

LINCOLN COUNTY, NV

2019-156872

\$35.00

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FIRST AMERICAN TITLE PASEO VERDE

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OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 013-190-24  
File No: 116-2570102 (KM)

When Recorded Return To:  
3M Partners LLC  
277 Locust Street  
Dover, NH 03820

A.P.N.: 013-190-24

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfers to:

**3M Partners LLC, a Florida limited liability company**

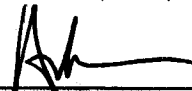
All beneficial interest under Deed of Trust dated August 3, 2019 executed by Joan Marie Raber, Trustor, First American Title Insurance Company, Trustee and recorded concurrently herewith in the Official Records Lincoln County, Nevada, encumbering real property situate in such county and state described as follows:

**PARCEL 2 OF PARCEL MAP FOR GLENN P. MATNEY RECORDED IN BOOK D OF PLATS, PAGE 56, AS FILE NO. 141051, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA LYING WITHIN THE SOUTH HALF (S 1/2) OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M.**

**EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF LINCOLN IN A DOCUMENT RECORDED AUGUST 13, 2003 IN BOOK 176, PAGE 317 OF OFFICIAL RECORDS AS INSTRUMENT NO. 120716 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Nevada Land and Ranches LLC, a Nevada  
limited liability company



Audrey Kennoch, Managing Member

A.P.N.: 013-190-24 Assignment of Deed of Trust - continued File No.: 116-2570102 (KM)

Date: August 03, 2019 \*

\* print date

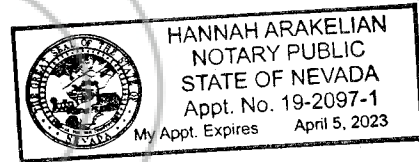
STATE OF NEVADA )  
 )  
 ) :ss.  
COUNTY OF CLARK )

This instrument was acknowledged before me on this:  
7 day of August 2019,

By: Audrey Kennoch, Managing Member of Nevada Land and  
Ranches, LLC, a Nevada limited liability company

*Audrey Kennoch*

Notary Public  
(My commission expires: 4/5/2023)



*Hannah ARAKELIAN  
APPT NO. 19-2097-1  
EXP 4/5/23*