFIXATION AFFIDAVIT REGARDING
MANUFACTURED (AND FACTORY BUILT) HOME**

The State of **NEVADA**)

FREE

Loan #: 201100004787

County of **LINCOLN**)

MIN: 100070202001468920

Case #: 332-6846127-703

Before me, the undersigned authority, on this day personally appeared **DAVID A FREE AND GRETCHEN FREE , HUSBAND AND WIFE AS JOINT TENANTS** known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

Description of Manufactured Home

Used New/Used	2001 Year	NASHUA Manufacturer's Name	2001 VINYL NASHUA Model Name and Model No.
5 1 / 5 4 / 4 8	X	NNID39285ABC	196819/196820/196830
1 3 / 1 3 / 1 3			
Length X Width		Serial Number	HUD #

Manufactured Home Location

183 PANACA AIRPORT RD	LINCOLN
Street	County
PANACA	NEVADA
City	State
	89042
	Zip Code

Affixation Affidavit Regarding Manufactured Home

43.109

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In addition to the covenants and agreements made in the Security Instrument, **DAVID A FREE AND GRETCHEN FREE , HUSBAND AND WIFE AS JOINT TENANTS** ("Borrower[s]") covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. That the Borrower(s) hereby acknowledges(s) his/her/their intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The said manufactured home will be assessed and taxed as an improvement to the real property. Borrower(s) understand(s) that if Lender does not escrow for these taxes, that Borrower(s) will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies/certify that Borrower(s) is/are in receipt of the manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc... and the formaldehyde health notice.



In Witness Whereof, Borrower(s) has/have executed this Affidavit in my presence and in the presence of undersigned witnesses on this 15TH day of AUGUST, 2019.

David
- BORROWER - DAVID A FREE

Gretchen
- BORROWER - GRETCHEN FREE

Witness

Witness

STATE OF Nevada
COUNTY OF LINCOLN

The foregoing instrument was acknowledged before me this 16th day of August, 2019 by DAVID A FREE GRETCHEN FREE, who is personally known to me (yes/no) or who provided driver's licenses as identification.



Betsy Comella
Notary Public
Print Name:
My Commission Expires: 11-24-20



Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

Lender: FINANCE OF AMERICA MORTGAGE LLC

By: *[Signature]*
Authorized Signature Adrian Mora, authorized signor

STATE OF CALIFORNIA
COUNTY OF Orange

The foregoing instrument was acknowledged before me this 21st day of August 2019
by Adrian Mora, Authorized Signor
an agent of FINANCE OF AMERICA MORTGAGE LLC, Lender, who is personally known to me
or who provided CADL as identification.



[Signature]
Notary Public
Print Name: Erica Kay Rietveld
My Commission Expires: 3/28/20

Attention County Clerk: This instrument covers goods that are or are to become fixtures on the property described herein and is to be filed for record in the records where security instruments on real estate are recorded. Additionally, this instrument should be appropriately indexed, not only as a security instrument but also as a financing statement covering goods that are or are to become fixtures on the property described herein.

