

APN: 002-111-01

LINCOLN COUNTY, NV 2019-156901
RPTT:\$140.40 Rec:\$35.00
Total:\$175.40 08/19/2019 02:21 PM
BARTON ANDERSON Pgs=3 AK

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

McCollins LLC
930 East 100 South
Springville, UT 84663

MAIL TAX STATEMENTS TO:

Clair Barton Anderson Jr
PO Box 147
Panaca, NV 89042



OFFICIAL RECORD
AMY ELMER, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS GENERAL WARRANTY DEED, made and entered into on the 19th day of August, 2019, between McCollins LLC, a Utah Limited Liability Company, whose address is 930 East 100 South, Springville, Utah 84663 ("Grantor"), and Clair Barton Anderson Jr, whose address is PO Box 147, Panaca, Nevada 89042, and Melinda Ruth Anderson, whose address is PO Box 147, Panaca, Nevada 89042, a married couple ("Grantees").

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby Grants, Bargains, Sells, and Conveys with general warranty covenants to Grantees, as Joint Tenants with Right of Survivorship, the property located in Lincoln County, Nevada, described as:

Block 71, Section 5, Township 2 South, Range 68 East, as designated and delineated on the Official Town Plat of the Town of Panaca, on file and of record in the Office of the County Recorder of Lincoln County, Nevada.

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the Grantor hereby covenants with the Grantees that the Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same, and that the Grantor, Grantor's heirs, executors and administrators shall warrant and defend the title unto the Grantees, Grantees' heirs and assigns against all lawful claims whatsoever.

Tax/Parcel ID Number: 002-111-01

Clair Barton Anderson, Jr.

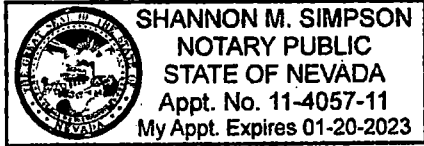
STATE OF NEVADA)
)
) :SS.
)
COUNTY OF LINCOLN)

This instrument was acknowledged before me on this 19th day of ^{August}~~January~~, 2019, by

~~** Clair Barton Anderson, Jr. **~~

Notary Public: Shannon M. Simpson

My commission expires: 01-20-2023



COPY

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 002-111-01
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

| | |
|----------------------------------|-------------|
| FOR RECORDER'S OPTIONAL USE ONLY | |
| Book: _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. Total Value/Sales Price of Property

\$ 35,560.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due

\$ 140.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Clair Barton Anderson Jr.* Capacity Grantee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: McCollins LLC
 Address: 930 E. 100 S.
 City: Springville
 State: UT Zip: 84663

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Clair Barton Anderson Jr., Melinda Ruth Anderson
 Address: P.O. Box 147
 City: Panaca
 State: UT Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____