

LINCOLN COUNTY, NV

2019-156930

\$900.80

RPTT:\$865.80 Rec:\$35.00 **08/23/2019 03:16 PM**

FIDELITY NATIONAL TITLE - LAS VEGAS Pgs=3 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

APN: 012-180-32
Affix R.P.T.T. \$865.80

RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE
WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

DAVID A. FREE
GRETCHEN FREE
P.O. BOX 467
PANACA, NV 89042

ESCROW NO: 00088291-001-NT

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Paul H. Mathews and Teresa L. Mathews, Husband and Wife as Joint Tenants

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

David A. Free and Gretchen Free, husband and wife as joint tenants

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 16th day of August 2019

Paul H. Mathews
Paul H. Mathews

Teresa L. Mathews
Teresa L. Mathews

STATE OF NEVADA
COUNTY OF LINCOLN

} ss:

On this 8-16-19
appeared before me, a Notary Public,
Paul H. Mathews
Teresa L. Mathews
personally known or proven to me to
be the person(s) whose name(s) is/are
subscribed to the above instrument,
who acknowledged that he/she/they
executed the instrument for the
purposes therein contained.

Betsy Comella
Notary Public

My commission expires: 11-24-20



**NOTARY JURAT FOR GRANT, BARGAIN, SALE DEED
FOR ESCROW NO.: 00088291-001NT**

Commitment No 00088291

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT FROM WHICH THE NORTHEAST CORNER (NE 1/4) OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 68 EAST. M.D.B.& M. BEARS NORTH 47°16'07" EAST, 1003.70 FEET; THENCE SOUTH 80°57'10" EAST, 83.37 FEET; THENCE SOUTH 10°57'27" EAST, 49.63 FEET; THENCE SOUTH 76°25'9" EAST, 21.03 FEET; THENCE SOUTH 10°15'07" WEST, 192.78 FEET; THENCE NORTH 40°05'49" WEST, 162.65 FEET; THENCE NORTH 35°40'07" WEST, 190.14 FEET; THENCE SOUTH 80°57'10" EAST, 140.15 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS PARCEL 1 OF RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT FOR LAIRD AND DEE ANN WHIPPLE AND PAUL AND TERESA MATHEWS RECORDED JULY 1, 2002 IN BOOK B OF PLATS, PAGE 440 AS FILE NO. 118412, LINCOLN COUNTY RECORDS.

Parcel ID: 012-180-32

Commonly known as 183 Airport Road, Panaca, NV 89042
However, by showing this address no additional coverage is provided

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
- a) 012-180-32
- b) _____
- c) _____
- d) _____

2. Type of Property:
- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$221,650.00
- Deed in Lieu of Foreclosure Only (value of property): (0.00)
- Transfer Tax Value: \$221,650.00
- Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned Seller/(Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Paul H. Mathews & Teresa L. Mathews Capacity Grantor

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Paul H. Mathews and Teresa L. Mathews

Address: 5900 Dry Farm Road

City, St., Zip: Hiko, NV 89017

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: David A. Free and Gretchen Free

Address: P.O. Box 467

City, St., Zip: Panaca, NV 89042

COMPANY REQUESTING RECORDING

Print Name: Fidelity National Title Agency of Nevada, Inc.

Address: 500 N. Rainbow Blvd., Suite 100

City/State/Zip: Las Vegas, NV 89107

Escrow #: 00088291-001