A.P.N.:   013-190-36

File No: 116-2570093 (KM)

R.P.T.T.: $156.00

When Recorded Mail To: Mail Tax Statements To:
David A. Tamez
5283 Lodge Wood Creek Avenue
Las Vegas, NV 89141

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nevada Land and Ranches, LLC, a Nevada limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

David A. Tamez, a single man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1 OF SUBSEQUENT PARCEL MAP FOR NEVADA LAND & RANCHES, LLC RECORDED JUNE 17, 2019, AS FILE NO. 2019- 156617, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LYING WITHIN THE SOUTH HALF (S 1/2) OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M.

EXCEPTING THEREFROM ANY PORTION LYING IN MABEL TRAIL, DEDICATED AS A PUBLIC ROAD PER MAP RECORDED JUNE 17, 2019 AS DOCUMENT NO. 2019-156615, OFFICIAL RECORDS, LINCOLN COUNTY

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1.   All general and special taxes for the current fiscal year.

2.   Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.
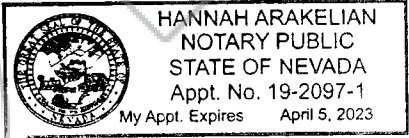
Date: 07/23/2019 print date

Nevada Land & Ranches LLC, a Nevada limited
liability company

By:_____
 Name: Audrey Kennoch
 Title: Managing Member

STATE OF   **NEVADA**   )

                                       : **ss.**

COUNTY OF   **CLARK**   )

This instrument was acknowledged before me on _August 8, 2019_ by
Audrey Kennoch, Managing Member of Nevada Land & Ranches LLC.

_____
Notary Public
(My commission expires: _4/5/2023_)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July
23, 2019** under Escrow No. **116-2570093.**

* print date

*** Hannah ARAKELIAN
APPT No 19-2097-1
EXP 4/5/23*

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

   a) 013-190-36

   b)

   c)

   d)

2. Type of Property

a)	[X] Vacant Land	b)	[ ] Single Fam. Res.	
c)	[ ] Condo/Twnhse	d)	[ ] 2-4 Plex	
e)	[ ] Apt. Bldg.	f)	[ ] Comm'l/Ind'l	
g)	[ ] Agricultural	h)	[ ] Mobile Home	
i)	[ ] Other			

   FOR RECORDERS OPTIONAL USE
   Book _____ Page: _____
   Date of Recording: _____
   Notes: _____

3. a) Total Value/Sales Price of Property: $39,900.00

   b) Deed in Lieu of Foreclosure Only (value of property) ($_____)

   c) Transfer Tax Value: $39,900.00

   d) Real Property Transfer Tax Due $156.00

4. **If Exemption Claimed:**

   a. Transfer Tax Exemption, per 375.090, Section: _____

   b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ 100 %

   The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

   Signature: _____ Capacity: _Agent_

   Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)	**BUYER (GRANTEE) INFORMATION (REQUIRED)**
Print Name: Nevada Land & Ranches LLC	Print Name: David A. Tamez
Address: 617 Edgebrook Drive	Address: 5283 Lodge Wood Creek Avenue
City: Las Vegas	City: Las Vegas
State: NV Zip: 89145	State: NV Zip: 89141

   COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

   Print Name: First American Title Insurance Company

   File Number: 116-2570093 KM/ KM

   Address 2500 Paseo Verde Parkway, Suite 120

   City: Henderson   State: NV   Zip: 89074

   (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)