A.P.N.: 013-190-24

File No: 116-2570102 (KM)

R.P.T.T.: \$206.70

FIRST AMERICAN TITLE PASEO VERDE

OFFICIAL RECORD

AMY ELMER, RECORDER

LINCOLN COUNTY, NV

RPTT:\$206.70 Rec:\$35.00 **08/16/2019 11:39 AM**

\$241.70

2019-156870

Pgs=2 KE

When Recorded Mail To: Mail Tax Statements To: Joan Marie Raber 961 Elmsgate Street Henderson, NV 89052

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nevada Land and Ranches, LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Joan Marie Raber, a single woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 2 OF PARCEL MAP FOR GLENN P. MATNEY RECORDED IN BOOK D OF PLATS, PAGE 56, AS FILE NO. 141051, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA LYING WITHIN THE SOUTH HALF (S 1/2) OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF LINCOLN IN A DOCUMENT RECORDED AUGUST 13, 2003 IN BOOK 176, PAGE 317 OF OFFICIAL RECORDS AS INSTRUMENT NO. 120716 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 07/23/2019 *print date

Nevada Land & Ranches LLC, a Nevada limite liability company By:	sd
Name: Audrey Kennoch Title: Managing Member	
STATE OF NEVADA)	
COUNTY OF CLARK	
	0. 1 2 2 412
This instrument was acknowledged before manufection Audrey Kennoch, Managing Member of	e on AUGUST 7.2019 by Nevada Land & Ranches LLC.
Hannah Stakelian	HANNAH ARAKELIAN NOTARY PUBLIC STATE OF NEVADA
Notary Public (My commission expires: 4/5/2023	Appt. No. 19-2097-1 My Appt. Expires April 5, 2023
This Notary Acknowledgement is attached to	that certain Grant, Bargain Sale Deed dated July
23, 2019 under Escrow No. 116-2570102.	PRINT date
	AR HAMABL BRAKELIAN
	DRAL NO. 19-2097-1

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)_	013-190-24		
b)			\ \
c)_			\ \
d)			\ \
2.	Type of Property		\ \
a)		FOR RECORDERS	OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book F	Page:
•		Date of Recording:	ugu
e)			
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$52,900.00	
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (\$)
	c) Transfer Tax Value:	\$52,900.00	,
	d) Real Property Transfer Tax Due	\$206.70	
4.	If Exemption Claimed:	\ / /	
	a. Transfer Tax Exemption, per 375.090, Section	n:	
	b. Explain reason for exemption:	\	
5.	Partial Interest: Percentage being transferred:	<u>100</u> %	
275	The undersigned declares and acknowledges, u	nder penalty of perjur	y, pursuant to NRS
info	5.060 and NRS 375.110, that the information ormation and belief, and can be supported by doc	cumentation if called u	non to substantiate
the	information provided herein. Furthermore, the	e parties agree that d	isallowance of any
clai	med exemption, or other determination of addit	ional tax due, may re	sult in a penalty of
Sell	% of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	tional amount owed.	030, the Buyer and
	nature:	Capacity: Agent	
	nature:	Capacity:	
Jigi	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
and the same of th	(REQUIRED)	(REQUI	
Prir	nt Name: Nevada Land & Ranches LLC	Print Name: _Joan Ma	arie Raber
Add	dress: 617 Edgebrook Drive	Address: 961 Elms	sgate Street
City	/: Las Vegas	City: Henderson	
Sta		State: NV	Zip: 89052
<u>CO</u>	MPANY/PERSON REQUESTING RECORDING	(required if not sel	ler or buyer)
. .	First American Title Insurance	N. I. 446.0	04.00 1/04/1/04
_	nt Name: Company	File Number: <u>116-2570</u>	UIUZ KM/ KM
City	dress 2500 Paseo Verde Parkway, Suite 120 /: Henderson	State: NV	Zip:89074
None and a second	(AS A PUBLIC RECORD THIS FORM MAY		_ ·
756	(,		· ,