LINCOLN COUNTY, NV

\$35.00

2019-156869

Rec:\$35.00

08/16/2019 11:36 AM

FIRST AMERICAN TITLE PASEO VERDE

Pgs=2 KE

OFFICIAL RECORD

AMY ELMER. RECORDER

A.P.N.:

013-030-90

File No:

116-2570374 (KM)

When Recorded Return To: 3M Partners LLC 277 Locust Street Dover, NH 03820

A.P.N.: 013-030-90

## **ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfers to:

3M Partners LLC, a Florida limited liability company

All beneficial interest under Deed of Trust dated August 3, 2019 executed by Kim Somon and Marc J. Simon, Trustor, First American Title Insurance Company, Trustee and recorded Concurrently herewith in the Official Records Lincoln County, Nevada, encumbering real property situate in such county and state described as follows:

PARCEL 1 OF SUBSEQUENT PARCEL MAP FOR NEVADA LAND & RANCHES, LLC RECORDED JUNE 17, 2019, AS FILE NO. 2019-156613, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LYING WITHIN THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M.

EXCEPTING THEREFROM A PARCEL OF LAND CONVEYED TO THE COUNTY OF LINCOLN IN A DOCUMENT RECORDED AUGUST 13, 2003 IN BOOK 176, PAGE 317 OF OFFICIAL RECORDS AS INSTRUMENT NO. 120716 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Nevada Land and Ranches LLC, a Nevada limited liability company

Audrey Kennoch, Managing Member

A.P.N.: 013-030-90 Assignment of Deed of Trust - continued File No.: 116-2570374 (KM) Date: August 03, 2019 # A print dake STATE OF **NEVADA** :55. **COUNTY OF** CLARK This instrument was acknowledged before me on this:

\_\_\_\_\_ day of \_AOQUENT \_2019, By: Audrey Kennoch, Managing Member of Nevada Land and Ranches, LLC, a Nevada limited liability company Diakelou HANNAH ARAKELIAN NOTARY PUBLIC STATE OF NEVADA **Notary Public** Appt. No. 19-2097-1 (My commission expires: 4/5/2023 April 5, 2023 My Appt. Expires AL ARAKELIAN APP NO. 19-2097-1 ERP. 415-123