A.P.N.:

013-030-92

File No:

116-2570089 (KM)

R.P.T.T.:

\$128.70

LINCOLN COUNTY, NV

2019-156852

\$163.70

RPTT:\$128.70 Rec:\$35.00 **08/16/2019 10:32 AM** 

FIRST AMERICAN TITLE PASEO VERDE

Pgs=3 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Christopher Zumwalt and Diana May 5894 Crumbling Ridge Henderson, NV 89011

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nevada Land and Ranches, LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Christopher Zumwalt and Diana May, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 3 OF SUBSEQUENT PARCEL MAP FOR NEVADA LAND & RANCHES, LLC RECORDED JUNE 17, 2019, AS FILE NO. 2019-156614, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LYING WITHIN THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF LINCOLN IN A DOCUMENT RECORDED AUGUST 13, 2003 IN BOOK 176, PAGE 317 OF OFFICIAL RECORDS AS INSTRUMENT NO. 120716 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 07/23/2019 \*print date

A.P.N.: **013-030-92** Deed of Trust - continued File No.: **116-2570089 (KM)** 

(My commission expires: ) 8/15/23



Nevada Land & Ranches LLC, a Nevada limited liability company	
By: Name: Audrey Kennoch Title: Managing Member	
STATE OF NEVADA )	
COUNTY OF CLARK : SS.	
	Wevet 7,2019 by
hamah Dakelean	HANNAH ARAKELIAN NOTARY PUBLIC STATE OF NEVADA
Notary Public (My commission expires:	Appt. No. 19-2097-1 My Appt. Expires April 5, 2023
This Notary Acknowledgement is attached to that cert 23, 2019 under Escrow No. 116-2570089.	tain Grant, Bargain Sale Deed dated July  # Print deta
	Det Hannah Arakelian
	Appt No. 19-2097-1 exp. 4/5/23
	exp. 4/5/23

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)	013-030-92	\ \
b).		\ \
c)		\ \
d) <u>.</u>		\ \
2.	Type of Property	\ \
a)	X Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$32,900.00
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (\$
	c) Transfer Tax Value:	\$32,900.00
	d) Real Property Transfer Tax Due	\$128.70
4.	If Exemption Claimed:	\
	a. Transfer Tax Exemption, per 375.090, Section	· · · /
	b. Explain reason for exemption:	\ <del>- &lt; -</del>
	B, Explain reason for exemption	
5.	Partial Interest: Percentage being transferred:	100 %
	The undersigned declares and acknowledges, un	nder penalty of perjury, pursuant to NRS
375	5.060 and NRS 375.110, that the information p	rovided is correct to the best of their
the	ormation and belief, and can be supported by doci information provided herein. Furthermore, the	narties agree that disallowance of any
clai	med exemption, or other determination of additi	onal tax due, may result in a penalty of
109	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
100000	er shall be jointly and severally liable for any addit	Δ :
_	nature: Off	Capacity: Figerit
Sigi	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
D		Christopher Zumwalt and
	nt Name: Nevada Land & Ranches LLC dress: 617 Edgebrook Drive	Print Name: <u>Diana May</u> Address: 5894 Crumbling Ridge
City		City: Henderson
Sta		State: NV Zip: 89011
	MPANY/PERSON REQUESTING RECORDING	
	First American Title Insurance	(.equouoc.oc.ici o. bujoij
	nt Name: Company /	File Number: 116-2570089 KM/ KM
	dress 2500 Paseo Verde Parkway, Suite 120	
City		State: NV Zip: 89074
	(AS A PUBLIC RECORD THIS FORM MAY B	E RECORDED/MICROFILMED)